

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

September 11, 2022 – 10:30am

Proper 19, The Fourteenth Sunday after Pentecost

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

September 11, 2022

The Fourteenth Sunday after Pentecost

The Prelude

Adagio for Strings

Barber | Strickland

The Procession

There's a Wideness in God's Mercy

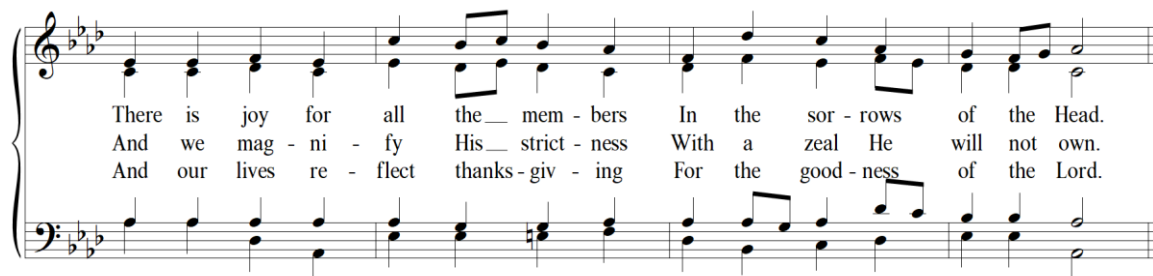
The people stand if able and sing

1. There's a wide - ness in God's mer - cy, Like the wide - ness of the__ sea;
2. There is no place where earth's sor - rows Are more felt than up in__ heaven
3. For the love of God is__ broad - er Than the mea - sure of man's mind;

There's a kind - ness in His__ jus - tice, Which is more than lib - er - ty.
There is no place where earth's fail - ings Have such kind - ly judg - ment given.
And the heart of the E - ter - nal Is most won - der - ful - ly__ kind.

There is plen - ti - ful re - demp - tion In the blood that has been shed
But we make His love too nar - row By false lim - its of our__ own;
If our love were but more faith - ful We would glad - ly trust God's word,

The musical score is written for piano and voice. It features three systems of music. Each system consists of a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is B-flat major (two flats). The tempo is marked 'Adagio'. The lyrics are printed below the vocal line. The first system contains three verses of the hymn. The second system contains the first two lines of the hymn. The third system contains the last two lines of the hymn.



There is joy for all the mem - bers In the sor - rows of the Head.
 And we mag - ni - fy His strict - ness With a zeal He will not own.
 And our lives re - flect thanks - giv - ing For the good - ness of the Lord.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

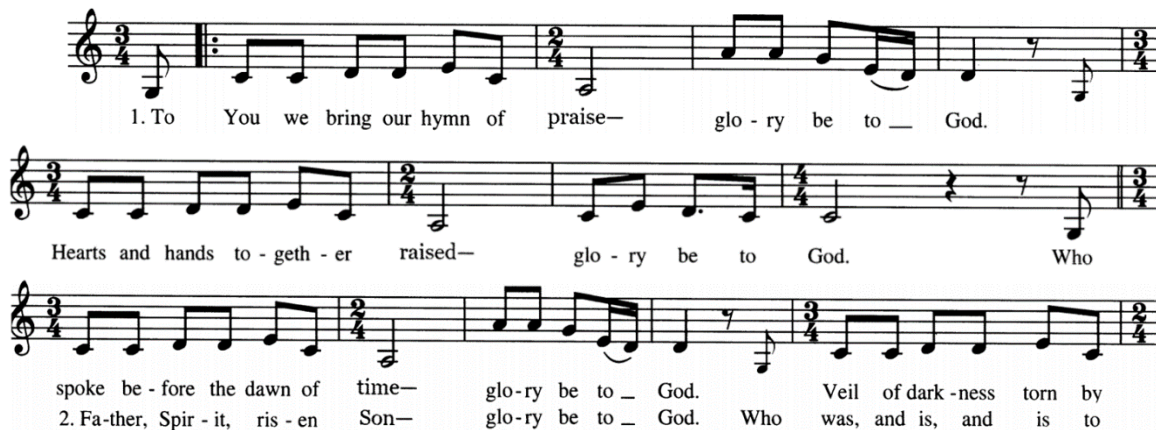
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be to God



1. To You we bring our hymn of praise— glo - ry be to — God.
 Hearts and hands to - geth - er raised— glo - ry be to God. Who
 spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by
 2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en
 come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,
 -claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

“Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -
 “Glo - ry be to God!”

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

○ God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Exodus 32:1,7-14

Pew Bible pg. 72, LP pg. 85

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 51:1-17

- 1 Have mercy upon me, O God, in your great goodness; *
according to the multitude of your mercies wipe away my offences.
- 2 Wash me thoroughly from my wickedness *
and cleanse me from my sin.
- 3 For I acknowledge my faults, *
and my sin is ever before me.
- 4 Against you only have I sinned, and done this evil in your sight, *
so that you are justified in your sentence, and blameless in your judgment.
- 5 Behold, I was brought forth in wickedness, *
and in sin my mother conceived me.
- 6 But behold, you desire truth in the inward parts *
and shall make me understand wisdom secretly.
- 7 You shall purge me with hyssop, and I shall be clean; *
you shall wash me, and I shall be whiter than snow.
- 8 You shall make me hear of joy and gladness, *
that the bones which you have broken may rejoice.
- 9 Turn your face from my sins, *
and blot out all my misdeeds.
- 10 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 11 Cast me not away from your presence, *
and take not your holy Spirit from me.
- 12 O give me the comfort of your help again, *
and sustain me with your willing Spirit.
- 13 Then shall I teach your ways unto the wicked, *
and sinners shall return unto you.
- 14 Deliver me from blood-guilt, O God, the God of my salvation, *
and my tongue shall sing of your righteousness.
- 15 O Lord, open my lips, *
and my mouth shall show forth your praise.
- 16 For you desire no sacrifice, or else I would give it to you; *
but you delight not in burnt-offerings.

17 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you shall not despise.

The Second Lesson

1 Timothy 1:12-17

Pew Bible pg.991, LP pg. 1177

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

The Steadfast Love

The people stand and sing, facing the procession

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#). The first staff begins with a repeat sign and a common time signature. The second staff starts with a 3/2 time signature. The third staff starts with a 7-measure rest. Chords are indicated above the notes.

E A E
The stead-fast love of the Lord nev-er ceas - es; His mer-cies nev - er —
4 A B F#m B G#m C#m
come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.
7 F#m B C#m B/D# E A F#m B E
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to You, Lord Christ.**

Luke 15:1-10

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

People **Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for the people and clergy of the Anglican Province of Papua New Guinea and The Rt. Rev. Ingen; and for The Rev. Basinger, The Rev. Ferraro, The Rev. Johnson, and Dcn Steele Brand.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Community Health Evangelism team in Nicaragua as they minister to those in need.

Reader Lord, in your mercy

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for a family that was attacked and killed while staying in a camp for displaced Christians in Myanmar.

Reader Lord, in your mercy

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. ~John 3:16

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrant and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Offertory Music

The Ninety and Nine

The people remain seated and sing

Verse 1

There were ninety and nine that safely lay
In the shelter of the fold
But one was out on the hills away
Far off from the gates of gold
Away on the mountains wild and bare
Away from the tender Shepherd's care
Away from the tender Shepherd's care

Verse 2

Lord Thou hast here Thy ninety and nine
Are they not enough for Thee
But the Shepherd made answer
This of Mine has wandered away from Me
And although the road be rough and steep
I go to the desert to find My sheep
I go to the desert to find My sheep

Verse 3

But none of the ransomed ever knew
How deep were the waters crossed
Nor how dark was the night
That the Lord passed thro'
Ere He found His sheep that was lost
Out in the desert He heard its cry
Sick and helpless and ready to die
Sick and helpless and ready to die

Verse 5

But all thro' the mountains thunder riven
And up from the rocky steep
There arose a glad cry to the gate of heaven
Rejoice I have found My sheep
And the angels echoed around the throne
Rejoice for the Lord brings back His own
Rejoice for the Lord brings back His own

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written for piano and voice. It consists of three systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a 3/2 time signature. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

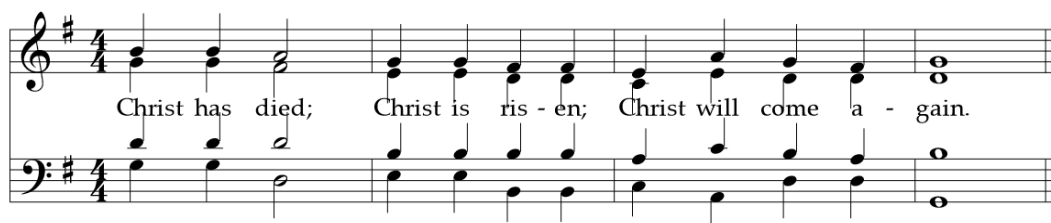
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A-men, a-men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the
Cross.

People **Therefore let us keep the feast, Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Dm F Bb F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 Bb Dm Bb/F F

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm⁷ B♭maj⁷

mi - se - re - re no - bis. Lamb of God, You take a - way the

14 B♭/D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B♭ C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us *dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

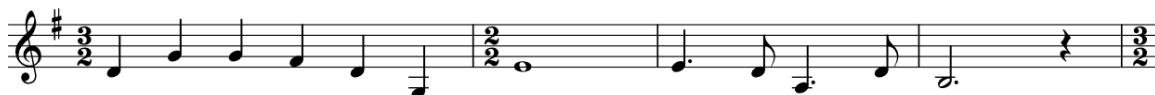
Communion Music

He Will Hold Me Fast

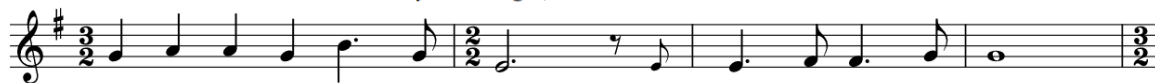
The people, sitting or kneeling



1. When I fear my faith will fail, Christ will hold me fast;
2. Those He saves are His de - light, Christ will hold me fast;



When the tempt - er would pre - vail, He will hold me fast.
Pre - cious in His ho - ly sight, He will hold me fast.



I could nev - er keep my hold through life's fear - ful path;
He'll not let my soul be lost; His Prom - is - es shall last;



For my love is oft - en cold; He must hold me fast.
Bought by Him at such a cost, He will hold me fast.



He will hold me fast, He will hold me fast;



For my Sav - ior loves me so, He will hold me fast.



3. For my life He bled and died,



Christ will hold me fast; Just - ice has been sat - is - fied;



He will hold me fast. Raised with Him to end - less life,

He will hold me fast till our faith is turned to sight,
 when He comes at last! _____ He will hold me fast,
 He will hold me fast; For my Sav - ior loves me so,
 1. D G 2. D G **ENDING**
 He will hold me fast. He will hold me fast.

Amazing Grace

Verse 1

Amazing grace how sweet the sound
 That saved a wretch like me
 I once was lost but now am found
 Was blind but now I see

Verse 2

'Twas grace that taught my heart to fear
 And grace my fears relieved
 How precious did that grace appear
 The hour I first believed

Verse 3

Through many dangers toils and snares
 I have already come
 'Tis grace has brought me safe thus far
 And grace will lead me home

Verse 4

When we've been there ten thousand years
 Bright shining as the sun
 We've no less days to sing God's praise
 Than when we've first begun

The Post-Communion Prayer

The people kneel

Celebrant Let us Pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Hymn in Recession *Immortal, Invisible, God Only Wise*

The people stand and sing, facing the procession

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

The image shows a musical score for the hymn 'Immortal, Invisible, God Only Wise'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are printed below the treble staff, with four lines of text corresponding to the four lines of the hymn. The lyrics are: '1 Im - mor - tal, in - vis - i - ble, God on - ly wise, 2 Un - rest - ing, un - hast - ing, and si - lent as light, 3 To all life thou giv - est, to both great and small; 4 Thou reign - est in glo - ry, thou rul - est in light,'.

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Postlude

Fugue in G Major

J.S. Bach

Thank you for worshipping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

"Mouton dans le parc Snowdonia" by RoiDelicat

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This work has been modified from it's original format in the following manner: It has been printed in grayscale.

It can be viewed at:

< [https://commons.wikimedia.org/wiki/File:Mouton dans le parc Snowdonia.jpg](https://commons.wikimedia.org/wiki/File:Mouton_dans_le_parc_Snowdonia.jpg) >

Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

Prelude: "**Adagio for Strings**" Music by Samuel Barber (Opus 11) Arranged for Organ by William Strickland © 1939, 1949 G. Schirmer, Inc. All Rights Reserved. CCLI Streaming License #20222443

Processional: "**There's a Wideness in God's Mercy**" Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt. Meter: 87. 87. D [Public Domain]

Gloria: "**Glory be to God**" CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

Gradual: "**The Steadfast Love**" CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

Offertory: "**The Nine and Ninety**" CCLI Song # 99340; Elizabeth Cecilia Clephane | Ira David Sankey; © Words: Public Domain; Music: Public Domain; For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com; CCLI License # 3237915; CCLI Streaming License #20222443

Doxology: "**Praise God from Whom All Blessings Flow**" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: "**Holy, Holy**" Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

Memorial Acclamation: "**Memorial Acclamation**" Danish 3 Fold. [Public Domain]

The Great Amen: "**The Holy Eucharist, Amen**" Danish 3 Fold. [Public Domain]

Agnus Dei: "**Lamb of God**" Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

Communion: "**He Will Hold Me Fast**" CCLI Song # 7016161; Ada Ruth Habershon | Matthew Merker; © 2013 Getty Music Publishing (Admin. by Music Services, Inc.); Matthew Merker Music (Admin. by Music Services, Inc.); All rights reserved. www.ccli.com; CCLI License # 3237915; CCLI Streaming License #20222443

"Amazing Grace" Words: John Newton, 1779, public domain; music: tune names of either AMAZING GRACE or NEW BRITAIN, anonymous, from Virginia Harmony, 1831, [public domain]

Recessional: **"Immortal, Invisible God, Only Wise"** Words: K. in John Rippon's Selection, 1787, alt. Music: Lyons, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927) Meter: 11 11. 11 11

Postlude: **"Fugue in G Major"** (Fugue a la Gigue) BWV 577 - Johann Sebastian Bach; Public Domain

Weekly Update, September 11, 2022

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the parables of Christ.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are beginning a study on the book of Judges.

Friday Morning Men's Bible Study Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

This class is currently studying the book of Jeremiah.

Good Shepherd Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join and study the book of Hebrews. Please contact Jonathan Groves if you'd like to be involved in any way. Email: jg.arrowhead@gmail.com.

Women's Bible Study This study is meeting at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Proverbs. Children are welcome—as in, we hope to have some childcare available. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

Good Shepherd Member Food Pantry has food available. The pantry is open on Sunday and Thursday. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All is at 9:15am on Sunday Morning.

Adult Class *The Rise and Triumph of the Modern Self*: This Sunday we will resume our study of Carl Trueman's book, and will begin by reviewing the material covered so far in this series.

Children's Catechesis Catechesis begins this Sunday. There is no specific curriculum this week, as we will be focusing on learning how to be in the atrium. All children are welcome! Please see Anne Kennedy for more information.

Mission Groups Mission Groups exist to glorify God by building up the body of believers through relationships, discipleship, application of scripture and prayer in small groups.

If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

What's Going on at Good Shepherd...

Choir Resumes The Good Shepherd choir rehearsals will resume on Wednesday, September 14th, at 6pm. Please see music director Michael Berman for more information.

Thursday Evening Bible Study Thursday night from 6-7 Jon is leading a bible study through the book of Judges. All are welcome. Come grab some dinner at Shepherds Bowl and then join us in the youth room.

Youth Group Resumes Youth group is starting up again on September 18th, 6-7:30pm. We will continue our study through the book of Hebrews! Anyone between the ages of 12 and 17 is welcome to join.

Please contact Jon Groves for more information.

Church Picnic This year's church picnic is scheduled for today after the 10:30 service. We will be holding it on the church property this year.

There will be food, games, a bounce house, and plenty of good company. Please join us!

Volunteers for Tech Team Are you a technologically capable person who would like to serve the church with your gifts? Good Shepherd is looking add a volunteer team to run sound and the livestream for our services. If this is a ministry that interests you, please reach out to Micah.

Morning Prayer Resumes Morning Prayer by zoom will be resuming on Monday, September 12. The link to the class will be attached to the weekly update email each week.

Book Study of Generation to Generation

The second meeting of the Generation to Generation book study in which we continued to explore the concepts covered in chapter one of the book, was held by zoom yesterday.

We plan to meet every month as we work through the book. If you would like to join us, or if you'd like to watch the recordings, please email the

Chili Cookoff! This year's annual chili cookoff will be held on October 2 directly after the 10:30 service. We'll have three categories:

- 1) Meat (traditional pork/beef-based chili)
- 2) Vegetarian
- 3) Non-Traditional (white chili, chicken chili, etc.)

If you would like to enter the competition, please make sure your chili is present before the 10:30 service, labeled with your name and the name of your chili.

If you would like to be a judge, please let Steph know.

A New Name and An Update Home Groups, previously known as Mission Groups, will be starting up soon! Please be on the lookout for more information about the different groups.

Week at a Glance Schedule, September 11, 2022– September 18, 2022

Sunday

8:00am Service of Holy Eucharist, no music

9:15am Christian Ed for adults and children (online observance available)

10:30am Service of Holy Eucharist (online observance available)

12:30pm Church Picnic

Monday

Tuesday

9:05am Tuesday Morning Bible Study

Wednesday

Thursday

5:30pm Shepherd's Bowl Community Dinner

6:00pm Beginner's Bible Study

Friday

6:30am Men's Breakfast and Bible Study

4:30pm Women's Bible Study

Saturday

Sunday

8:00am Service of Holy Eucharist, no music

9:15am Christian Ed for adults and children (online observance available)

10:30am Service of Holy Eucharist (online observance available)

12:30am Coffee Hour

Happy Birthday!

September 11 Bishop Julian Dobbs
September 12 Carolyn Dean

Happy Anniversary!

Anticipated giving for 2022 (Jan-Nov) \$234,513.00
Anticipated YTD (2022) Giving \$179,627.04
Actual YTD Giving (2022) \$180,342.78

Serving at Good Shepherd September 11, 2022

8am Celebrant: Matt Kennedy
8am Preacher: Matt Kennedy
8am Assistant: Jonathan Groves
8am Reader: Assistant
8am Usher: Terry Ray
10:30am Celebrant: Matt Kennedy
10:30am Preacher: Matt Kennedy
10:30am Assistant: Jonathan Groves
10:30am Reader: Scott Pineau
10:30am Crucifer: Tal Pineau
10:30am Acolytes: Cadence and Abigail Radman
10:30am Usher: Fred Urda
Tellers: Niklas Boeker, Nick Restino
Altar Guild: Christine Osgood
Nursery: Carrie Nelson, Murielle Kennedy
Shepherds Bowl: Martha Rice with Team 3

Serving at Good Shepherd September 18, 2022

8am Celebrant: Bp. Julian Dobbs
8am Preacher: Bp. Julian Dobbs
8am Assistant: Matt Kennedy, Jonathan Groves
8am Reader: Terry Ray
8am Usher: Terry Ray
10:30am Celebrant: Bp. Julian Dobbs
10:30am Preacher: Bp. Julian Dobbs
10:30am Assistant: Matt Kennedy, Jonathan Groves
10:30am Reader: Christine Osgood
10:30am Crucifer: Aedan Kennedy
10:30am Acolytes: Murielle and Gwendolyn Kennedy
10:30am Usher: Ben Murphy
Tellers: Tom Dinnel, Eric Radman
Altar Guild: Karen Berman
Nursery: Jaime, Abigail, and Tal
Shepherds Bowl: Jonathan Groves with Team 4

Daily Lectionary Year II 60 Day Psalter Cycle

Monday September 12	Psalm 35 Nahum 3 Matt 10:24-end
Tuesday September 13	Psalm 38 Hab 1 Matt 11
Wednesday September 14	Psalm 37:19-42 Hab 2 Matt 12:1-21
Thursday September 15	Psalm 39, 41 Hab 3 Matt 12:22-end
Friday September 16	Psalm 44 Zeph 1 Matt 13:1-23
Saturday September 17	Psalm 46 Zeph 2 Matt 13:24-43
Sunday September 18	Psalm 49 Zeph 3 Matt 13:44-end

Please Pray For...

ACNA Cycle of Prayer: In the ACNA Cycle of Prayer, today we pray for the Anglican Province of Papua New Guinea and The Rt. Rev. Nathan Ingen, Acting Archbishop.

Anglican Diocese of the Living Word Additional Clergy of ADLW: The Rev. Basinger; Dcn Steele Brand; The Rev. Ferraro; The Rev. Johnson
For the Homebound Betty Cancellieri, and Charles Mabula.

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Andrew, Larry Dimmick, Chris, Sherry and Rob, Bob and Cookie, Joe, Keith, April, and Phil.

Missionaries Pray for the Community Health Evangelism team in Nicaragua as they minister to those in need.