

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**September 17, 2023 – 10:30am**

### **Proper 19, The Sixteenth Sunday after Pentecost**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# A Service of Holy Eucharist

September 17, 2023

Proper 19, The Sixteenth Sunday after Pentecost

## Prelude

*"Andante sostenuto" (Sonata No. 6)*

Felix Mendelssohn

## The Processional

*Praise, My Soul, the King of Heaven*

*The people stand, if able, and sing facing the procession*



1. Praise, my soul, the King of heav - en; To his  
2. Praise him for his grace and fa - vor To his  
3. Fa - ther - like he tends and spares us; Well our  
4. Frail as sum-mer's flow'r we flour - ish, Blows the  
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -  
peo - ple in dis - tress; Praise him still the same as  
fee - ble frame he knows; In his hands he gent - ly  
wind and it is gone; But while mor - tals rise and  
hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!  
ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!  
bears us, Res - cues us from all our foes. Al - le - lu - ia!  
per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!  
fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise the high e - ter - nal one!  
Al - le - lu - ia! Praise with us the God of grace.

## The Acclamation and Collect for Purity

*The people remain standing*

**Celebrant** Blessed be God, the Father, the Son and the Holy Spirit.

**People** And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Gloria

### *Glory Be to God*

Glo-ry to God in the high-est, and  
peace to his peo-ple on earth Lord God, heavn-ly King, al-  
migh-ty God and Fa-ther we wor-ship you, we give you thanks, we  
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world: have  
mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. For you a-lone are the  
Ho-ly one, You a-lone are the Lord, You a-lone are the

Most High Je - sus Christ, with the Ho - ly spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Genesis 50:15-21

Pew Bible pg.44, LP pg. 52

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### Psalm 103:1-14

- 1 Praise the LORD, O my *soul*, \*  
and all that is within me, praise his holy *Name*.
- 2 Praise the LORD, O my *soul*, \*  
and forget not all his *benefits*:
- 3 Who forgives all your *sin* \*  
and heals all your *infirmities*,
- 4 Who saves your life from the *pit* \*  
and crowns you with mercy and loving-*kindness*,

5 Who satisfies you with good *things*, \*  
renewing your youth like an *eagle's*.  
6 The LORD executes righteousness and *judgment* \*  
for all those who are oppressed with *wrong*.  
7 He showed his ways to *Moses*, \*  
his works to the children of *Israel*.  
8 The LORD is full of compassion and *mercy*, \*  
long-suffering and of great *goodness*.  
9 He will not always *chide us*, \*  
neither will he keep his anger for *ever*.  
10 He has not dealt with us according to our *sins*, \*  
nor rewarded us according to our *wickedness*.  
11 For as the heavens are high above the *earth*, \*  
so great is his mercy also toward those who *fear him*.  
12 As far as the east is from the *west*, \*  
so far has he set our sins from *us*.  
13 As a father pities his own *children*, \*  
so is the LORD merciful to those who *fear him*.  
14 For he knows whereof we are *made*; \*  
he remembers that we are but *dust*.

## The Second Lesson

Acts 11:1-30

Pew Bible pg. 919, LP pg. 1093

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gradual

### *In the Lord I'll Be Ever Thankful*

*The people stand and sing, facing the procession*

The musical score is written for a choir in 3/4 time, with a key signature of one flat (B-flat). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a - fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near." The score includes various musical notations such as chords, beams, and triplets (marked with a '3').

In the Lord I'll be ev - er thank - ful, in the Lord  
I will re - joice! Look to God,  
do not be a - fraid; lift up your voic - es, the Lord is  
near; lift up your voic - es, the Lord is near.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to You, Lord Christ.**

**Matthew 18:21-35**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

# The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy

*People* Hear our prayer.

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Bob, Anne, Warren, Roy, Michael, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for the Anglican Church of the Ascension, Indianapolis, Indiana; The Rev. Timothy Felch; Deacon Mark Einselen; Church Administrators & Staff. In the ACNA, today we pray for the Diocese of the Northeast and Mid-Atlantic (REC), Bishop R. Charles Gillin and his wife, Jan, and Bishop Williams Jennings and his wife,

Kimberley.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, for Carolyn Myer and her work with World Horizons Ministries in Cambodia.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray especially for Farsi-speaking Christian converts in Iran who are the focus for anti-Christian persecution.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**Almighty God, Father of our Lord Jesus Christ,**

**maker of all things, judge of all people:**

**We acknowledge and bewail our manifold sins and wickedness,**

**which we from time to time most grievously have committed,**

**by thought, word, and deed, against your divine Majesty,**

**provoking most justly your wrath and indignation against us.**



**We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. ~1 John 2:1-2

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **The Announcements**

### **The Offertory**

If anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

~1 John 3:17

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

## The Offertory

### Teach Me, My God and King

*The people remain seated*

1. Teach me, my God and King, in all things Thee to see,  
2. To scorn the sens-es' sway, while still to Thee I tend;  
3. All may of Thee par-take; noth-ing so small can be,  
4. If done t'o-bey Thy laws, e'en ser-vile la-bors shine;

and what I do in an-y-thing, to do it as for Thee.  
in all I do be Thou the Way, in all be Thou the End.  
but draws, when act-ed for Thy sake, great-ness and worth from Thee.  
hal-lowed is toil, if this the cause, the mean-est work di-vine.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless-ings flow; Praise Him, all crea-tures

here be-low; Praise Him a-bove, ye heaven-ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

- Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*

Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and  
 might, heav - en and earth are full of your glo - ry Ho - san - na  
 in the high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

# The Prayer of Consecration

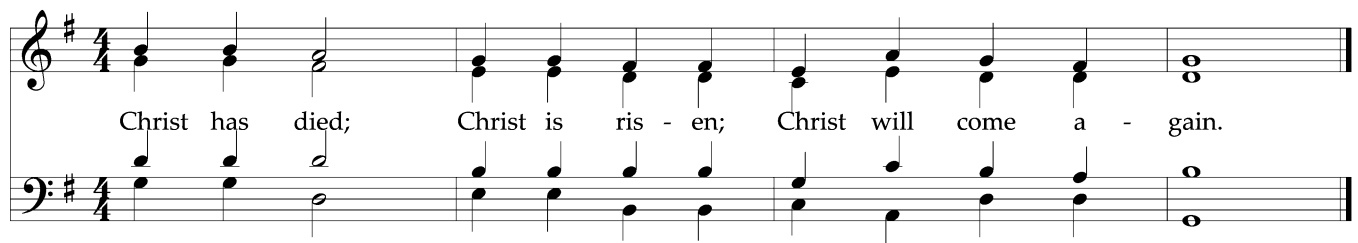
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

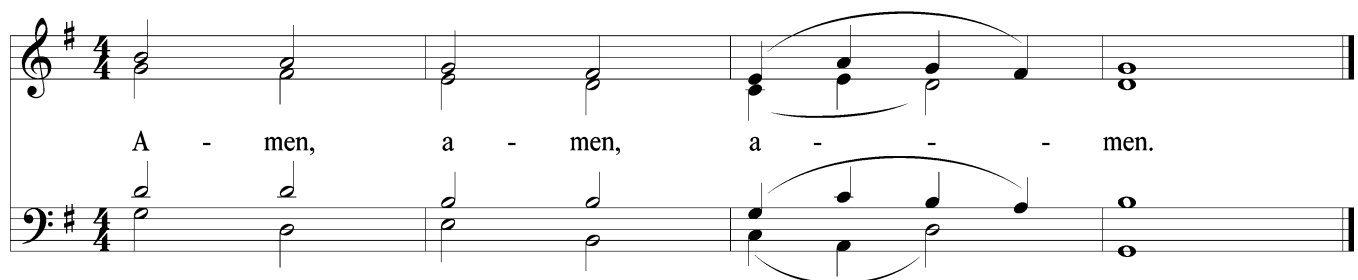
On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*



Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A - men, a - men, a - - - men.

And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer



Our Fa - ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
5 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-  
11 give us all our tres - pass, as we for - give those who tres -  
15 pass a - gainst us. And lead us not in - to temp -  
20 ta - tion, but de - li - ver us from e - vil. For thine is the  
26 king-dom, and the pow - er, and the glo-ry, for e - ver and for  
31 ev - er. Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
37 come, thy will be done, on earth as in heav'n.

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

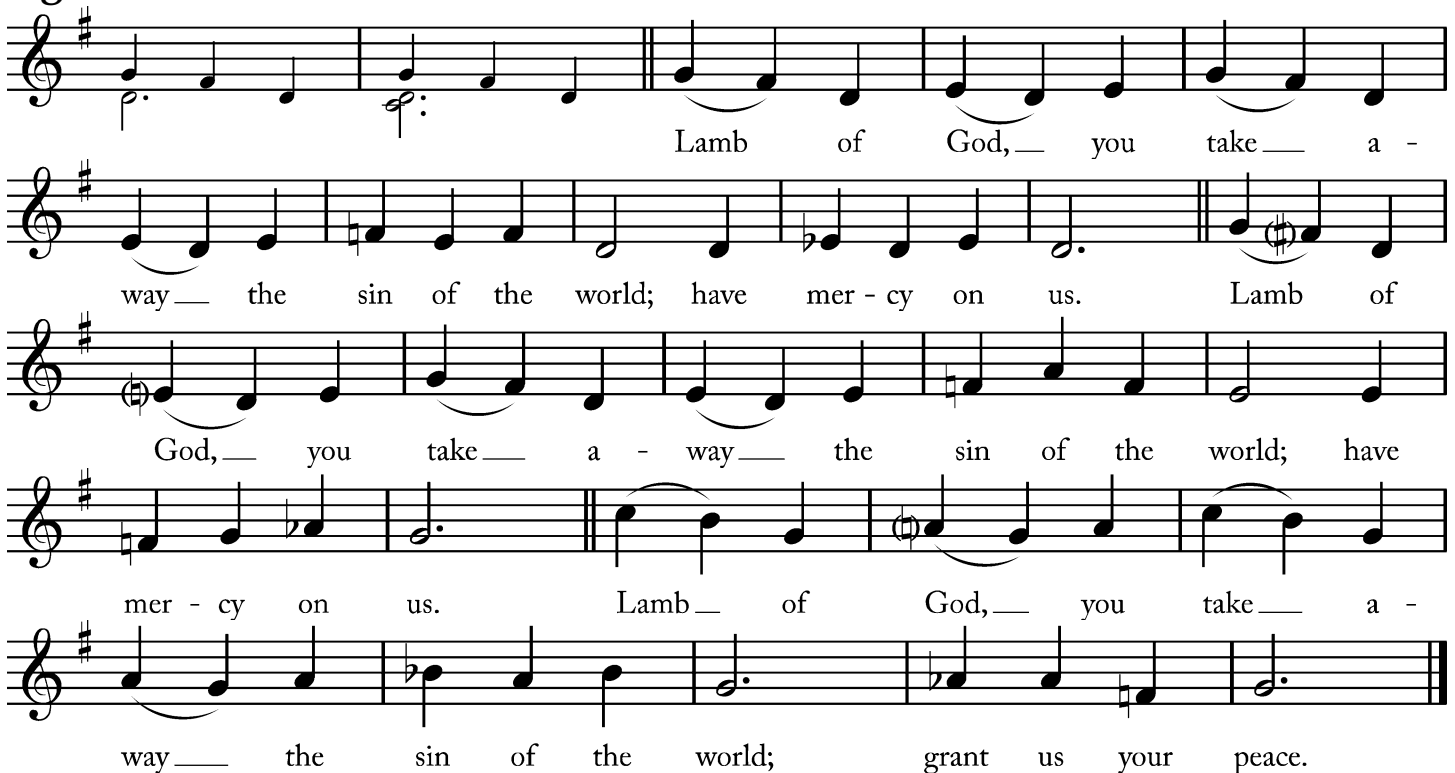
*People* Therefore let us keep the feast, Alleluia.

# The Prayer of Humble Access

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## Agnus Dei



Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us your peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

**T**he Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music

## Come unto Jesus

The people remain sitting or kneeling

1. Come un - to Je - sus, all you who are wea - ry; come to the mer - cy seat, fer - vent - ly kneel.  
2. Joy of the com - fort - less, Light for the stray - ing, hope of the pen - i - tent, Peace in our strife;  
3. Come taste the Bread of Life; bro - ken for sin - ners; drink from the cup of His pro - mise made sure.  
4. Come now and fol - low Him, this life for - sak - ing; all that was gain, count as noth - ing but loss.

To CODA ◊

Here, bring your woun - ded hearts, bro - ken and need - y; come un - to Je - sus, might - y to  
Here speaks the Com - for - ter, ten - der - ly say - ing: "My yoke is ea - sy, my bur - den is  
Feast at His ta - ble as sons and as daugh - ters; grace o - ver - flow - ing is yours e - ver -  
Trade all this world for His king - dom un - fad - ing;

1. heal. 2.3. light." more. } Chorus

1. heal. 2.3. light." more. } Come un - to Je - sus, come un - to Je - sus. Lay down your bur dens,

D.S. al Coda [v.4]

He is e - nough; come un - to Je - sus, rest in His love.

### ◊ CODA

Come un - to Je - sus, take up your cross; come un - to Je - sus, take up your cross;

**Chorus**

life e-ver-last-ing He of-fers to us! Come un-to Je - sus, come un-to Je - sus.

**Last Chorus**

Lay down your bur-dens, He is e-nough; Come un - to Je - sus, come un - to Je - sus.

1

Lay down your bur-dens, He is e-nough; come un - to Je - sus, rest in His love.

2.

Come un - to come un - to Je - sus, rest in His love. Come un - to Je - sus, rest in His love.

*Behold the Lamb*

1. Be -hold the Lamb who bears our sins a - way, slain for us:  
 2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:  
 3. The blood that cleans -es ev - 'ry stain of sin, shed for you:  
 4. And so with thank -ful -ness and faith we rise to re - spond



And we re - mem - ber the prom - ise made that all who come in faith find for -  
 Eat and re - mem - ber the wounds that heal, the death that brings us life, paid the  
 Drink and re - mem - ber He drained death's cup that all may en - ter in to re -  
 and to re - mem - ber our call to fol - low in the steps of Christ as His

-give - ness at the cross. So, we share in this Bread of Life, and we  
 price to make us one. So, we share in this Bread of Life, and we  
 -ceive the life of God. So, we share in this Bread of Life, and we  
 bod - y here on earth. As we share in His suf - fer - ing, we pro -

drink of His sac - ri - fice, as a sign of our bonds of peace  
 drink of His sac - ri - fice, as a sign of our bonds of love  
 drink of His sac - ri - fice, as a sign of our bonds of grace  
 -claim: Christ will come a - gain! And we'll join in the feast of heav'n

a - round the ta - ble of the King.  
 a - round the ta - ble of the King.  
 a - round the ta - ble of the King.  
 a - round the ta - ble of the King.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.**

## The Blessing

*Celebrant*

**The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.***

# The Recession

## O Splendor of God's Glory Bright

*The people stand, if able, and sing*

1. O Splen - dor of God's glo - ry bright, from Light e -  
2. Come, ver - y Sun of heav - en's love, in last - ing  
3. And now to Thee our pray'rs as - cend, O Fa - ther,  
4. Con - firm our will to do the right, and keep our

ter - nal bring - ing light, O Light of light, light's  
ra - diance from a - bove, and pour the Ho - ly  
glo - rious with - out end; we plead with sov - 'reign  
hearts from en - vy's blight; let faith her ea - ger

liv - ing Spring, true Day, all days il - lu - min - ing.  
Spir - it's ray on all we think or do to - day.  
grace for pow'r to con - quer in temp - ta - tion's hour.  
fires re - new, and hate the false, and love the true.

5. O joyful be the passing day  
with thoughts as pure as morning's ray,  
with faith like noontide shining bright,  
our souls unshadowed by the night.

6. Dawn's glory gilds the earth and skies,  
let Him, our perfect Morn, arise,  
the Word in God the Father one,  
the Father imaged in the Son.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Allegro molto (Sonata No. 6)*

Felix Mendelssohn

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

# Acknowledgements

## Cover Image

"Remission of the servant's debt by the king. Parable of the Ungrateful Servant" printmaker: Dirck Volckertsz. Coornhert (mentioned on object), designed by: Maarten van Heemskerck, publisher: Hieronymus Cock

It can be viewed at :

[https://upload.wikimedia.org/wikipedia/commons/3/3c/Kwijtschelding\\_van\\_de\\_schuld\\_van\\_de\\_knecht\\_door\\_de\\_koning\\_Gelijkenis\\_van\\_de\\_ondankbare\\_knecht\\_%28serietitel%29%2C\\_RP-P-1911-429.jpg](https://upload.wikimedia.org/wikipedia/commons/3/3c/Kwijtschelding_van_de_schuld_van_de_knecht_door_de_koning_Gelijkenis_van_de_ondankbare_knecht_%28serietitel%29%2C_RP-P-1911-429.jpg)

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## Scripture and Liturgy

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