

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



August 29, 2021, Baptism & Holy Eucharist

Proper 17, The Fourteenth Sunday after Pentecost – 10:30am

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

August 29, 2021 – The Fourteenth Sunday after Pentecost

Prelude

Fantasia in g minor

Johann Pachelbel

Processional

Faith of Our Fathers

The people stand if able and sing

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
2 Faith of our fa - thers! faith and prayer shall win all na - tions
3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
un - to thee; and through the truth that comes from God,
all our strife: and preach thee, too, as love knows how,

Refrain

when-e'er we hear that glo - rious word:
man-kind shall then in - deed be free. Faith of our fa - thers,
by kind - ly deeds and vir - tuous life.



The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking

most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

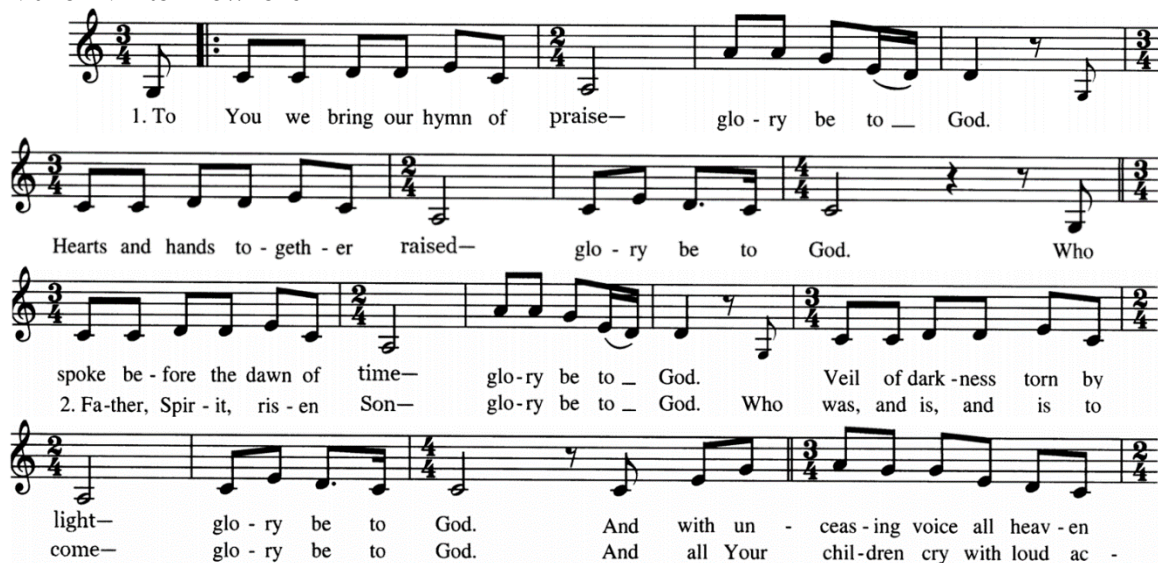
Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

The Gloria

Glory Be to God

Maher | Minter | Townend



1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa-ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, -claim, “Glo - ry be to God!” Th’an-them of the Lord’s re - deemed, Sing, O church, Your sweet re - frain,

“Glo-ry be to God!” God!” Glo - ry, glo - ry, glo -

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Ministry of the Word

The people may be seated for the readings

The First Lesson

Deuteronomy 4:1-9

Pew Bible pg. 148, LP pg. 175

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 15

1 LORD, who shall dwell in your tabernacle?

Or who shall rest upon your holy hill?

2 Whoever leads an uncorrupt life,

and does that which is right, and speaks the truth from his heart.

3 He has not spoken deceitfully with his tongue, nor done evil to his neighbor,

and has not slandered his neighbor.

- 4 In his eyes the wicked is rejected,
and he makes much of those who fear the LORD.
- 5 He swears to his neighbor and disappoints him not,
though it were to his own hindrance.
- 6 He has not given his money for usury,
nor taken a bribe against the innocent.
- 7 Whoever does these things
shall never be overthrown.

The Second Lesson

Ephesians 6:10-20

Pew Bible pg. 979, LP pg. 1163

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

In the Lord, I'll Be Ever Thankful (El Senyor)

Taize

The people stand and sing, facing the procession

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joyce! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The Gospel

The people stand for the reading of the gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People **Glory to You, Lord Christ.**

Mark 7:1-23

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Holy Baptism

The Candidates with their Sponsors stand before the Celebrant.

The Exhortation

The Celebrant then says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that Callahan, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to Callahan that which by nature he cannot have.

The Presentation

The Celebrant says

The Candidate for Holy Baptism will now be presented.

<i>Parents</i>	We present Callahan Scott Lovell to receive the Sacrament of Baptism.
<i>Celebrant</i>	Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?
<i>Sponsors</i>	I will, with God’s help.
<i>Celebrant</i>	Will you by your prayers and witness help this child to grow into the full stature of Christ?
<i>Sponsors</i>	I will, with God’s help.

Celebrant to candidates and sponsors

<i>Question</i>	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
<i>Answer</i>	I renounce them.
<i>Question</i>	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
<i>Answer</i>	I renounce them.
<i>Question</i>	Do you renounce all sinful desires that draw you from the love of God?
<i>Answer</i>	I renounce them.
<i>Question</i>	Do you turn to Jesus Christ and accept him as your Savior?
<i>Answer</i>	I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support this child in his life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for this child who is to receive the Sacrament of new birth.

Celebrant Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Celebrant Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Celebrant Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Celebrant Grant him faith in your Son Jesus Christ and keep him in the communion of your holy Church.

People **Lord, hear our prayer.**

Celebrant Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Celebrant Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Celebrant Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. Through it, you join us to the visible Body of your Son. By it, you give us the sign of his death, burial and resurrection. In it we are set apart from the

world. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now we pray that by the power of your Holy Spirit, these children might be joined visibly through baptism to the covenant body of the church and that you might grant them eternal life through repentance and faith in your Son our risen Lord and Savior Jesus Christ.

To Him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Callahan, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have grafted this child into the visible Body of Your Son.

Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning mind, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Callahan, you are sealed by the Holy Spirit in Baptism and marked as Christ's own. *Amen.*

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And with your spirit.

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

All the announcements for this week are at the end of the bulletin. Please take a look!

Birthdays and Anniversaries

The Offertory Sentence

Celebrant

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

O God Our Help in Ages Past

The people remain sitting, and sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) using a four-staff system. The top two staves are for Soprano and Alto, and the bottom two are for Tenor and Bass. The key signature has one sharp (F#), and the time signature is common time (C). The melody is primarily in the Soprano part, with the other parts providing harmonic support. The lyrics are printed below the staves, with line numbers 1 through 5 indicating the start of each line of text.

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou-sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll-ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end-less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

Verse 6

O God our help in ages past, our hope for years to come,
be thou our guide while life shall last and our eternal home.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, and sing as able

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff for the piano accompaniment and a single line for the voice. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

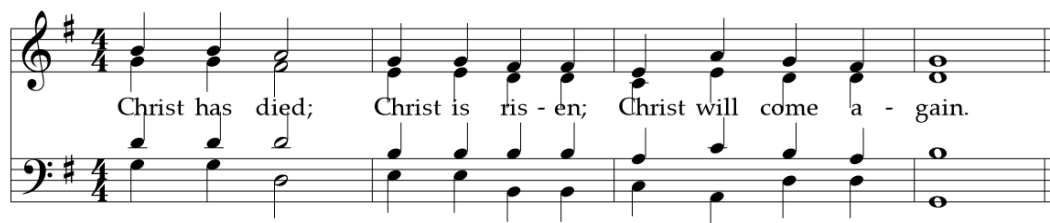
All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and

satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People say together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven,
hallowed be thy Name.

Thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the
Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,
O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

17 B \flat C F

-cem, do - na no - bis pa - cem.

*miserere nobis=have mercy on us

*dona nobis pacem = grant us peace

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Speak, O Lord

The people may sing, seated or kneeling

1. Speak, O Lord, as we come to You ____ to re - ceive the food ____ of Your
2. Teach us Lord full o - be - di - ence, ____ ho - ly rev - er - ence, ____ true hu -
3. Speak, O Lord, and re - new our minds; _ Help us grasp the heights _ of Your

ho - ly word. _ Take Your truth, plant it deep in us; ____ Shape and
-mil - i - ty. ____ Test our thoughts and our at - ti - tudes _ in the
plans for us. ____ Truths un - changed from the dawn of time, _ that will

fash - ion us ____ in Your like - ness, that the light of Christ might be
ra - di - ance ____ of Your pu - ri - ty. Cause our faith to rise, cause our
e - cho down _ through e - ter - ni - ty. And by grace we'll stand on Your

seen ____ to - day _ in our acts of love and our deeds of ____ faith. _ Speak, O Lord, and ful -
eyes ____ to see _ Your ma - jes - tic love and au - thor - i - ty. ____ Words of pow'r that can
prom - is - es; _ And by faith we'll walk as You walk with _ us. ____ Speak, O Lord, till Your

-fill in us ____ all Your pur - pos - es, ____ for Your glo - ry.
nev - er fail; _ Let their truth pre - vail ____ o - ver un - be - lief.
church is built _ and the earth is filled _ with Your glo - ry.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

A Mighty Fortress is Our God

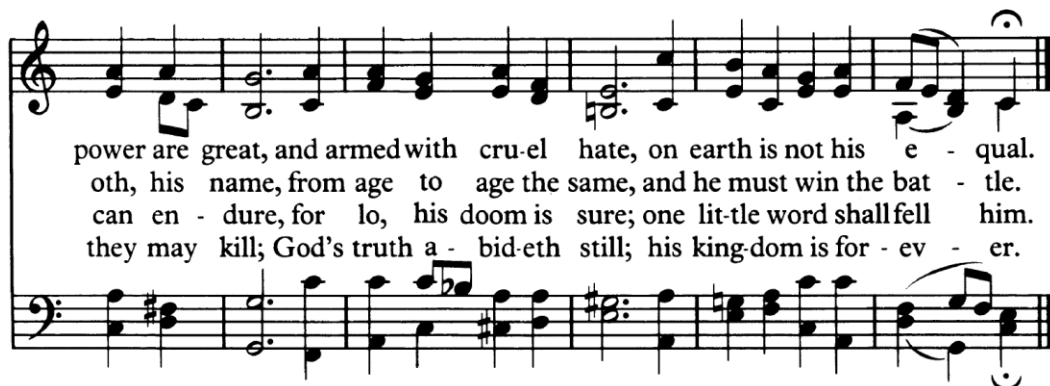
The people stand, if able, and sing

1. A might-y for - tress is our God, a bul-wark nev-er fail - ing;
2. Did we in our own strength con-fide, our striv-ing would be los - ing,
3. And though this world, with dev-ils filled, should threat-en to un - do us,
4. That word a - bove all earth-ly powers, no thanks to them, a - bid - eth;

our help-er he a - mid the flood of mor-tal ills pre - vail - ing.
were not the right man on our side, the man of God's own choos - ing.
we will not fear, for God hath willed his truth to triumph through us.
the Spir-it and the gifts are ours, thru him who with us sid - eth.

For still our an - cient foe doth seek to work us woe; his craft and
Dost ask who that may be? Christ Je-sus, it is he; Lord Sa - ba -
The Prince of Dark - ness grim, we trem-ble not for him; his rage we
Let goods and kin - dred go, this mor-tal life al - so; the bod - y

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are printed below the staves, with line numbers 1 through 4 indicating the beginning of each verse. The score is divided into three systems, each with a treble and bass staff. The first system covers the first four lines of the hymn, the second system covers the next four lines, and the third system covers the final four lines. The music concludes with a final cadence in the bass staff.



The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Little Prelude and Fugue in G Major

attr. J.S. Bach

Thank you for worshiping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies of the bulletin are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Weekly Update, August 29, 2021

Ongoing Ministries

Zoom Morning Prayer is on hiatus until after Labor Day. If you participated in the last year and want to give feedback, we would love to hear from you. What did you think of the time (7am)? The length (roughly 40 minutes)? The platform (zoom)? If you have any thoughts, you can text Anne (607-766-8143) or send her an email. Thank you.

Tuesday Morning Bible Study meets at 9:05am in the Parish Hall. Matt Kennedy works through different books of the bible, verse by verse. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Shepherd's Bowl Community Dinner

Good Shepherd offers a free dinner to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6. If you are able, this is a great time to get to know others while enjoying a free and delicious meal.

Thursday Evening Bible Study is currently on hiatus but will probably resume this fall. This is a great place to connect with others and learn more about what God has to say to us through his word.

Friday Morning Men's Bible Study A group of men gather at 6:30am to read the bible pray together. Men of any age are welcome to attend. This study is currently meeting online and in person. Email or text Matt, Jonathan Groves, or contact the church office for more information.

Good Shepherd Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd during the school year. All youth between the ages of 12-18 are welcome to join.

Youth Group will resume mid-September.

Please contact Jonathan Groves if you'd like to be involved in any way. Email: jg.arrowhead@gmail.com.

Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. We are studying the 39 Articles of Religion.

Modified Catechesis of the Good Shepherd has resumed meeting during the regular Christian Ed time at 9:15.

Mission Groups aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you.

All of the groups are on hiatus for the summer but will resume meeting mid-September. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

Week at a Glance Schedule, August 29, 2021 – September 5, 2021

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)

Tuesday

9:05am	Tuesday Morning Bible Study
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Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study

Friday

6:30am	Men's Breakfast and Bible Study
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Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)

Happy Birthday!

29 Betty Cancellieri
1 Evan Dreher

Please Pray For...

Anglican Church of North America Cycle of Prayer: The Diocese of Fort Worth, Bishop Ryan Reed, his wife, Kathy, and Bishop William Wantland.

Anglican Diocese of the Living Word Clergy: Deacon Phil Shade, The Ven. Tony Seel, The Rt. Rev. Bill Sloane, The Rev. Bo Ubbens.

For the Homebound Betty Cancellieri, Charles Mabula

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Keith LaGier, Jessica & Taylor John, Sherry and Rob.

Missionaries Pray for the Community Health Evangelism team in Nicaragua as they minister to the people there.

Serving at Good Shepherd August 29, 2021

8am Celebrant: Matt Kennedy
Reader (8:00): Pastoral Assistant
Usher (8:00): Terry Ray
Usher (10:30): Fred Urda
Acolytes: Talitha and Adaliah Pineau
Crucifer: Silvan Pineau
Reader (10:30): Scott Pineau
Altar: Mary Schuster
Shepherd's Bowl: Pete Putano with Team 1
Tellers: Helen Cetton and Martha Rice

Serving at Good Shepherd Sept. 5, 2021

8am Celebrant: Matthew Kennedy
Reader (8:00): Terry Ray
Usher (8:00): Terry Ray
Usher (10:30): Ben Murphy
Crucifer: Aedan Kennedy
Acolytes: Rowan & Gwendolyn Kennedy
Reader (10:30): Christine Osgood
Altar: Karen Berman
Shepherd's Bowl: Team 2
Tellers: Helen Cetton and Martha Rice

What's Going on at Good Shepherd...

Children's Department Parent Meeting Anne and Jon would love to meet with parents of children 0 to 14 years old during the 9:15 Sunday school hour on September 12 to talk about the forth coming year. Watch for more details!

Coffee Hour As you may have heard, coffee hour has resumed! While we are not serving lunch, there will be coffee and tea available after the 10:30 service in the parish hall each Sunday. If you would like to help with this ministry by making a couple of pots of coffee one Sunday a month, please contact Steph or Carrie Nelson.

Large Print Bulletins are available upon request for both services. If you need a large print bulletin, please contact the office before next Sunday's services.

Shepherd's Bowl Announcement

As of September 2, we will be back to serving dinner indoors at 5:30pm. The doors to the building will be opened at 5pm and will close at 6:30.

A Big Thank You and a Phone Number Change

To Stephanie, Jon, Micah, Scott, Father Seel and Father Grigg who held the ship together while we were away on our vacation. We were so grateful to be able to have a rest and know that everything was taken care of. We're ready to get back to work!

On that note, I (Anne) accidentally have a new phone number. If you need to get a hold of me 607-766-8143 works more reliably. My old number still works but I'm eventually handing it off to a child so take a moment to update my info.

Daily Lectionary

Morning	Evening
Monday, August 30	
Psalm 146 2 Sam 17 Philemon	Psalm 147 Jonah 1 Matt 2
Tuesday, August 31	
Psalm 148 2 Sam 18 Eph 1:1-14	Psalm 149, 150 Jonah 2 Matt 3
Wednesday, September 1	
Psalm 1,2 2 Sam 19 Eph 1:15-end	Psalm 3, 4 Jonah 3 Matt 4
Thursday, September 2	
Psalm 5,6 2 Sam 20 Eph 2:1-10	Psalm 7 Jonah 4 Matt 5:1-20
Friday, September 3	
Psalm 9 2 Sam 21 Eph 2:11-end	Psalm 10 Mic 1 Matt 5:21-48
Saturday, September 4	
Psalm 8, 11 2 Sam 22 Eph 3	Psalm 15, 16 Mic 2 Matt 6:1-18
Sunday, September 5	
Psalm 12, 13, 14 2 Sam 23 Eph 4:1-16	Psalm 17 Mic 3 Matt 6:19-end

Acknowledgments

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Phillip Medhurst Picture Torah 616. Moses goes to the mountain of Nebo.

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Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.). With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

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Music

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Prelude: Fantasia in g minor - Johann Pachelbel (in permissions, simply follow with "public domain")

"Faith of Our Fathers" Words: Frederick William Faber (1814-1863), alt. Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905) Meter: 88. 88. 88

Gloria: "Glory be to God" CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007

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Gradual: "In the Lord, I'll Be Ever Thankful" Taizé Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent. Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Offertory: "O God, Our Help in Ages Past" H680; Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90; Music: St. Anne, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889)

Doxology: "Praise God from Whom All Blessings Flow" "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: "Holy, Holy" CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin.

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The Great Amen: "The Holy Eucharist, Amen" Danish 3 Fold. Public Domain.

Agnus Dei: "Lamb of God" CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Communion: "Speak O Lord" CCLI Song # 4615235 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Hymn: A Mighty Fortress Is Our God" Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46 Music: Ein feste Burg, melody Martin Luther (1483-1546); harm. Hans Leo Hassler

(1564-1612), alt. "Glory to You" S236 Music by John Rutter © 1985 Oxford University Press

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