

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



August 23, 2026, A Service of Holy Eucharist

Proper 16 – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

August 23, 2026, Proper 16

Prelude

"Prelude in g minor"

Arthur Bird

The Processional

"Christ is Made the Sure Foundation"

Neale | Purcell

The people stand, if able, and sing facing the procession

1 Christ is made the sure foun - da - tion, Christ the head — and cor - ner - stone,
2 All that ded - i - cat - ed cit - y, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord — of Hosts, to - day;
4 Here vouch - safe to all thy ser - vants what they ask — of thee to gain;
5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,

cho - sen of the Lord, and pre - cious, bind - ing all — the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as — they pray,
what they gain from thee, for ev - er with the bless - ed to — re - tain,
laud and hon - or to the Spir - it, ev - er Three, and ev - er One,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est ben - e - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.
con - sub - stan - tial, co - e - ter - nal, while un - end - ing ag - es run.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

All together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

The Gloria

Glory be to God

Minter | Maher | Townend

The people stand

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an-them of the Lord's re - deemed,
 -claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,

1. 2.

"Glo-ry be to God!" God!" Glo - ry, glo - ry, glo -
 "Glo-ry be to

1. 2.

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 51:1-6

Pew Bible pg. 611, LP pg. 727

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 138

The people remain sitting

¹ I will give thanks to you, O LORD, with my whole heart; *
 even before the gods will I sing praises to you.

² **I will worship toward your holy temple and praise your Name,**
because of your loving-kindness and truth, *

for you have magnified your Name and your word above
all things.

3 When I called upon you, you heard me *
and gave me increase of strength.

4 All the kings of the earth shall praise you, O LORD, *
for they have heard the words of your mouth.

5 They shall sing of the ways of the LORD, *
that great is the glory of the LORD.

6 For though the LORD be high, yet he has respect for the lowly;*
as for the proud, he beholds them from afar.

7 Though I walk in the midst of trouble, yet shall you refresh me;*
you shall stretch forth your hand upon the furiousness of my
enemies, and your right hand shall save me.

8 The LORD shall make good his loving-kindness toward me; *
your mercy, O LORD, endures for ever; despise not the works
of your own hands.

The Second Lesson

II Corinthians 11:7-15

Pew Bible pg.969, LP pg.1151

Reader The Word of the Lord.

People Thanks be to God.

All children between the ages of three and six are invited to Children's Chapel with their parents' permission.

The Gradual

In the Lord, I'll Be Ever Thankful

Taize

The people stand and sing, facing the procession

The musical score is written on three staves in 3/4 time. The melody is in G major (one sharp). The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
jice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near." The score includes a triplet of eighth notes on the word "do" and a double bar line at the end.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to You, Lord Christ.**

Matthew 16:13-20

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy

***People* Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Marc, our Bishops, to Matt, Jonathan, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

In the ACNA: Today, we pray for the Province of Alexandria: for the Rt. Rev. Samy Fawzy, Archbishop, and his wife, Madeleine.

In the Anglican Diocese of the Living Word: We pray for Anglican Church of the Transfiguration | Cleveland, Ohio; The Ven. Mark Scotton; The Rev. Canon David Smith Jr. Healing & Counseling Ministries in ADLW. Other ministries and chaplaincies; Deacon Barbara Jansma

Reader Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the work of Life Choices and for women and families in difficult situations.

Reader Lord, in your mercy

***People* Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Libya, Mali, and Nigeria.

Reader Lord, in your mercy
People **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy
People **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy
People **Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

~Romans 12:1

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music “Glorious Things of Thee are Spoken”

Newton | Haydn

The people remain sitting



1. Glo - rious things of thee are spo - ken, Zi - on, cit - y
2. See, the streams of liv - ing wa - ters, spring - ing from e -
3. Round each hab - i - ta - tion hov - 'ring, see the cloud and
4. Blest in - hab - i - tants of Zi - on, washed in the Re -
5. Sav - ior, if of Zi - on's cit - y I through grace a

of our God; He whose word can - not be bro - ken formed thee
ter - nal Love, well sup - ply thy sons and daugh - ters, and all
fire ap - pear for a glo - ry and a cov - 'ring, show - ing
deem - er's blood; Je - sus, whom their souls re - ly on, makes them
mem - ber am, let the world de - ride or pit - y - I will

for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near! Thus they march, the pil - lar lead - ing,
kings and priests to God! 'Tis His love His peo - ple rais - es,
glo - ry in Thy name. Fad - ing is the world's best plea - sure,

what can shake thy sure re - pose? With sal - va - tion's
 ev - er will their thirst as - suage? Grace which, like the
 light by night and shade by day, dai - ly on the
 o - ver self to reign as kings, and as priests, His
 all its boast - ed pomp and show; sol - id joys and

walls sur - round - ed, thou may'st smile at all thy foes.
 Lord, the Giv - er, nev - er fails from age to age.
 man - na feed - ing which He gives them when they pray.
 sol - emn prais - es each for a thank off - 'ring brings.
 last - ing trea - sure none but Zi - on's chil - dren know.

The Presentation of the Gifts

T. Ken

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures
 here be - low; Praise Him a - bove, ye heaven - ly
 host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and
by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Ndolo | Maher | Le

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord God of
hosts. Heav-en and earth are full of Your glo - ry. Ho -
-san - na in the high - est. Bless-ed is He who comes in the
name of the Lord. Ho - san - na in the high - est. Ho -
-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

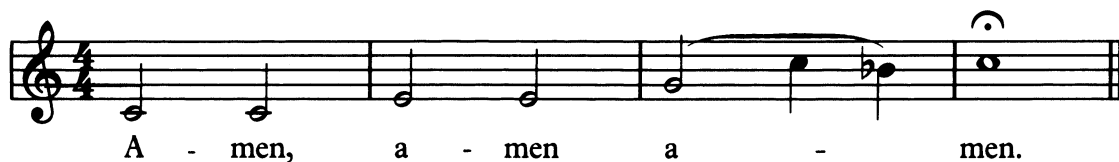
Celebrant and People together

Eslinger



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling

Our Fa - ther, who art in heav'n, hal - lowed be — thy Name, thy king - dom

5 come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -

11 give us all our tres - pass, as — we for - give those who tres -

15 pass a - gainst us. And lead — us — not — in - to — temp -

20 ta - tion, but de - li - ver us from e - vil. For thine — is the

26 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be — thy Name, thy king - dom

37 come, thy will be done, on earth — as in heav'n.

Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Ndolo | Maher | Le

Lamb of God, You take away the sins of the world, mi - se - re - re no - bis.

Lamb of God, You take away the sins of the world, do - na no - bis pa - cem.

**miserere nobis = have mercy on us *dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

"Built on the Rock"

Grundtvig | Linderman

The people remain sitting or kneeling

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

**Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession

"The Church's One Foundation"

Hymn #525

The people stand if able and face the recession

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music, each with a vocal staff and a piano staff. The key signature is B-flat major (two flats) and the time signature is common time (C). The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating different parts of the choir. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Postlude

“Fugue in g minor”

J. S. Bach

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher’s table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by

Acknowledgements

Cover Image

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Scripture and Liturgy

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Music

Processional: **"Christ is Made the Sure Foundation"** verses 5-9 of the hymn **"Blessed City, Heavenly Salem"** Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818–1856), alt.; Music: WESTMINSTER ABBEY, adapted from the choral anthem "O God, Thou art my God" - Henry Purcell (1659–1695) – Public Domain

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Gradual: **"In the Lord, I'll Be Ever Thankful"** Taize Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Permission to reprint this music obtained from OneLicense with License # A-724677. All rights reserved.

Offertory: **"Glorious Things of Thee are Spoken"** Words: John Newton, 1779; Music: AUSTRIAN HYMN, Franz Joseph Haydn, 1797; Public Domain

Doxology: **"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

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