



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

**September 15, 2019 – The Fourteenth Sunday after Pentecost**

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

September 15, 2019 – The Fourteenth Sunday after Pentecost

**Prelude**

*Kyrie (Messe pour les Convents)*

Francois Couperin

**Processional**

*All People That on Earth Do Dwell*

*The people stand, if able, and sing*

1. All peo - ple that on earth do dwell, sing to the Lord with  
2. The Lord, ye know, is God in - deed; with - out our aid he  
3. O en - ter then his gates with praise, ap - proach with joy his  
4. For why? the Lord our God is good, his mer - cy is for  
5. To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and  
cheer - ful voice: him serve with fear, his praise forth  
did us make: we are his folk, he doth us al -  
ev - er sure; his praise, his and bless his Name al -  
earth a - dore, from men and from the an - gel  
tell, come ye be - fore him and re - joice.  
feed, and for his sheep he doth us take.  
ways, for it is seem - ly so to do.  
stood, and shall from age to age en - dure.  
host be praise and glo - ry ev - er - more. A - men.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40t*

## The Gloria

### *Glory to You*

*The people remain standing*



1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

you.

6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you for ev - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Exodus 32:1,7-14**

Pew Bible pg. 72, LP pg. 85

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### Psalm 51:11-16

11. Cast me not away  
12. O give me the comfort of your  
13. Then shall I teach your ways

from your presence \*  
help a - gain \*  
unto the wicked \*

11. and take not your  
12. and sus -  
13. and

ho - ly Spirit from me.  
tain me • with your will - ing Spirit.  
sinners shall re - turn • unto you.

14. Deliver me from blood-guiltiness, O God, you who are the God of | my sal-|vation \*  
and my | tongue shall | sing of your | righteousness.

15. You shall open my | lips, O | Lord \*  
and my | mouth shall | show your | praise.

16. For you desire no sacrifice, else I would | give it to | you \*  
but | you de•light | not in • burnt-|offerings.

### The Second Lesson

**1 Timothy 1:12-17**

Pew Bible pg.991, LP pg. 1177

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## The Gradual

*In the Lord, I'll Be Ever Thankful (El Senyor)*

Taize

*The people stand and sing, facing the procession*

The musical score is written on three staves in 3/4 time. The melody is in a minor key, indicated by one flat (Bb). The lyrics are written below the notes. A triplet of eighth notes is marked with a '3' above it. The piece ends with a double bar line and repeat dots.

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joyce! Look to God, do not be a - fraid; lift up your  
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to You, Lord Christ.**

**John 10:11-18**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated

at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

*Amen.*

## **The Prayers of the People**

Let us pray for the Church and for the world, saying,  
*"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Donald Trump.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Additional petitions may be added. Thanksgivings may also be invited.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*



## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*~1 Timothy 1:15*

## The Peace

*Celebrant*            The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*Psalm 50:14*

*\*If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## Offertory

## Savior Like a Shepherd, Lead Us

*The people sing*



1. Sa - vior, like a shep-herd lead us, much we need thy ten-der care;
2. We are thine; do thou be - friend us, be the guar-dian of our way;
3. Thou hast prom-ised to re - ceive us, poor and sin - ful tho' we be;
4. Ear - ly let us seek thy fa - vor, ear - ly let us do thy will;

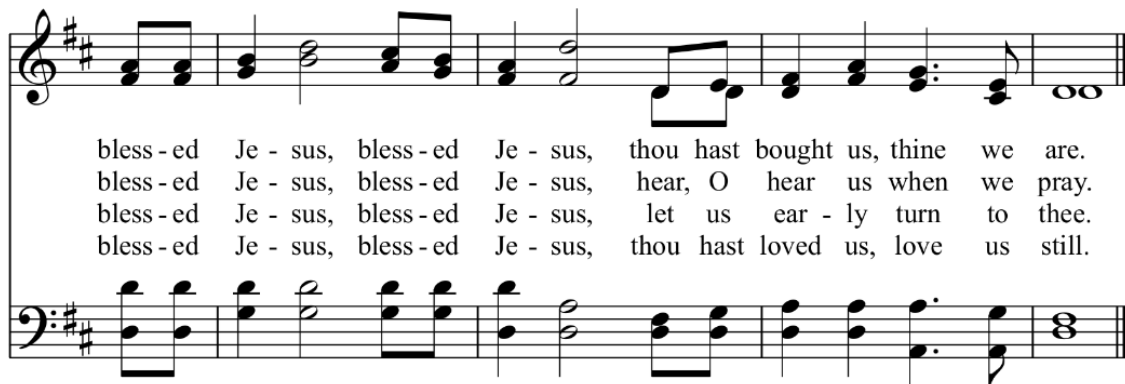


in thy pleas - ant pas - tures feed us, for our use thy folds pre - pare.  
keep thy flock, from sin de - fend us, seek us when we go a - stray.  
thou hast mer - cy to re - lieve us, grace to cleanse and pow'r to free.  
bless - ed Lord and on - ly Sav - ior, with thy love our bos - oms fill.



Bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are;  
Bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray;  
Bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee;  
Bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still;

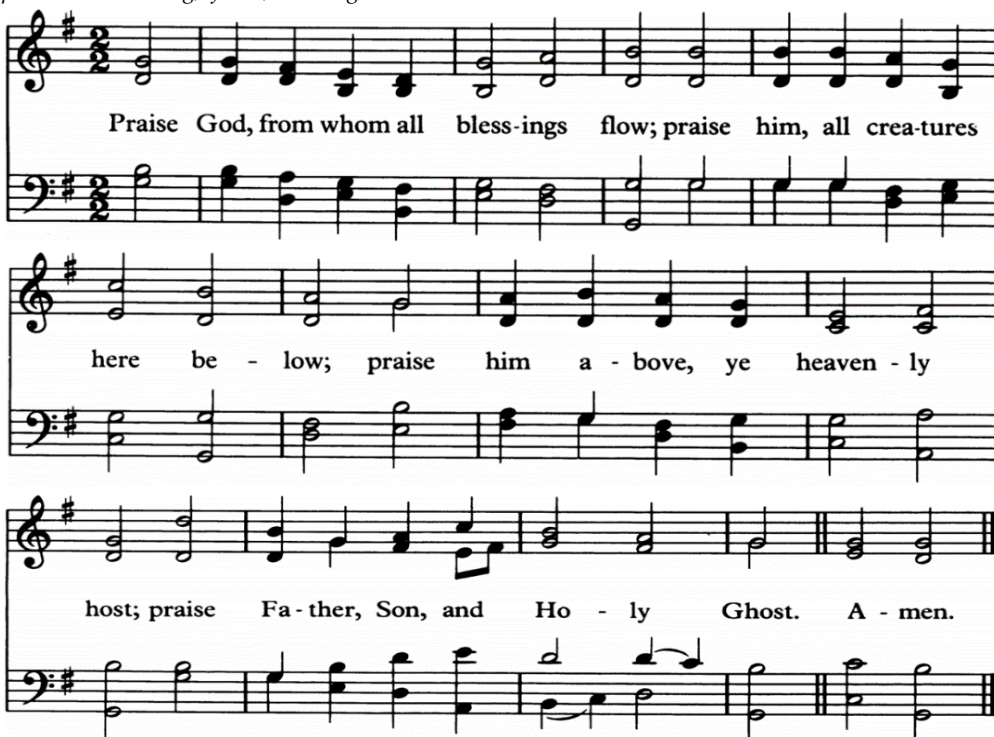




bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are.  
 bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray.  
 bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee.  
 bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still.

## The Presentation of the Gifts

*The people remain standing, if able, and sing*



Praise God, from whom all bless - ings flow; praise him, all crea - tures  
 here be - low; praise him a - bove, ye heaven - ly  
 host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## The Great Thanksgiving

*The people remain standing, if able, and say*

*Celebrant*      The Lord be with you.

*People*      **And with your spirit.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

D      Bm<sup>7</sup>      F#m      A      G

Ho - ly, ho - ly, ho - ly Lord God of

4 D      G      D      A      Bm

hosts. \_\_\_\_\_ Heav-en and earth are \_ full \_ of Your glo - ry. Ho -

7 Gmaj<sup>7</sup>      D/A      A<sup>sus</sup>      D      G      D

-san - na \_ in the high - est. \_\_\_\_\_ Blessed is He who \_ comes \_ in the

10      A                      Bm                      Gmaj<sup>7</sup>                      D/A      A                      Bm                      D      D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13      Gmaj<sup>7</sup>                      D/A                      A                      D

-san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again. And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

A musical score for 'The Lord's Prayer' in G major (one sharp) and 3/4 time. The melody is written in the treble staff. The lyrics are written below the staff, with line numbers 10, 15, and 20 indicating the start of new lines of music. The lyrics are: 'Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-give us all our tres-pass, as we for-give those who tres-pass a-gainst us, And lead us not in-to temp-ta-tion, but de-li-ver us from e-vil. For thine is the'.

26



king-dom, and the pow - er, and the glo-ry, for e - ver and for

31



ev - er. Our Fa - ther, who art in heav'n, hal-low'd be — thy

36



Name, thy king-dom come, thy will be done, on earth — as in heav'n.

## The Fraction

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Chord progression: Dm F B $\flat$  F Dm C/E F C

5 B $\flat$  Dm B $\flat$ /F F

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

14 B $\flat$ /D F Dm C/E F C

17 B $\flat$  C F

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

-bis. Lamb of God, You take a-way the sins of the world, mi - se - re - re no - bis. Lamb of God, You take a-way the

sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.



## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## **The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

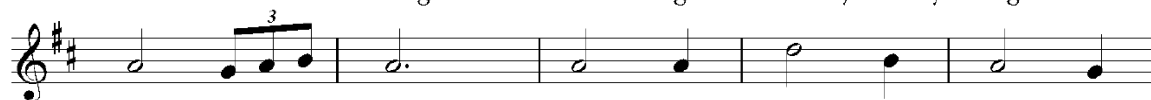
## The Recession

## The King of Love, My Shepherd Is

*The people stand, if able, and sing*



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

## Prelude and Fugue in a minor

J. K. Ferdinand Fischer

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins  
located near the exits of the sanctuary as you pass by.*

## Acknowledgments

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*'La rentrée' by Charles Jacque*

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### Scripture and Liturgy

*All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).*

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### Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

***"All People that on Earth Do Dwell"*** Words: William Kethe (d. 1608?); para. of Psalm 100 Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

***"Glory be to God"*** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

***"Psalm 51 Chant"*** Anglican Chant setting s-425, Music: William Croft (1678-1727), Text: New Coverdale Psalter prepared for the Book of Common Prayer, 2019

***"Bless the Lord"*** Type: Words and Music; First Line: In the Lord I'll be ever thankful Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent.

***"Savior, Like a Shepherd, Lead Us"*** Words: Hymns for the Young, ca. 1830, alt. Music: Sicilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792

***"Praise God from whom all blessings flow"*** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

***"Holy, Holy"*** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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*"Lamb of God"* CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

*"The King of Love, My Shepherd Is"* Words: Henry Williams Baker (1821-1877); para. Psalm 23, Music: St. Columba, Irish melody, harm. Hymnal 1982, Meter: 87. 87