

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



A Service of Holy Eucharist

September 13, 2026, Proper 19 – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office. At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids.

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

September 13, 2026, Proper 19

Prelude

"Adagio" Voluntary V, Op 6

J. Stanley

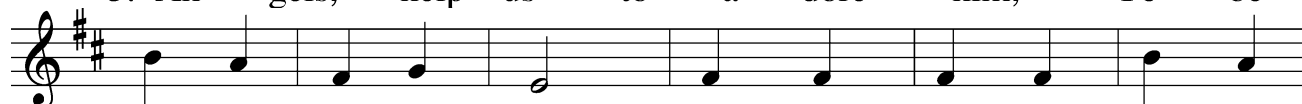
The Processional

Praise My Soul, the King of Heaven

The people stand, if able, and sing facing the procession



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; Ye be -



feet thy trib - ute bring; Ran - somed, healed, re - stored, for -
peo - ple in dis - tress; Praise him still the same as
fee - ble frame he knows; In his hands he gent - ly
wind and it is gone; But while mor - tals rise and
hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!
bears us, Res - cues us from all our foes. Al - le - lu - ia!
per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!
fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

All together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Flagler

The Kyrie musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and half notes. The lyrics are: "Lord, have mer - cy u - pon us. Christ, have mer - cy u - pon us. Lord, have mer - cy, Lord, have mer - cy u - pon us." The score includes a repeat sign at the beginning and end of the first line, and a repeat sign at the end of the third line.

Lord, have mer - cy u - pon us.

Christ, have mer - cy u - pon us. Lord, have mer - cy,

Lord, have mer - cy, Lord have mer - cy u - pon us.

The Gloria

Flagler

The people stand

Glo-ry to God in the high-est, — and
peace to his peo-ple on — earth Lord God, heavn - ly King, al -
migh - ty God and Fa - ther we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the
Ho - ly one, — You a - lone are the Lord, You a - lone are the
Most — High Je - sus Christ, with the Ho - ly spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Genesis 50:15-21

Pew Bible pg. 44, LP pg. 52

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 103:1-14

MacFarren

The people remain sitting

1. Praise the LORD,
2. *Praise the LORD,*
3. Who forgives
4. *Who saves your*
5. Who satisfies you

O my soul, *
O my soul, *
all your sin *
life from the pit *
with good things, *

1. and all that is within me,
2. *and for* -
3. and
4. *and crowns you with*
5. re -

praise his ho - ly Name.
get not all his benefits:
heals all your in - firmities,
mercy and lov - ing - kindness,
newing your youth like an eagle's.

6. The LORD executes | righteousness and | judgment *
for all | those who are op-pressed with | wrong.
7. He showed his | ways to | Moses, *
his | works to the | children of | Israel.
8. The LORD is full of com-|passion and | mercy, *
long-|suffering and | of great | goodness.
9. He will not | al-ways | chide us, *
neither will he | keep his | anger for | ever.
10. He has not dealt with us according | to our | sins, *
nor rewarded us ac-|cord-ing | to our | wickedness.
11. For as the heavens are high a-|bove the | earth, *
so great is his mercy | also toward | those who | fear him.
12. As far as the east is | from the | west, *
so far has he | set our | sins from | us.

The Second Lesson

II Corinthians 12:1-10

Pew Bible pg.970, LP pg.1152

Reader The Word of the Lord.

People Thanks be to God.

All children between the ages of three and six are invited to Children's Chapel with their parents' permission.

The Gradual

In the Lord, I'll Be Ever Thankful

Taize

The people stand and sing, facing the procession

The musical score is written on three staves in 3/4 time. The melody is in a major key with one flat (B-flat). The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near." The score includes a triplet of eighth notes on the word "not" and a double bar line at the end of the third staff.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to You, Lord Christ.

Matthew 18:21-35

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy
People **Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Marc, our Bishops, to Matt, Jonathan, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

In the ACNA: Today, we pray for the Anglican Diocese of the Living Word: for Bishop Julian Dobbs and his wife, Brenda; and Bishop Marc Steele and his wife, Korleen.

In the Anglican Diocese of the Living Word: We pray for Christ Church Anglican Church South Bend, Indiana, for The Rev. Steven Wedgeworth, for Military and Civilian Chaplains in ADLW; and for The Rev. Bruce Mason.

Reader Lord, in your mercy
People **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the work of the Community Health Evangelism team in Nicaragua as they minister to those in need.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Burkina Faso, Mali, and Nigeria.

Reader Lord, in your mercy
People **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy
People **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy
People **Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

Celebrant The peace of the Lord be always with you.

People And with your spirit.

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

Remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than to receive."

~Acts 20:35

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music

How Firm a Foundation

Hymn 637

The people remain sitting

The musical score is written for a choir or congregation, featuring a treble and bass staff in 3/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are as follows:

1. How	firm	a	foun	-	da	-	tion,	ye	saints	of	the	Lord,
2. "Fear	not,	I	am	with	thee;	O	be	not	dis	-	mayed!	
3. "When	through	the	deep	wa	-	ters	I	call	thee	to	go,	
4. "When	through	fier	-	y	tri	-	als	thy	path	-	way	shall
5. "The	soul	that	to	Je	-	sus	hath	fled	for	re	-	pose,

1. is laid for your faith in his ex - cel - lent word!
 2. For I am thy God, and his will still give thee aid;
 3. the riv - ers of woe shall not thee o - ver - flow;
 4. my grace, all - suf - fi - cient, shall be thy sup - ply;
 5. I will not, I will not de - sert to its foes;

1. What more can he say than to you he hath said,
 2. I'll strength - en thee, help thee, and cause thee to stand,
 3. for I will be with thee, thy trou - bles to bless,
 4. the flame shall not hurt thee; I on - ly de - sign
 5. that soul, though all hell shall en - deav - or to shake,

1. to you that for ref - uge to Je - sus have fled?
 2. up - held by my right - eous, om - ni - po - tent hand.
 3. and sanc - ti - fy to thee thy deep - est dis - tress.
 4. thy dross to con - sume, and thy gold to re - fine.
 5. I'll nev - er, no, nev - er, no, nev - er for - sake."

The Presentation of the Gifts

Ken | Bourgeois

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts' in G major, 3/2 time. The score consists of three systems of piano accompaniment. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.'

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Flagler

The people remain standing and sing

Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and
might, heav - en and earth are full of your glo - ry Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

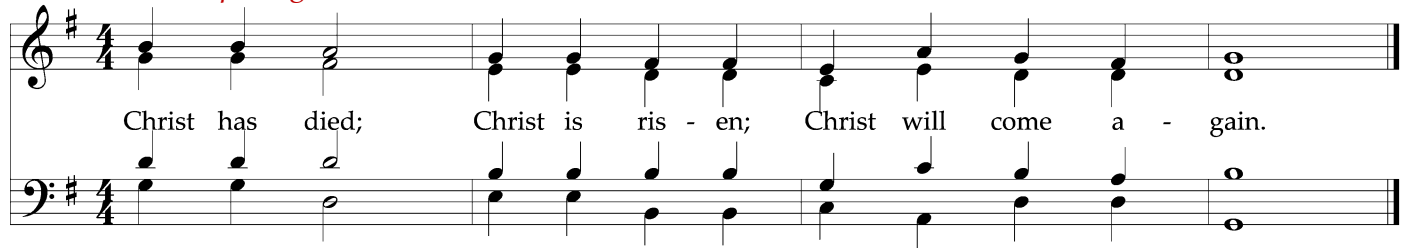
So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

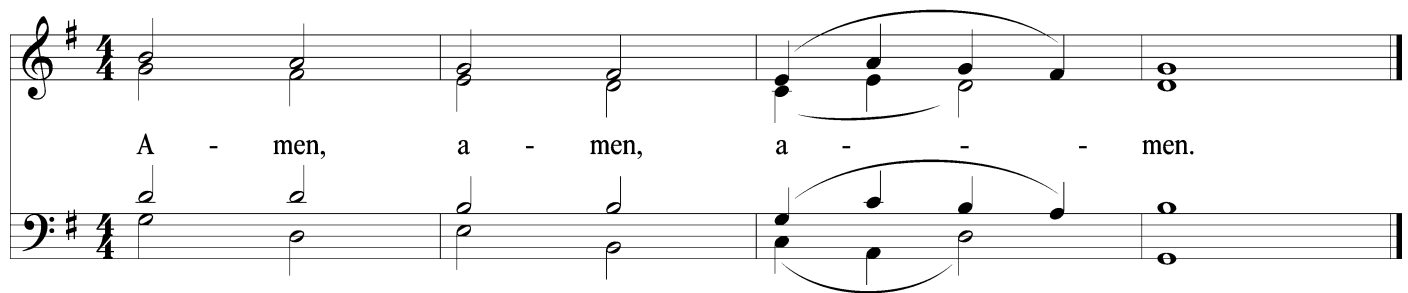
Therefore we proclaim the mystery of faith

Celebrant and People together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Dixon

The people remain kneeling

Legato 8 *mf*

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*

gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from

28

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 *mf-mp* 3 1. 2.

for - e - ver and e - ver, A - men (men) men. (men)

mf-mp 3

Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Flagler

Lamb of God, — you take — a -
way — the sin of the world; have mer - cy on us. Lamb of
God, — you take — a - way — the sin of the world; have
mer - cy on us. Lamb — of God, — you take — a -
way — the sin of the world; grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music **Come with Us, O Blessed Jesus** gs choir anthem

The people remain sitting or kneeling

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession

O God, Show Mercy to Us

Holst

The people stand if able and face the recession

1 O God, show mer - cy to us, and bless us with your
2 For you will judge the peo - ples in truth and righ - teous -

grace; and cause to shine up - on us the bright-ness of your
ness, and on the earth all na - tions will your just rule con -

face, so that your way most ho - ly on earth may soon be
fess. Let all the peo - ples praise you; let all the na - tions



known, and un - to ev - ery peo - ple your sav - ing grace be
sing. Then earth in rich a - bun - dance to us its fruit will

shown. Let all the peo - ples praise you; let all the na - tions
bring. The Lord our God will bless us; our God will bless - ing

sing; in ev - ery land let prais - es and songs of glad - ness ring.
send, and all the earth will wor - ship to its re - mot - est end.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available
upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located
near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“Parable of the Unforgiving Servant” by Domenico Fetti (c. 1589 – 16 April 1623)

This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or fewer. This photographic reproduction is therefore also considered to be in the public domain in the United States. In other jurisdictions, re-use of this content may be restricted; see Reuse of PD-Art photographs for details. [[PD-US]]

It can be viewed at: <https://commons.wikimedia.org/wiki/File:Domenico_Fetti_001.jpg>

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music

Processional: **“Praise My Soul, the King of Heaven”** Text: Psalm 103; Words: Henry F. Lyte, 1793-1847, alt. Music:: LAUDA ANIMA; John Goss, 1800-1800, Public Domain

Kyrie & Gloria: Gloria: Flagler Mass, Setting by Chris Garven, used by permission of composer

Gradual: **“In the Lord, I’ll Be Ever Thankful”** Taizé Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Permission to reprint this music obtained from OneLicense with License # A-724677. All rights reserved.

Offertory: **“How Firm a Foundation Ye Saints of the Lord”** #637 from *The Hymnal 1982* — Words: K. in John Rippon’s *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806) Words and Music, as printed in the bulletin, are in the public domain.

Doxology: **“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: Flagler Mass, Setting by Chris Garven, used by permission of composer

Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

Lord’s Prayer: setting by Simon Dixon © 1998 IQ Music Limited (Admin. by Wixen Music Publishing, Inc.) All rights reserved. www.ccli.com CCLI License # 3237915;

Agnus Dei: **“Lamb of God”** (Mass of Communion) Words and Music by Ike Ndolo, Matt Maher and Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) All rights reserved. www.ccli.com CCLI License # 3237915

Recessional: **“O God, Show Mercy To Us”** Words: New Metrical Version of the Psalms, 1909, Public Domain; Music: Gustav Holst, 1918, alt., Public Domain.