

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**September 18, 2022 –10:30am**

### **Proper 20, The Fifteenth Sunday after Pentecost**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

September 18, 2022  
The Fifteenth Sunday after Pentecost

The Prelude

*Rhosymedre (or "Lovely")*

Ralph Vaughan Williams

The Procession

*Come Thou Almighty King*

*The people stand, if able, and sing*

1. Come, thou al - might - y King, help us thy  
2. Come, thou in - car - nate Word, gird on thy  
3. Come, ho - ly Com - fort - er, thy sa - cred  
4. To thee, great One in Three, e - ter - nal

name to sing, help us to praise! Fa - ther all  
might - y sword, our prayer at - tend! Come, and thy  
wit - ness bear in this glad hour. Thou who al -  
prais - es be, hence, ev - er - more. Thy sov - ereign

glo - ri - ous, o'er all vic - to - ri - ous,  
peo - ple bless, and give thy word suc - cess;  
might - y art, now rule in ev - ery heart,  
maj - es - ty may we in glo - ry see,

come and reign o - ver us, An - cient of Days!  
 Spir - it of ho - li - ness, on us de - scend!  
 and ne'er from us de - part, Spir - it of power!  
 and to e - ter - ni - ty love and a - dore!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## **The Collect of the Day**

*Celebrant*           The Lord be with you.

*People*               **And with your spirit.**

*Celebrant*           Let us pray.

**O** Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

*The people sit for the reading of the lessons.*

### **The First Lesson**

**Amos 8:4-12**

Pew Bible pg. 769, LP pg. 915

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## Psalm 138

*Confitebor tibi*



- 1 I will give thanks to you, O LORD, with my whole heart; \*  
even before the gods will I sing praises to you.
- 2 I will worship toward your holy temple and praise your Name, because  
of your loving-kindness and truth, \*  
for you have magnified your Name and your word above all things.
- 3 When I called upon you, you heard me \*  
and gave me increase of strength.
- 4 All the kings of the earth shall praise you, O LORD, \*  
for they have heard the words of your mouth.
- 5 They shall sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 6 For though the LORD be high, yet he has respect for the lowly; \*  
as for the proud, he beholds them from a far.
- 7 Though I walk in the midst of trouble, yet shall you refresh me; \*  
you shall stretch forth your hand upon the furiousness of my enemies, and  
your right hand shall save me.
- 8 The LORD shall make good his loving-kindness toward me; \*  
your mercy, O LORD, endures for ever; despise not the works of your own hands.

## The Second Lesson

**1 Timothy 2:1-15**

Pew Bible pg.991, LP pg. 1177

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gradual

## *The Steadfast Love*

*The people stand and sing, facing the procession*

The steady love of the Lord nev-er ceas - es; His mer - cies nev - er —  
4 A B F#m B G#m C#m  
7 F#m B C#m B/D# E A F#m B E  
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to You, Lord Christ.**

**Luke 16:1-13**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rt. Rev. Julian Dobbs

## The Baptism

Brothers and Sisters in Christ, the Sacrament of Baptism is offered in the Church because our Lord Jesus Christ taught us that we cannot enter the kingdom of God unless we are born anew of water and the Holy Spirit. This new birth is necessary because all human beings have both an inclination towards evil and are also sinners. Therefore, I urge you to call upon God the Father, in the name of our Lord Jesus Christ, that in his great mercy he will grant new birth to this Child that she may be baptized with water and the Holy Spirit, and received into Christ's holy Church and be made a living member of the same.

Let us pray.

Almighty and everlasting God, you who mercifully saved Noah and his family in the Ark when the great flood came, who safely led the children of Israel through the Red Sea, symbolizing thereby your holy Baptism, and who, by the Baptism in the river Jordan your dearly loved Son, Jesus Christ, sanctified water to the mystical washing away of sin: We pray you, in your infinite

mercy, to look on this Child, wash and sanctify her by the Holy Spirit, in order that, being delivered from your wrath, she may be received into the Ark of Christ's Church. Make her we pray, to be steadfast in faith, joyful through hope, and rooted in love, so that passing through the stormy waters of this troubled world, she may finally come to the land of everlasting life, there to reign with you forever; through Jesus Christ our Lord. **Amen.**

**A**lmighty and immortal God, giver of aid to the needy, strength to the helpless, and everlasting life to those who believe, we pray for this Child who is coming to your holy Baptism, that she may receive forgiveness of her sins by spiritual regeneration.

Receive her, as you have promised by your dearly beloved Son in the Gospel, and make her to come to the eternal kingdom, which you have promised by him who is the Resurrection and the Life, even Jesus Christ our Lord. **Amen.**

**B**rothers and Sisters in Christ, since we are now persuaded of the good will of our heavenly Father towards this Child, declared by his Son Jesus Christ, let us faithfully and devoutly give thanks to him and say together,

**Almighty and everlasting God, heavenly Father,  
we humbly thank you for having called us  
to the knowledge of your grace  
and to faith in you.**

**Increase this knowledge  
and confirm this faith in us evermore.**

**Give your Holy Spirit to this Child,  
that she may be born again,  
and be made an heir of everlasting salvation;  
through our Lord Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
now and forever. Amen.**

*Then the Parents and Godparents shall stand at the font and the Minister says,*

Brothers and Sisters in Christ, you have brought this child to be baptized, you have prayed that our Lord Jesus Christ would be pleased to receive, to cleanse, to sanctify, and to make her an heir of the kingdom of heaven and everlasting life. You have heard that our Lord Jesus Christ has promised in the Gospel all these things and we know that he will surely keep his promises.

*The Minister asks the Godparents the following question,*

Do you in the name of this child renounce the devil and all his works, the vain show and glory of this world, with all its covetousness, and the sinful desires of human nature, so that you will not follow nor be led by them?

**Answer:** I renounce them all.

Do you believe in God the Father Almighty, Creator of heaven and earth?

And in Jesus Christ, his only begotten Son, our Lord? And that he was conceived by the Holy Spirit and born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, died, and buried; that he descended into hell; and on the third day rose again; that he ascended into heaven, and sits at the right hand of God the Father Almighty; and from there he shall come to judge the living and the dead?

And do you believe in the Holy Spirit; the holy Catholic Church, the communion of saints, the forgiveness of sins; the resurrection of the body; and the life everlasting?

**Answer:** All this I steadfastly believe.

Minister. Do you desire to be baptized in this Faith?

**Answer:** That is my desire.

Minister. Will you keep God's holy will and commandments, and walk in them all the days of your life?

**Answer:** I will with God's help.

Let us pray.

Merciful God, grant that this Child die to sin, be buried and rise again to eternal life in and with Jesus Christ. **Amen.**

Grant that all sinful desires may die in this Child, and that all things belonging to the Spirit may live and grow in her. **Amen.**

Grant that she may have power and strength by faith to have victory, and to triumph against the devil, the world and sinful human nature. **Amen.**

Grant that whoever here begins to be a member of your flock may continue in the same forever. **Amen.**

Grant that whoever here is dedicated to you by our office and ministry may also be endued with heavenly virtues, and everlastingly rewarded, through your mercy, blessed Lord, who lives and governs all things, forever and ever. **Amen.**

**F**ather, almighty and everlasting God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, shed from his most precious side at the Cross both water and blood; and later gave commandment to his disciples, that they should go teach the all nations and baptize them in the name of the Father, and of the Son, and of the Holy Spirit: Hear the prayer of your people; sanctify this water to the mystical washing away of sin; and grant that this Child now to be baptized in it, may receive the fullness of your grace, and ever remain in the number of your faithful and elect children; through Jesus Christ our Lord. **Amen.**

*Then the Minister shall take the child into his hands and shall say to the Godparents,  
Name this child.*



*The Minister pours water over the candidate saying,*

Evelyn, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

**W**e receive this Child into the congregation of Christ's flock, and sign her with the sign of the Cross, in token that from this time forward she shall not be ashamed to confess the faith of Christ crucified, and courageously to fight under his banner against sin, the world and the devil; and to continue Christ's faithful soldier and servant until her life's end. **Amen.**

**B**rothers and Sisters in Christ, now that this Child has received the Sacrament of new birth and been received into the family of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that this Child may lead the rest of her Christian life according to this good beginning.

**G**rant, Lord, that being buried with Christ by baptism into his death, this Child may also be made partaker of his resurrection; so that serving you on earth in newness of life, she may finally, with the rest of your holy Church, be an inheritor of your everlasting kingdom; through Jesus Christ our Lord. **Amen.**

*When a child has been baptized, the Minister, speaking to the Parents and Godparents, says the following Exhortation.*

Since this Child has promised by you her guarantors to renounce the devil and all his works, to believe in God, and to serve him; you must remember, that it is your part and duty to see that this Child is taught, as soon as she is able to learn, what a solemn vow, promise, and profession, she has made here by you. And that she may know these things the better, you shall expect her to hear sermons; and to make sure that she learns the Apostles Creed, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know and believe for their soul's health; and that this Child may be virtuously brought up to lead a godly and a Christian life; remembering always that Baptism is the sign of our profession; which is to follow the example of our Savior Christ, and to be made like him; that, as he died and rose again for us, so should we who are baptized, die from sin and rise again to righteousness; continually putting to death all our evil and corrupt desires, and to continue daily in all virtue and godliness of living.

## **Confirmation and Reception**

*All that are to be confirmed, being placed, and standing in order before the Bishop*

**T**he Church requires that all who come to Confirmation and Reception should know the Apostle's Creed, the Lord's Prayer, and the Ten Commandments; and have a basic understanding of the Christian Faith as received in the Church.

We intend to administer the laying on of hands to these persons who by baptism are members of Christ's Church are prepared for Confirmation through instruction and prayer.

First, because it is evident from the Holy Scripture that the Apostles laid their hands upon those who were baptized; and this practice has been continued in the Church since the Apostles' time and has been judged agreeable to the Holy Scriptures.

Secondly, so that persons, having come to the years of discretion, may acknowledge publicly the vows made at their Baptism, and dedicate their lives to serving our Lord Jesus Christ.

Thirdly, in order that by prayer and the laying on of hands, they may be strengthened by the Holy Spirit, courageously to fight under the banner of Christ crucified, against sin, the world and the devil, and to continue Christ's faithful soldiers and servants to the end of their lives.

*Then shall the Bishop say,*

**D**o you here, in the presence of God, and of this Congregation, renew the solemn promise and vow that was made in your name or by you at your Baptism?

*And every one shall audibly answer,*

**I do.**

*Then shall the Bishop say,*

**O**ur help is in the Name of the Lord;  
**Who has made heaven and earth.**

**B**lessed be the Name of the Lord;  
**From this time forward, world without end.**

**L**ord, hear our prayers.  
**And let our cry come unto you.**

Let us pray.

**A**lmighty and ever-living God, by whose grace these your servants have been born again by water and the Holy Spirit, and have received forgiveness of all their sins: confirm and strengthen them with the Holy Spirit, the Comforter, and daily increase in them your various gifts of grace; the spirit of wisdom and understanding; the spirit of guidance and strength; the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of your holy fear, now and for ever. **Amen.**

*Then all of them in order kneeling before the Bishop, he shall lay his hand upon the head of every one severally, saying,*

**C**onfirm and defend, O Lord, these your servants, Rowan and Talitha with your heavenly grace, that he/she may continue yours forever; and daily increase in your Holy Spirit, more and more, until he/she comes to your everlasting kingdom. **Amen.**

### **For Reception**

*Those who have been confirmed in other Christian traditions are Received into the Anglican Church in North America and the Diocese of the Living Word*

Timothy, Claudia, and Peggy we recognize you as a member of the One, Holy, Catholic, and Apostolic Church; and we receive you into the fellowship of this Communion. God the Father, the Son, and the Holy Spirit, bless, preserve, and empower you.

*People*                      **Amen.**

**A**lmighty and ever-living God, who makes us both to will and to do those things that are good and acceptable to your divine Majesty; We humbly pray for these your servants, upon whom (after the example of thy holy Apostles) we have now laid our hands, to assure them (by this sign) of your favor and gracious goodness towards them. Let your fatherly hand, we pray, be over them; let your Holy Spirit always be with them; and so lead them in the knowledge and obedience of your Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with you and the Holy Spirit live and reign, ever one God, world without end.

**Amen.**

**A**lmighty and everlasting God, be pleased, we pray, to direct, sanctify, and govern both our hearts and bodies, in the ways of your laws, and in the obeying of your commandments; and grant that, through your most mighty protection, we may be preserved in body and soul, now and always; through our Lord and Savior Jesus Christ. **Amen.**

*Then the Bishop shall bless them, saying thus,*

**B**e of good courage; hold fast to that which is good; render to no person evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you, always. **Amen.**

### **The Peace**

*Celebrant*                      The peace of the Lord be always with you.

*People*                         **And with your spirit.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

# The Offertory Sentence

*Celebrant*

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## Offertory Music

### *Be Thou My Vision*

*The people remain seated and sing*

1. Be Thou my vi - sion, O Lord of my heart; Naught be all  
2. Be Thou my wis - dom be Thou my true Word; I ev - er  
3. Be Thou my shield and my sword for the fight. Be Thou my  
4. Rich - es I heed not, nor man's emp - ty praise, Thou mine in -  
5. High King of heav - en, when vic - t'ry is won, may I reach

else to me, save that Thou art; Thou my best thought, by  
with Thee and Thou with me, Lord; Thou my great Fa - ther,  
dig - ni - ty, be Thou my might; Thou my soul's shel - ter and  
-her - i - tance, now and al - ways; Thou and Thou on - ly be  
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or  
I Thy true son, Thou in me  
Thou my high tow'r. Raise Thou me  
first in my heart, High King of  
-ev - er be - fall, still be my

sleep - ing, Thy pres - ence my light.  
 dwell - ing, and I with Thee one.  
 heav'n - ward, O Pow'r of my pow'r.  
 heav - en, my treas - ure Thou art.  
 vi - sion, O Rul - er of all.

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures  
 here be - low; Praise Him a - bove, ye heaven - ly  
 host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

# The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

Christ has died, Christ is ris - en, Christ will come a - gain!

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A - men, a - men a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and sing*



Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom



come, thy will be done, on earth as in heav'n. Give us this day our dai-ly



bread. And for-give us all our tres-pass, as we for-give those who tres-



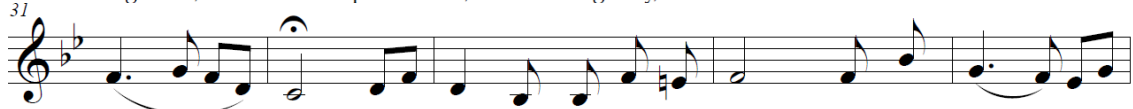
pass a-gainst us, And lead us not in-to temp-



ta-tion, but de-li-ver us from e-vil. For thine is the



king-dom, and the pow-er, and the glo-ry, for e-ver and for



ev-er. Our Fa-ther, who art in heav'n, hal-lowed be thy



Name, thy king-dom come, thy will be done, on earth as in heav'n.



## The Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast, Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### Lamb of God

5 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

9 -bis. Lamb of God, You take a - way the sins of the world,

14 mi - se - re - re no - bis. Lamb of God, You take a - way the

17 sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

### *Take My Life and Let It Be*

*The people, sitting or kneeling*



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long-er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

# *I Want to Walk as a Child of the Light*

1 I want to walk as a child of the light.  
2 I want to see the bright - ness of God.  
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and  
When we have run with pa - tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The  
night and the day are both a - like. The  
Lamb is the light of the ci - ty of God.  
*rit.*  
*a tempo*  
Shine in my heart, Lord Je - sus.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us Pray.

*Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true

members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## The Hymn in Recession *Arise, My Soul, Arise*

*The people stand and sing, facing the procession*

1. A - rise, my soul, a - rise; shake off thy guilt - y fears;  
 2. He - ev - er lives a - bove, for me to in - ter - cede;  
 3. Five bleed - ing wounds He bears, re - ceived on Cal - va - ry;  
 4. The Fa - ther hears Him pray, His dear a - noint - ed One;  
 5. My God is re - con - ciled; His par - d'ning voice I hear;

The bleed - ing Sac - ri - fice in my be - half ap - pears:  
 His all - re - deem - ing love, His pre - cious blood to plead:  
 They pour ef - fec - tual prayers; they strong - ly plead for me:  
 He can - not turn a - way the pres - ence of His Son;  
 He owns me for His child; I can no long - er fear:

Be - fore the throne my sure - ty stands, Be - fore the throne my  
 His blood a - toned for all our race, His blood a - toned for  
 "For - give him, oh, for - give," they cry, "For - give him, oh, for -  
 His Spir - it an - swers to the blood, His Spir - it an - swers  
 With con - fi - dence I now draw nigh, With con - fi - dence I

sure - ty stands, My name is writ - ten on His hands.  
 all our race, And sprin - kles now the throne of grace.  
 give," they cry, "Nor let that ran - somed sin - ner die!"  
 to the blood, And tells me I am born of God.  
 now draw nigh, And "Fa - ther, Ab - ba, Fa - ther," cry.

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## The Postlude

*Bouree and Hornpipe*

G. F. Handel

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgements

*“Baptism of Christ”* by Fra Angelico

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### **Liturgy**

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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### **Music**

Prelude: **“Rhosymedre”** or **“Lovely”** from Three Preludes on Welsh Hymn Tunes for Organ - Ralph Vaughan Williams - Public Domain

Processional: **“Come Thou Almighty King”** Words: Anonymous, c. 1757; Music: ITALIAN HYMN, Filice de Giardini, 1769; Public Domain

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Gradual: **“The Steadfast Love”** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration. All rights reserved. www.ccli.com CCLI License # 3237915; CCLI Streaming License #20222443

Offertory: **“Be Thou My Vision”** CCLI Song # 30639 Words: Ancient Irish; Irish, ca. 700, translated by Mary Elizabeth Byrne, 1905, versified by Eleanor Henrietta Hull, "The Poem Book of the Gael" 1912, Public Domain. Music: SLANE, Old Irish Melody, Composer unknown, Final Verse Harmony adapted by David Evans for the Church Hymnary © 1927 Oxford University Press. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-724677. All rights reserved.

Doxology: **“Praise God from Whom All Blessings Flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: **“Holy, Holy”** Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) For use solely with the



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Communion: **“Take My Life and Let it Be”** Words: Francis Ridley Havargal (1836-1879), alt. Music: HOLLINGSIDE, John Bacchus Dykes (1823-1876; Public Domain

**“I Want to Walk as a Child of the Light”** CCLI Song # 89848 Kathleen Thomerson © 1970, 1975 Celebration All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915; CCLI Streaming License #20222443

Recessional: **“Arise, My Soul, Arise”** Words: Charles Wesley, pub.1742. Music: “LENOX”; Lewis Edson, pub.1782. Public Domain

Postlude: **“Bouree” and “Hornpipe”** (Water Music Suite No 2 in F) - George Frederic Handel - Public Domain

## Weekly Update, September 18, 2022

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the parables of Christ.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are beginning a study on the book of Judges.

**Friday Morning Men's Bible Study** Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

This class is currently studying the book of Jeremiah.

**Good Shepherd Member Food Pantry** has food available. The pantry is open on Sunday and Thursday. Please contact a member of the staff or the church office if you need access to the pantry.

**Women's Bible Study** This study is meeting at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Proverbs. Children are welcome—as in, we hope to have some childcare available. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

**Good Shepherd Youth Group** The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group starts up again September 18th from 6-7:30pm. The youth are currently working through the book of Hebrews.

**Home Groups** Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

#### Current locations and times of groups:

##### 1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

##### 2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

##### 3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

##### 4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be sent on request

## What's Going on at Good Shepherd...

**Youth Group Resumes** The Good Shepherd Youth Group starts up again this Sunday from 6-7:30pm.

This Sunday we are picking up our study of Hebrews again and will be continuing through Hebrews 11. Also, this Sunday, youth are invited to come 30 minutes to an hour early to enjoy cake as we celebrate Annabeth and Molly's birthday!

**Volunteers for Tech Team** Are you a technologically capable person who would like to serve the church with your gifts? Good Shepherd is looking add a volunteer team to run sound and the livestream for our services. If this is a ministry that interests you, please reach out to Micah.

**Morning Prayer Resumes** Morning Prayer by zoom will be resuming on Monday, September 12. The link to the class will be attached to the weekly update email each week.

**"Sex and Identity: a Summit on God's Design."** Garry Ingraham, the director of the Love and Truth Network, preached and taught Christian Education on Sunday in July this past summer. He will be back with us October 5th to host this event. Everyone at Good Shepherd is invited to attend.

Details:

Date: Wednesday, October 5th

Time: 9am-4pm

Location: Parish Hall, Church of the Good Shepherd

Price: \$35/person

Coffee, water, and light snacks will be provided.

Lunch is not provided, however there will be a time to go and get lunch, or you are welcome to bring your own.

To register go to: <https://events.idonate.com/sex-and-identity-summit-good-shepherd>

### **Book Study of Generation to Generation**

The second meeting of the Generation to Generation book study in which we continued to explore the concepts covered in chapter one of the book, was held by zoom last Saturday.

We plan to meet every month as we work through the book. If you would like to join us, or if you'd like to watch the recordings, please email the office.

**Chili Cookoff!** This year's annual chili cookoff will be held on October 2 directly after the 10:30 service. We'll have three categories:

- 1) Meat (traditional pork/beef-based chili)
- 2) Vegetarian
- 3) Non-Traditional (white chili, chicken chili, etc.)

If you would like to enter the competition, please make sure your chili is present before the 10:30 service, labeled with your name and the name of your chili.

If you would like to be a judge, please let Steph know.

**Christian Education for All** is at 9:15am on Sunday Morning.

Adult Class A Visit with Bishop Dobbs. This Sunday Bishop Dobbs will be giving a talk at Christian Ed.

Children's Catechesis Catechesis began last Sunday. All children are welcome! Please see Anne Kennedy for more information.

12-14 yr class: This Sunday, in the 12-14 yr class we are entering into a new season. This Fall we will be discussing the Ministry of the Table - considering how God met His people in the past and how He meets His people today through physical food. We begin by looking at the Passover, and we will make our way this Fall to the Eucharist.

**Home Groups** Home Groups begin meeting this week. Please see the above blurb for more information on times and places!

## Week at a Glance Schedule, September 18, 2022– September 25, 2022

### Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30pm	Coffee Hour

### Monday

### Tuesday

9:05am	Tuesday Morning Bible Study
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### Wednesday

### Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study

### Friday

6:30am	Men's Breakfast and Bible Study
4:30pm	Women's Bible Study

### Saturday

### Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30am	Coffee Hour

### Happy Birthday!

September 19	Pauline King
September 19	Molly & Annabeth Hull
September 27	Benjamin Finch
September 27	Jonathan Coleman

### Happy Anniversary!

September 20	Eric & Laura Radman
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**Anticipated giving for 2022 (Jan-Nov)** \$234,513.00  
**Anticipated YTD (2022) Giving** \$184,616.68  
**Actual YTD Giving (2022)** \$183,863.90

### **Serving at Good Shepherd September 18, 2022**

8am Celebrant: Bp. Julian Dobbs  
8am Preacher: Bp. Julian Dobbs  
8am Assistant: Matt Kennedy, Jonathan Groves  
8am Reader: Terry Ray  
8am Usher: Terry Ray  
10:30am Celebrant: Bp. Julian Dobbs  
10:30am Preacher: Bp. Julian Dobbs  
10:30am Assistant: Matt Kennedy, Jonathan Groves  
10:30am Reader: Christine Osgood  
10:30am Crucifer: Aedan Kennedy  
10:30am Acolytes: Murielle and Gwendolyn Kennedy  
10:30am Usher: Ben Murphy  
Tellers: Tom Dinnel, Eric Radman  
Altar Guild: Karen Berman  
Nursery: Jaime, Abigail, and Tal  
Shepherds Bowl: Jonathan Groves with Team 4

### **Serving at Good Shepherd September 25, 2022**

8am Celebrant: Matt Kennedy  
8am Preacher: Matt Kennedy  
8am Assistant: Jonathan Groves  
8am Reader: Terry Ray  
8am Usher: Terry Ray  
10:30am Celebrant: Matt Kennedy  
10:30am Preacher: Matt Kennedy  
10:30am Assistant: Jonathan Groves  
10:30am Reader: Brett Dewing  
10:30am Crucifer: Rowan Kennedy  
10:30am Acolytes: Ellie Pineau and Elinor Kennedy  
10:30am Usher: Ben Manwaring  
Tellers: Scott Pineau, Don Dean  
Altar Guild: Karen Carlton  
Nursery: Anna and Timothy  
Shepherds Bowl: Mary Restino with Team 5

### **Daily Lectionary Year II 60 Day Psalter Cycle**

<b>Monday September 19</b>	Psalm 51 Hag 1 Matt 14
<b>Tuesday September 20</b>	Psalm 55 Hag 2 Matt 15:1-28
<b>Wednesday September 21</b>	Psalm 58, 60 Zech 1 Matt 15:29—16:12
<b>Thursday September 22</b>	Psalm 63, 64 Zech 2 Matt 16:13-end
<b>Friday September 23</b>	Psalm 65, 67 Zech 3 Matt 17:1-23
<b>Saturday September 24</b>	Psalm 68:19-36 Zech 4 Matt 17:24—18:14
<b>Sunday September 25</b>	Psalm 69:19-38 Zech 5 Matt 18:15-end

### ***Please Pray For...***

**ACNA Cycle of Prayer:** In the ACNA Cycle of Prayer, today we pray for the Missionary Diocese of All Saints, Bishop Richard Lipka and his wife, Susan, Bishop Winfield Mott, and his wife, Margaret.

**Anglican Diocese of the Living Word** Anglican Church of the Ascension Indianapolis, Indiana • The Rev. Timothy Felch • Deacon Mark Einselen  
ACNA Bishops

**For the Homebound** Betty Cancellieri, and Charles Mabula.

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Andrew, Larry Dimmick, Chris, Sherry and Rob, Bob and Cookie, Joe, Keith, April, and Phil.

**Missionaries** Pray for Sarah Day and her work as a missionary in Thailand.