

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**August 4, 2024, A Service of Holy Eucharist**

**Proper 13 – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

August 4, 2024 – Proper 13

## Prelude

*Elevation 47*

Paul Benoit

## The Processional

*Alleluia, Sing to Jesus*

*The people stand, if able, and sing facing the procession*

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

## The Gloria

### Glory Be to God

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

§

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an - them of the Lord's re - deemed,  
-claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,

1. "Glo - ry be to God!" 2. You God!" Glo - ry, glo - ry, glo -  
"Glo - ry be to



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Exodus 16:2-15**

Pew Bible pg. 58, LP pg. 68

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 78:14-26**

14 He divided the sea and let them go through; \*  
he made the waters to stand in a heap.

15 **In the daytime he led them with a cloud, \***  
**and all the night through with a light of fire.**

16 He split the hard rocks in the wilderness \*  
and gave them drink in abundance, as out of the great deep.

17 **He brought waters out of the stony rock, \***  
**so that it gushed out like the rivers.**

18 Yet for all this they sinned more against him, \*  
and provoked the Most High in the wilderness.

19 **They tested God in their hearts \***  
**and demanded food for their craving.**

20 They spoke against God, saying, \*  
“Can God prepare a table in the wilderness?

21 **Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; \***  
**but can he give bread also, or provide meat for his people?”**

22 When the LORD heard this, he was full of wrath; \*  
so a fire was kindled against Jacob, and there flared up fierce anger against Israel,

23 **Because they did not believe in God, \***  
**and did not put their trust in his help.**  
 24 So he commanded the clouds above \*  
 and opened the doors of heaven.  
 25 **He rained down manna upon them to eat \***  
**and gave them food from heaven.**  
 26 So mortals ate the bread of angels; \*  
 for he sent them food enough.

## The Second Lesson

Acts 19:21-31

Pew Bible pg. 928, LP pg. 1103

Reader The Word of the Lord.

People Thanks be to God.

## The Gradual

*In the Lord I'll be Ever Thankful*

*The people stand and sing, facing the procession*

The musical score is written for voice and piano. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a - fraid; lift up your voic - es, the Lord is". There are triplets indicated by a '3' above the notes in the first system and below the notes in the third system.



## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to You, Lord Christ.**

**John 6:24-35**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Jonathan Groves

## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who, with the Father and the Son, is worshiped and glorified,**

who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy

**People** Hear our prayer.

For Steve, Julian, and William, our Bishops, for Matt, Jonathan, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese.

*(In the ACNA we pray for The Anglican Church of Kenya.*

*In The ADLW we pray for Anglican Church of the Redeemer Living Word Mission of Ghana, The Rev. Bonaventure Babajide, and Youth Ministry and Youth Pastors in ADLW.)*

*Reader* Lord, in your mercy

**People** Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Bob and Joyce Carlson and for their continued work with Africa International University.

*Reader* Lord, in your mercy

**People** Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for Christians in harm's way in Democratic Republic of the Congo.

*Reader* Lord, in your mercy

**People** Hear our prayer.

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

*Reader* Lord, in your mercy

**People** Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

*Reader* Lord, in your mercy

**People** Hear our prayer.

We bless your holy Name for all your servants who have departed this life, praying you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.



Your own additional prayers and thanksgivings are invited.

**H**eavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all people:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against your divine Majesty,  
provoking most justly your wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*~1 John 2:1-2*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

# The Announcements

## The Offertory

As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

~Galatians 6:10

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

## The Offertory Music

*The people remain sitting*

### Verse 1

Do you feel the world is broken  
We do  
Do you feel the shadows deepen  
We do  
But do you know that all the dark  
Won't stop the light from getting  
through  
We do  
Do you wish that you could see it all  
made new  
We do

### Verse 2

Is all creation groaning  
It is  
Is a new creation coming  
It is  
Is the glory of the Lord  
To be the light within our midst  
It is  
Is it good that we remind ourselves of  
this  
It is

## Is He Worthy?

### Chorus 1

Is anyone worthy  
Is anyone whole  
Is anyone able to break the seal and open the  
scroll  
The Lion of Judah who conquered the grave  
He is David's Root  
And the Lamb who died to ransom the slave  
Is He worthy  
Is He worthy  
Of all blessing and honor and glory  
Is He worthy of this  
He is

### Verse 3

Does the Father truly love us  
He does  
Does the Spirit move among us  
He does  
And does Jesus our Messiah  
Hold forever those He loves  
He does  
Does our God intend to dwell again with us  
He does

## Chorus 2

Is anyone worthy  
Is anyone whole  
Is anyone able to break the seal and  
open the scroll  
The Lion of Judah who conquered the  
grave  
He is David's Root  
And the Lamb who died to ransom  
the slave  
From ev'ry people and tribe every  
nation and tongue  
He has made us a kingdom and  
priests  
To God to reign with the Son  
Is He worthy  
Is He worthy  
Of all blessing and honor and glory  
Is He worthy  
Is He worthy  
Is He worthy of this  
He is

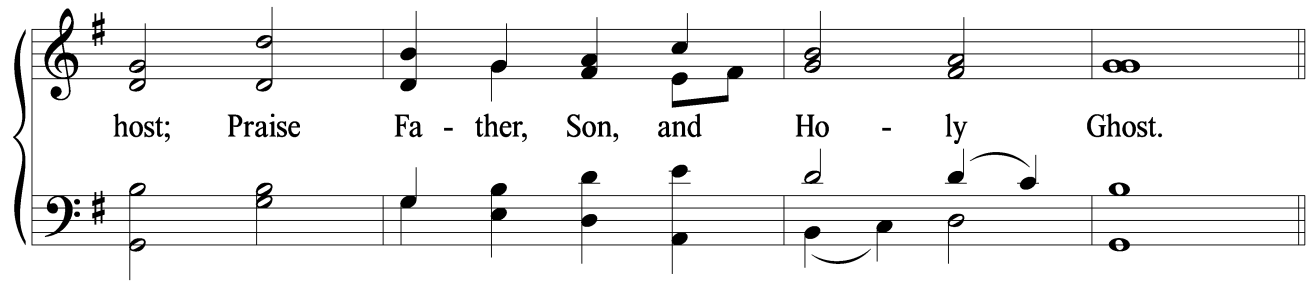
## Ending

Is He worthy  
Is He worthy  
He is  
He is

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical score for "The Presentation of the Gifts". The score is written for piano and voice. It consists of two systems of music. The first system has a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The lyrics are: "Praise God, from whom all bless - ings flow; Praise Him, all crea - tures". The second system has the same key signature and time signature. The melody is: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter). The lyrics are: "here be - low; Praise Him a - bove, ye heaven - ly". The piano accompaniment consists of chords in the left hand and single notes in the right hand.



host; Praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

- Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*


It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*



Ho - ly, ho - ly, ho - ly Lord God of  
 hosts. Heav - en and earth are full of Your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is He who comes in the

name of the Lord. Ho - san - na in the high - est. Ho -

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

*Celebrant and People together*

Christ has died, Christ is risen, Christ will come again!

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.



## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**W**e do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,  
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

Lamb of God, You take a way the sins of the world, mi - se - re - re no -  
-bis. Lamb of God, You take a - way the sins of the world,  
mi - se - re - re no - bis. Lamb of God, You take a - way the  
sins of the world, do - na no - bis pa -  
-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

# The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music *Bread of the Word in Mercy Broken*

*The people remain sitting or kneeling*

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The piece concludes with a double bar line.



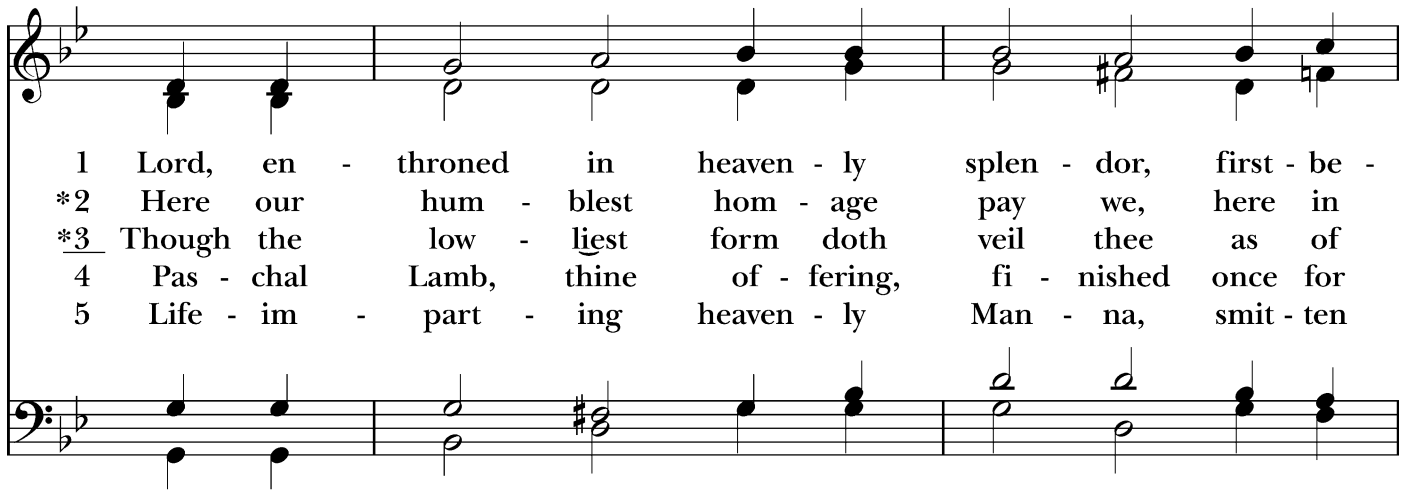
O Food of Men Wayfaring

1 O Food of men way - far - ing, The bread of an - gels  
2 O stream of love past tell - ing, O pur - est foun - tain,  
3 O Je - sus, by thee bid - den, We here a - dore thee,

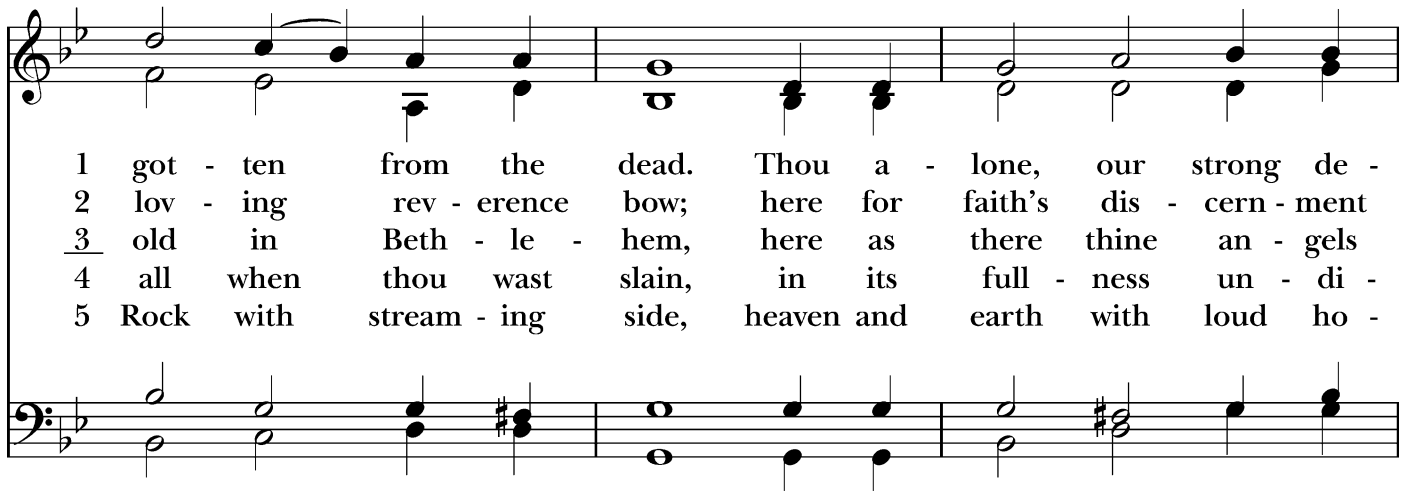
shar - ing, O Man - na from on high! We hun - ger; Lord, sup -  
well - ing From out the Sa - viour's side! We faint with thirst; re -  
hid - den 'Neath forms of bread and wine. Grant when the veil is

ply us, Nor thy de - lights de - ny us, Whose hearts to thee draw nigh.  
vive us, Of thine a - bun - dance give us, And all we need pro - vide.  
riv - en, We may be - hold, in hea - ven, Thy coun - te - nance di - vine.

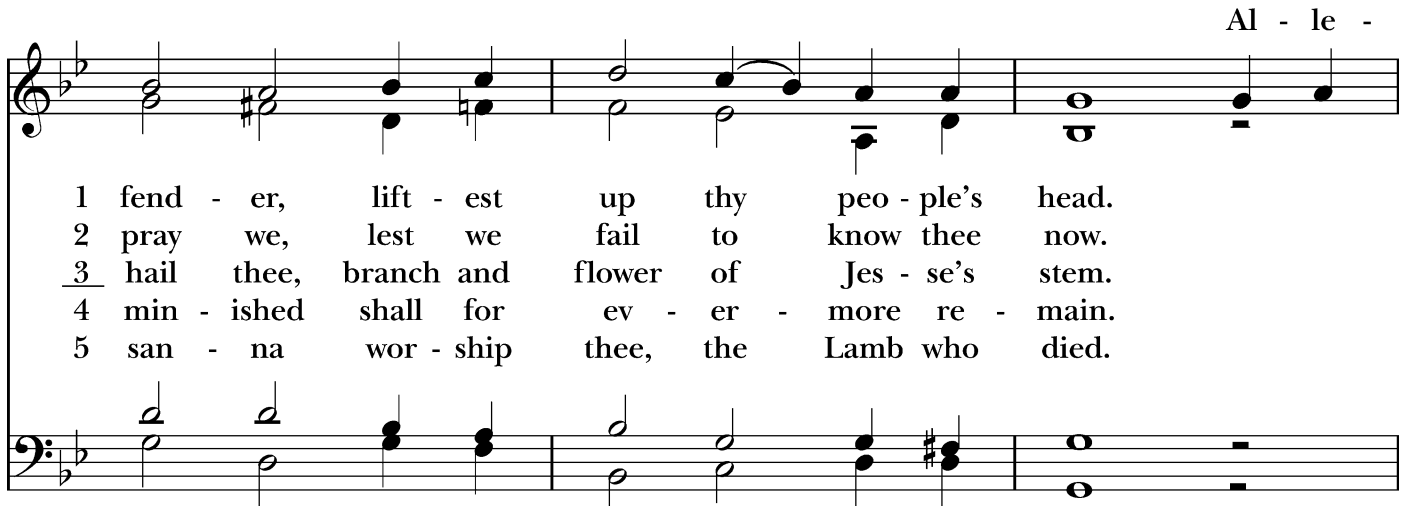
## Lord, Enthroned in Heavenly Splendor



1 Lord, en - throned in heaven - ly splen - dor, first - be -  
\*2 Here our hum - blest hom - age pay we, here in  
\*3 Though the low - liest form doth veil thee as of  
4 Pas - chal Lamb, thine of - fering, fi - nished once for  
5 Life - im - part - ing heaven - ly Man - na, smit - ten



1 got - ten from the dead. Thou a - lone, our strong de -  
2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
3 old in Beth - le - hem, here as there thine an - gels  
4 all when thou wast slain, in its full - ness un - di -  
5 Rock with stream - ing side, heaven and earth with loud ho -



Al - le -  
1 fend - er, lift - est up thy peo - ple's head.  
2 pray we, lest we fail to know thee now.  
3 hail thee, branch and flower of Jes - se's stem.  
4 min - ished shall for ev - er - more re - main.  
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 Al - le - lu - ia! 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## The Recession

*Guide Me, O Thou Great Jehovah*

*The people stand if able and face the recession*



1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

# The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Ayre of Four Parts*

John Dowland

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgments

### Cover Image

"The Israelites Gather Manna in the Wilderness" by the illustrators of the 1728 Figures de la Bible, Gerard Hoet (1648–1733) and others, published by P. de Hondt in The Hague in 1728.

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**"O Food to Men Wayfaring"** Words: Latin, 1661, tr. John Athelstand Laurie Riley, 1906; Music: PSALM 6, from Les cent cinquante Pseaumes de David, 1564

**"Lord, Enthroned in Heavenly Splendor"** #307 from *The Hymnal 1982* — Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calfaria*, melody William Owen (1813-1983); harm. *Christian Hymns*, 1977. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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## Weekly Update, August 4, 2024

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in II Samuel.

#### **Shepherd's Bowl**

Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets directly after Shepherd's Bowl in the Youth Room and is currently in Galatians.

**Friday Morning Men's Bible Study** meets at 6:30 am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Revelation.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. They are currently studying the book of Luke. Text Anne for a zoom link if you can't make it in person. *WBS is on hiatus through July & August.*

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and look for a weekly email invitation in your inbox. *Morning Prayer is on hiatus through July & August.*

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe to get connected.

*Home groups are on hiatus until the fall.*

**Good Shepherd Youth Group** meets Sundays at 6pm. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

*The youth group is on summer hiatus and will resume in September.*

#### **Christian Education for Everyone**

##### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

##### Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

##### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

#### **Good Shepherd Food Pantry**

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: peanut butter, spaghetti sauce (especially with meat), Parmesan Cheese, Canned Soups other than tomato & chicken noodle, Canned Ravioli, and Tuna.



## Week at a Glance Schedule, August 4, 2024 – August 11, 2024

### Sunday

8:00am Service of Holy Eucharist, no music  
 9:15am Christian Ed for adults and children (online stream available)  
 10:30am Service of Holy Eucharist (online stream available)  
**12:30pm Potluck: Chili and Cornbread Cookoff!**

### Tuesday

9:05am Tuesday Morning Bible Study

### Thursday

5:30pm Shepherd's Bowl Community Dinner  
 6:00pm Beginners Bible Study

### Friday

6:30am Men's Breakfast and Bible Study

### Sunday

8:00am Service of Holy Eucharist, no music  
 9:15am Christian Ed for adults and children (online stream available)  
 10:30am Service of Holy Eucharist (online stream available)  
 12:30pm Pastries on the Portico

### Good Shepherd's Women's Group (EAW)

#### Summer and Autumn Dates

**August 17** Flower Arranging and Flower Guild Introduction

**September 21** Church Fall Cleaning Day

**October 19** Potluck and Altar Guild Presentation

**November 16** Advent/Christmas Wreath Making

**December (TBA)** Christmas Tea in Lieu of a meeting.

### Pastries on the Portico

For the summer, Coffee Hour is on the porch facing Saratoga Ave. Stay after the 10:30 to catch up with old friends and make some new ones. If you like to bake, there's a sign up by the coffee urns.

**Prayer Book Purchase Opportunity** If you do not yet own a copy of the 2019 Book of Common Prayer and would like to have a personal copy, the ACNA has produced the deluxe edition, which features a faux leather binding with a larger font, and ribbon place markers.

These books are \$41 individually but can be ordered in bulk for about \$35 per copy. If you would like your own copy at the discounted rate, please send a message to Stephanie at [gs.binghamton@gmail.com](mailto:gs.binghamton@gmail.com).

### Next Sunday's Lectionary Readings:

Exodus 34:29-35  
 Psalm 99  
 Acts 19:32-41  
 Luke 9:28-36

### Potluck Schedule

As summer is upon us, this seems like a good time to introduce the potluck schedule.

The first Sunday of most months is a potluck or cooking competition. Bring a dish to pass, or just come and have lunch after the 10:30!

If you're a person that enjoys competition, or judging other people (heh) please see Steph or Claudia to sign up as a judge for cooking competitions.

Chili & Cornbread Competition August 4, 2024

Church Picnic	*TBD
All Things Pumpkin	October 6, 2024
*TBD	November 3, 2024
Cookie & Pie Bakeoff	December 1, 2024

*\*Please keep in mind that these are subject to change.*

*Please Pray For...*

**ACNA Cycle of Prayer**

This week we pray for The Anglican Church of Kenya.

**Anglican Diocese of the Living Word**

This week we pray for Anglican Church of the Redeemer Living Word Mission of Ghana, The Rev. Bonaventure Babajide, and Youth Ministry and Youth Pastors in ADLW

**For the Homebound**

Charles Mabula, Susan Dewing, Beverly Williams, Lyn Habicht, Chuck Corse, Linda Baker

**For the Sick**

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Lin, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Linda

**For our Missionaries**

Pray for Bob and Joyce Carlson and for their continued work with Africa International University.

**Happy Birthday!**

August 5	James Hull
August 6	Ken Donovan, Jr.
August 6	Matthias Lane

**Happy Anniversary!**

August 8	Darrell & Carolyn Dean
August 11	Fr Matt & Anne Kennedy

**A New Feature**

To let the congregation know how Good Shepherd is faring financially, the vestry has decided to provide a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

**July Financial Snapshot**

YTD Giving & Revenue	\$198,273
YTD Expenditures	\$196,904
YTD Gain/(loss)	<b>\$1,369</b>

**Daily Lectionary, Year II  
60 Day Psalter Cycle**

<b>Monday August 5</b>	Psalm 89:1-18 Hosea 3 John 7:53-8:30
<b>Tuesday August 6 <i>Transfiguration</i></b>	Psalm 27 Hosea 4 John 8:31-59
<b>Wednesday August 7</b>	Psalm 90 Hosea 5 John 9
<b>Thursday August 8</b>	Psalm 92, 93 Hosea 6 John 10:1-21
<b>Friday August 9</b>	Psalm 95, 96 Hosea 7 John 10:22-42
<b>Saturday August 10</b>	Psalm 99, 100, 101 Hosea 8 John 11:1-44
<b>Sunday August 11</b>	Psalm 103 Hosea 9 John 11:45-57

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel  
 Jr. Warden: Scott Pineau  
 Treasurer: Chris Emmons  
 Mary Restino  
 Kariah Manwaring  
 Chris Jones  
 Sarah Dreher  
 Bill Lane