



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

**September 22, 2019 – The Fifteenth Sunday after Pentecost**

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

September 22, 2019 – The Fifteenth Sunday after Pentecost

Prelude

*Rhosymedre (Lovely)*

Ralph Vaughan Williams

Processional

*Praise to the Lord, the Almighty*

Winkwork | Neander

*The people stand, if able, and sing*

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40t*

# The Gloria

## Glory to You

*The people remain standing*

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
 depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

○ Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

*The people sit for the reading of the lessons.*

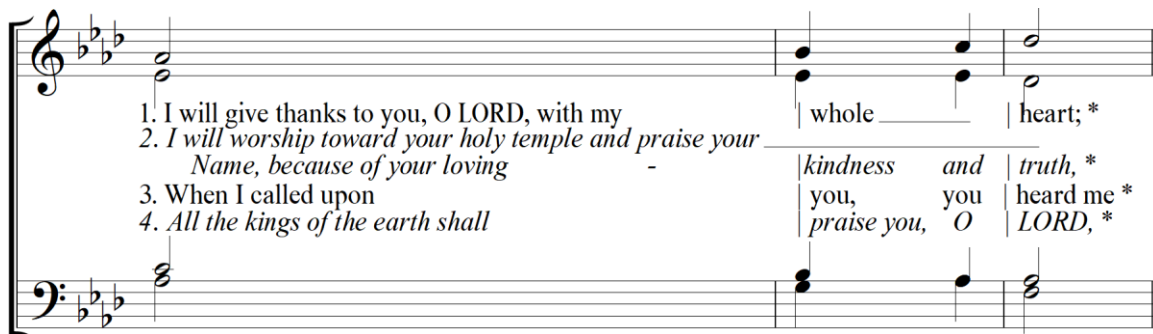
#### The First Lesson

**Amos 8:4-12**

Pew Bible pg. 769, LP pg. 915

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm 138



1. I will give thanks to you, O LORD, with my whole heart; \*  
2. *I will worship toward your holy temple and praise your Name, because of your loving kindness and truth, \**  
3. When I called upon you, you heard me \*  
4. *All the kings of the earth shall praise you, O LORD, \**



1. even before the gods will I sing praises to you.  
2. *for you have magnified your Name and your word a - bove all things.*  
3. and gave me increase of strength.  
4. *for they have heard the words of your mouth.*

- 5 They shall sing of the | ways of the | LORD, \*  
that great is the | glo-ry | of the | LORD.  
6 For though the LORD be high, yet he has re-|spect for the | lowly; \*  
as for the proud, he be-|holds them | from a-|far.  
7 Though I walk in the midst of trouble, yet shall | you re-|fresh me; \*  
you shall stretch forth your hand upon the furiousness of my enemies,  
and your | right\_ | hand shall | save me.  
8 The LORD shall make good his loving-|kindness toward | me; \*  
your mercy, O LORD, endures for ever;  
despise not the | works of | your own | hands.

## The Second Lesson

### 1 Timothy 2:1-7

Pew Bible pg.991, LP pg. 1177

Reader The Word of the Lord.

People **Thanks be to God.**

## The Gradual

*In the Lord, I'll Be Ever Thankful (El Senyor)*

Taize

*The people stand and sing, facing the procession*

The musical score is written on three staves in a 3/4 time signature with a key signature of one flat (Bb). The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joyce! Look to God, do not be a - fraid; lift up your  
voic - es, the Lord is near; lift up your voic - es, the Lord is near." The score includes a triplet of eighth notes on the second staff.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to You, Lord Christ.**

**John 10:17-30**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated

at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

*Amen.*

## **The Prayers of the People**

Let us pray for the Church and for the world, saying,  
*"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Donald Trump.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**



For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Additional petitions may be added. Thanksgivings may also be invited.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*~1 John 2:1-2*

## The Peace

*Celebrant*            The peace of the Lord be always with you.

*People*                **And with your spirit.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*Psalm 50:14*

*\*If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## Offertory

### *Ah, Holy Jesus*

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

## The Presentation of the Gifts

*The people remain standing, if able, and sing*

Praise God, from whom all bless - ings flow; praise him, all crea - tures  
 here be - low; praise him a - bove, ye heaven - ly

host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

## The Great Thanksgiving

*The people remain standing, if able, and say*

*Celebrant*      The Lord be with you.

*People*            **And with your spirit.**

*Celebrant*      Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*            **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

D      Bm<sup>7</sup>      F#m      A      G

Ho - ly, ho - ly, ho - ly Lord God of

4 D      G      D      A      Bm

hosts. \_\_\_\_\_ Heav-en and earth are \_ full \_ of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again. And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

Christ has died; Christ is ris - en; Christ will come a - gain.

The musical score is for a hymn in 4/4 time with a key signature of one sharp (F#). It consists of two staves: a treble clef staff for the voice and a bass clef staff for the accompaniment. The lyrics are: "Christ has died; Christ is ris - en; Christ will come a - gain."

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A-men, a-men, a - men.

The musical score is for a hymn in 4/4 time with a key signature of one sharp (F#). It consists of two staves: a treble clef staff for the voice and a bass clef staff for the accompaniment. The lyrics are: "A-men, a-men, a - men."

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly  
bread. And for-give us all our tres-pass, as we for-give those who tres -

The musical score is for a hymn in 3/4 time with a key signature of two flats (Bb). It consists of three staves, all in treble clef. The lyrics are: "Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-give us all our tres-pass, as we for-give those who tres -"

15  

 pass a - gainst us, And lead us not in - to temp -

20  

 ta - tion, but de - li - ver us from e - vil. For thine is the

26  

 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31  

 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy

36  

 Name, thy king - dom come, thy will be done, on earth as in heav'n.

## The Fraction

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

# Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a - way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

\**miserere nobis*=have mercy on us

\**dona nobis pacem* = grant us peace

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.



## Communion Music

## Good Shepherd of My Soul

Getty | Townend

C Fmaj<sup>9</sup>/A G F<sup>2</sup> C F C



1. Good Shep-herd of my soul, come  
2. The trou-bled find their peace in  
3. I'll walk this nar-row road with

6 Am F/G C F C Am G D<sup>7</sup>/F# G C/E



dwell with - in me; \_ take all I am and mould Your like-ness in me. \_ Be -  
true sur - ren - der; \_ the pris - 'ners their re - lease from chains of an - ger. \_ In  
Christ be - fore me, \_ where thorns and this - tles grow and cords en - snare me. \_ Though

9 F Am G F Dm<sup>7</sup>



-fore the cross of Christ, this is my sac - ri - fice: \_ a life laid down and read - y to fol - low.  
springs of liv - ing grace I find a rest - ing place \_ to rise re - freshed and read - y to fol - low.  
doubt - ed and de - nied, He nev - er leaves my side, \_ but lifts my head and calls me to fol - low.

### Verse 4

*And when my days are gone*

*My strength is failing*

*He'll carry me along*

*Through death's unveiling*

*Earth's struggles overcome*

*Heaven's journey just begun*

*To search Christ's depths and ever to follow*

## The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father,

to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Recession

*Holy Father, Great Creator*

Hymnal 368

*The people stand, if able, and sing*

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion  
4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,  
hosts pro - claim, while we hear thy won - drous sto - ry,  
from a - bove, touch our hearts with sa - cred fire,—  
mer - cies shine. In the song of thy sal - va - tion

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The piano accompaniment provides a harmonic foundation for the vocal line.

clothe us with his right-eous - ness; heaven - ly Fa - ther,  
 meet and wor - ship in thy Name, dear Re-deem - er,  
 fill them with the Sa - vior's love. Source of com - fort,  
 ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.  
 dear Re-deem - er, in our hearts thy peace pro - claim.  
 Source of com - fort, cheer us with the Sa - vior's love.  
 great Je - ho - vah, form our hearts and make them thine.

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Prelude and Fugue in C Major*

J.S Bach

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgments

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*'El pastor' by Andreu Solà i Vidal*

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## Scripture and Liturgy

All Liturgy is from *The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America* (2019) together with *The New Coverdale Psalter* (A.D.2013.).

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## Music

**Hymns:** All hymns below are reprinted from *The Hymnal, 1982* and *The Hymnal 1982, Service Music*, © 1985 by *The Church Pension Fund*. Used by permission. All rights reserved.

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**“Psalm 138 Chant”** Anglican Chant setting s-425, Music: William Croft (1678-1727), Text: *New Coverdale Psalter* prepared for the *Book of Common Prayer, 2019*

**“Bless the Lord”** Type: Words and Music; First Line: In the Lord I'll be ever thankful Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent.

**“Ah, Holy Jesus”** Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt.

Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

**“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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**“Holy Father, Great Creator”** Words: Alexander Viets Griswold (1766–1843), alt. Music: Regent Square, Henry Thomas Smart (1813–1879) Public Domain