



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

### **August 4, 2019 – The Eighth Sunday after Pentecost**

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

August 4, 2019 – The Eighth Sunday after Pentecost

**Prelude**

*Jesus Priceless Treasure*

J. S. Bach

**Processional**

*Praise My Soul, The King of Heaven*

Goss|Lyte

*The people stand, if able, and sing*



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -  
peo - ple in dis - tress; Praise him still the same as  
fee - ble frame he knows; In his hands he gent - ly  
wind and it is gone; But while mor - tals rise and  
hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!  
ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!  
bears us, Res - cues us from all our foes. Al - le - lu - ia!  
per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!  
fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise the high e - ter - nal one!  
Al - le - lu - ia! Praise with us the God of grace.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your  
mind. This is the first and great commandment. And the second is like it: You shall love your  
neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Gloria

### Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

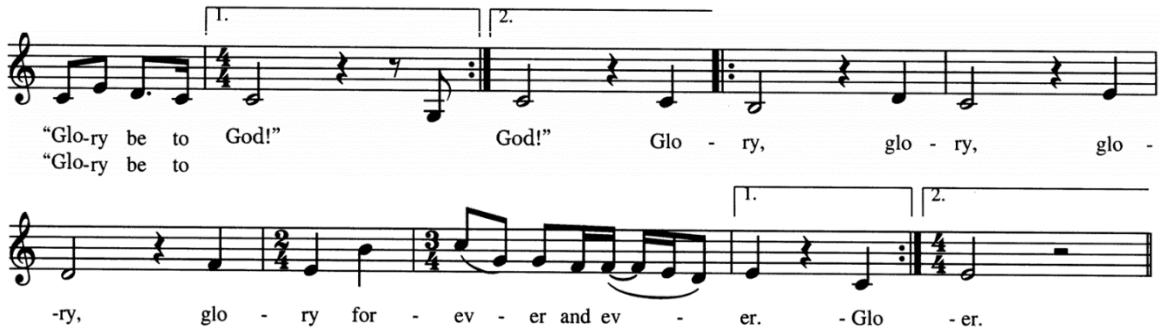
2. Fa-ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an-them of the Lord's re - deemed,

-claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Ecclesiastes 1:12-2:11**

Pew Bible pg. 553, LP pg. 656

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalms 138

- 1 Hear this, all you peoples; \*  
ponder it with your ears, all who dwell in the world,
- 2 High and low, rich and poor, \*  
everyone with his neighbor.
- 3 My mouth shall speak of wisdom, \*  
and my heart shall muse on understanding.
- 4 I will incline my ear to a parable, \*  
and declare my dark sayings with the harp.

5       Why should I fear in the days of wickedness, \*  
          and when the wicked at my heels encompass me round about?  
6       There are some who put their trust in their goods, \*  
          and boast in the multitude of their riches.  
7       But no one can deliver his brother, \*  
          nor pay unto God a price for him;  
8       For it is so costly to redeem their souls, \*  
          that we should never have enough to pay it,  
9       So that they should live for ever, \*  
          and should not see the grave.  
10      For we see that wise men die, as well as the ignorant and foolish; \*  
          they perish alike and leave their riches for others.  
11      And yet they think that their houses shall continue for ever, and that their dwelling  
          places shall endure from one generation to another, \*  
          and they call lands after their own names.  
12      Man is like an ox that has no understanding; \*  
          he is like the beasts that perish.

## **The Second Lesson**

**James 5:1-6**

Pew Bible pg.1013, LP pg. 1201

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## The Gradual

### *Bless the Lord, My Soul*

Taize

*The people stand and sing, facing the procession*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to You, Lord Christ.**

**Luke 12:13-21**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant*

Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

***Amen.***

## **The Prayers of the People**

*Celebrant*            Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

*Celebrant*            Lord, in your mercy,

***People*                hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Celebrant*            Lord, in your mercy,

***People*                hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishop Julian Dobbs, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

*Celebrant*            Lord, in your mercy,

***People*                hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

*Celebrant* I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking



most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## **The Offertory Sentence**

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*Psalm 50:14*

*\*If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

# Offertory

## Where Cross the Crowded Ways of Life

*The people stand, if able, and sing*

The musical score is written for five voices (Soprano, Alto, Tenor 1, Tenor 2, Bass) and piano accompaniment. The key signature is B-flat major (two flats) and the time signature is common time (C). The score is divided into three systems, each with five staves for the voices and one for the piano accompaniment. The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating the voice parts. The piano accompaniment consists of chords and single notes, providing harmonic support for the vocal lines. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The score concludes with a double bar line.

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3 The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3 fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less  
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bid, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

## The Presentation of the Gifts

*The people remain standing, if able, and sing*

Musical score for 'The Presentation of the Gifts'. The score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.'

Praise God, from whom all blessings flow; praise him, all creatures

here below; praise him above, ye heavenly

host; praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

*The people remain standing, if able, and say*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D

Bm<sup>7</sup>

F#m

A

G

4

D

G

D

A

Bm

7

Gmaj<sup>7</sup>

D/A

A<sup>sus</sup>

D

G

D

10

A

Bm

Gmaj<sup>7</sup>

D/A

A

Bm

D

D/F#

13

Gmaj<sup>7</sup>

D/A

A

D

Ho - ly, ho - ly, ho - ly Lord God of

hosts. \_\_\_\_\_ Heav-en and earth are full of Your glo - ry. Ho -

-san - na in the high - est. \_\_\_\_\_ Bless-ed is He who comes in the

name of the Lord. Ho - san - na in the high - est. Ho -

-san - na in the high - est. \_\_\_\_\_

The Prayer of Consecration

The people kneel. The Celebrant continues

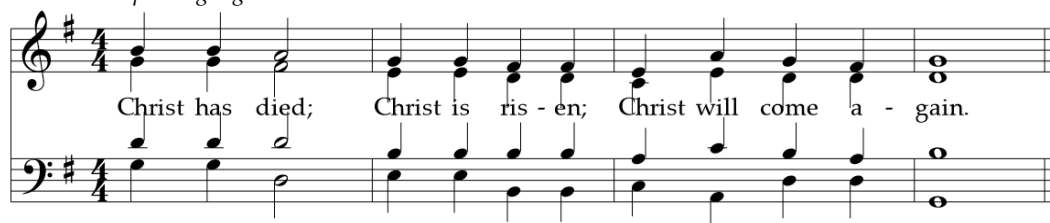
All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and

satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly  
10 bread. And for-give us all our tres-pass, as we for-give those who tres -  
15 pass a - gainst us, And lead us not in - to temp -  
20 ta-tion, but de - li - ver us from e - vil. For thine is the  
26 king-dom, and the pow - er, and the glo-ry, for e - ver and for  
31 ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy  
36 Name, thy king-dom come, thy will be done, on earth as in heav'n.

## The Fraction

*Celebrant*

Alleluia, Christ our Passover is sacrificed for us

*People*

**Therefore let us keep the feast, Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C



Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F



-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>



mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C



sins of the world, do - na no - bis pa -

17 B $\flat$  C F



-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

### *Be Thou My Vision*

*The people sing if able*

1. Be Thou my vi - sion, O Lord of my heart; Naught be all  
2. Be Thou my wis - dom be Thou my true Word; I ev - er  
3. Be Thou my shield and my sword for the fight. Be Thou my  
4. Rich - es I heed not, nor man's emp - ty praise, Thou mine in -  
5. High King of heav - en, when vic - t'ry is won, may I reach

else to me, save that Thou art - Thou my best thought, by  
with Thee and Thou with me, Lord; Thou my great Fa - ther,  
dig - ni - ty, be Thou my might; Thou my soul's shel - ter and  
-her - i - tance, now and al - ways; Thou and Thou on - ly be  
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -



day or by night, wak - ing or  
 I Thy true son, Thou in me  
 Thou my high tow'r. Raise Thou me  
 first in my heart, High King of  
 -ev - er be - fall, still be my

sleep - ing, Thy pres - ence my light.  
 dwell - ing, and I with Thee one.  
 heav'n - ward, O Pow'r of my pow'r.  
 heav - en, my treas - ure Thou art.  
 vi - sion, O Rul - er of all.

## The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Recession

*O the Deep, Deep Love of Jesus*

Francis | Williams

*The people stand, if able, and sing*

1 O the deep, deep love of Je - sus, vast, un - mea - sured,  
2 O the deep, deep love of Je - sus—spread his praise from  
3 O the deep, deep love of Je - sus, love of ev - ery

bound - less, free! Roll - ing as a might - y o - cean in its  
shore to shore! How he loves us, ev - er loves us, chang - es  
love the best! 'Tis an o - cean vast of bless - ing, 'tis a

full - ness o - ver me! Un - der - neath me, all a - round me,  
nev - er, nev - er - more! How he watch - es o'er his loved ones,  
ha - ven sweet of rest! O the deep, deep love of Je - sus—

The musical score is written for three parts (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Triplet markings (indicated by a '3' over a group of notes) are used throughout the melody. The lyrics are printed below the staves, with line numbers 1, 2, and 3 corresponding to the three parts.

is the cur - rent of thy love— lead - ing on - ward,  
 died to call them all his own; how for them he's  
 'tis a heaven of heavens to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove!  
 in - ter - ced - ing, watch - ing o'er them from the throne!  
 up to glo - ry, for it lifts me up to thee!

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Little Prelude and Fugue in e minor*

attr. J. S. Bach

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgments

### Cover Image

*"The Parable of the Rich Fool" by Rembrandt*

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## Scripture and Liturgy

*All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).*

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## Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

***"Praise, My Soul, the King of Heaven"*** Text: Psalm 103; Henry F. Lyte, 1793-1847, alt.

Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880

***"Glory be to God"*** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007

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***"Bless the Lord"*** Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission.

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***"Where Cross the Crowded Ways of Life"*** Words: Frank Mason North (1850-1935), alt. Music: Gardiner, from Sacred Melodies, 1815; arr. William Gardiner (1770-1853) Meter: LM

***"Praise God from whom all blessings flow"*** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

***"Holy, Holy"*** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use.

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***"Be Thou My Vision"*** CCLI Song # 30639 Eleanor Henrietta Hull | Mary Elizabeth Byrne © Words: Public Domain Music: Public Domain For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

***"Oh the Deep, Deep Love of Jesus"*** WORDS: Samuel Trevor Francis (1834-1925) EBENEZER MUSIC: Thomas J. Williams (1869-1944) 8.7.8.7.D