

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



A Service of Holy Eucharist

September 27, 2026, Michaelmas, observed – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office. At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids.

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

September 27, 2026, Michaelmas, observed

Prelude

"Rigaudon"

Andre Campra

The Processional

"Let All Mortal Flesh Keep Silence"

Hymn #324

The people stand, if able, and sing facing the procession



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

The Acclamation and Collect for Purity

The people remain standing

Celebrant Worthy is the Lord our God,

People To receive glory and honor and power

Revelation 4:11

All together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Flagler

The Kyrie musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and half notes. The lyrics are: Lord, have mer - cy u - pon us. Christ, have mer - cy u - pon us. Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy u - pon us.

Lord, have mer - cy u - pon us.

Christ, have mer - cy u - pon us. Lord, have mer - cy,

Lord, have mer - cy, Lord have mer - cy u - pon us.

The Gloria

Flagler

The people stand

Glo-ry to God in the high-est, — and
peace to his peo-ple on — earth Lord God, heavn - ly King, al -
migh - ty God and Fa - ther we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the
Ho - ly one, — You a - lone are the Lord, You a - lone are the
Most — High Je - sus Christ, with the Ho - ly spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Revelation 12:7-12

Pew Bible pg. 1034, LP pg. 1226

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 103:1-14 *(sung by the choir)*

Henry Lawes

The people remain sitting

- ¹ Praise the LORD, O my soul, *
 and all that is within me, praise his holy Name.
- ² Praise the LORD, O my soul, *
 and forget not all his benefits:
- ³ Who forgives all your sin *
 and heals all your infirmities,
- ⁴ Who saves your life from the pit *
 and crowns you with mercy and loving-kindness,
- ⁵ Who satisfies you with good things, *
 renewing your youth like an eagle's.
- ⁶ The LORD executes righteousness and judgment *
 for all those who are oppressed with wrong.
- ⁷ He showed his ways to Moses, *
 his works to the children of Israel.
- ⁸ The LORD is full of compassion and mercy, *
 long-suffering and of great goodness.

- 9 He will not always chide us, *
neither will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so great is his mercy also toward those who fear him.
- 12 As far as the east is from the west, *
so far has he set our sins from us.
- 13 As a father pities his own children, *
so is the LORD merciful to those who fear him.
- 14 For he knows whereof we are made; *
he remembers that we are but dust.

The Second Lesson

II Corinthians 12:19-21

Pew Bible pg.970, LP pg.1153

Reader The Word of the Lord.

People **Thanks be to God.**

All children between the ages of three and six are invited to Children's Chapel with their parents' permission.

The Gradual

In the Lord, I'll Be Ever Thankful

Taize

The people stand and sing, facing the procession

The musical notation is written on three staves in 3/4 time. The melody is simple and repetitive, with lyrics written below the notes. A triplet of eighth notes is marked with a '3' above it in the second staff.

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to You, Lord Christ.**

John 1:47-51

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy
People **Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Marc, our Bishops, to Matt, Jonathan, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

In the ACNA: Today, we pray for The Most Rev. Hosam Naoum, President Bishop of Jerusalem and the Middle East and Anglican Archbishop in Jerusalem, and his wife, Rafa.

In the Anglican Diocese of the Living Word: We pray for Christ the King Anglican Mission Marshes Siding, Kentucky; The Rev. Mike Neal; Missionaries & Missionary Partners of ADLW; and for The Rev. Matt Miller

Reader Lord, in your mercy
People **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the work of Bob and Joyce Carlson and for their continued work with Africa International University.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Oman, Mali, and Nigeria.

Reader Lord, in your mercy
People **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy
People **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy
People Hear our prayer.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

Celebrant The peace of the Lord be always with you.

People And with your spirit.

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

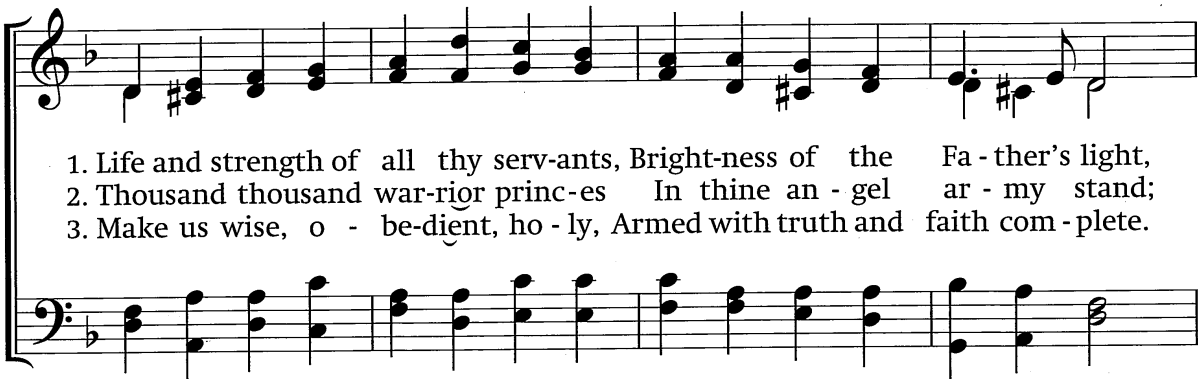
Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

~Matthew 6:19-21

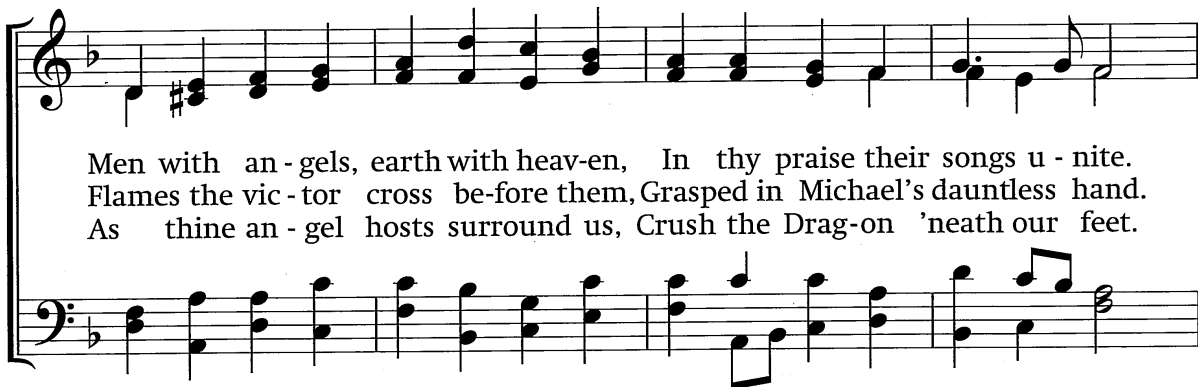
If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music "Life and Strength of All Thy Servants" R. Maurus | W. H. Monk

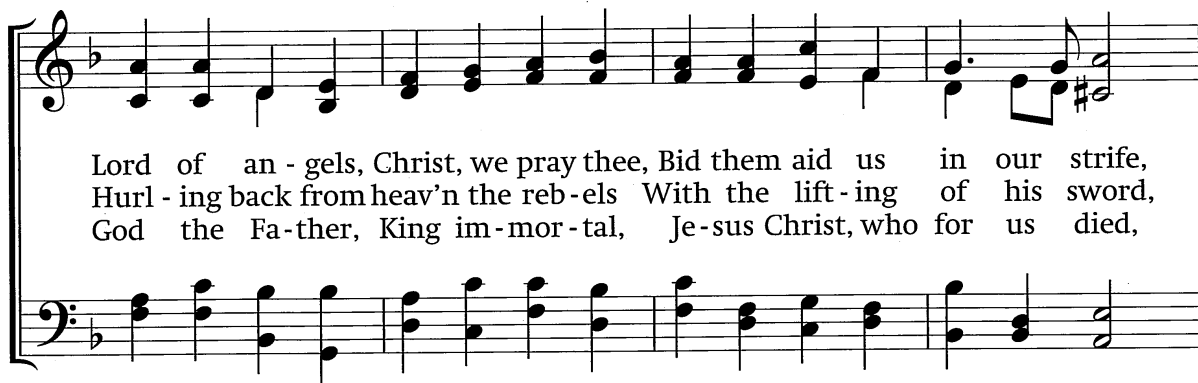
The people remain sitting



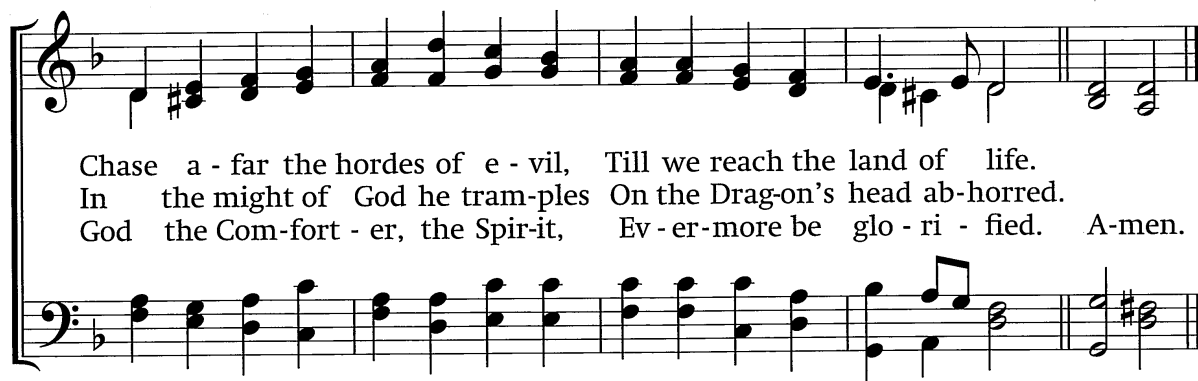
1. Life and strength of all thy serv-ants, Bright-ness of the Fa-ther's light,
2. Thousand thousand war-rior princ-es In thine an-gel ar-my stand;
3. Make us wise, o-be-dient, ho-ly, Armed with truth and faith com-plete.



Men with an-gels, earth with heav-en, In thy praise their songs u-nite.
Flames the vic-tor cross be-fore them, Grasped in Michael's dauntless hand.
As thine an-gel hosts surround us, Crush the Drag-on 'neath our feet.



Lord of an-gels, Christ, we pray thee, Bid them aid us in our strife,
Hurl-ing back from heav'n the reb-els With the lift-ing of his sword,
God the Fa-ther, King im-mor-tal, Je-sus Christ, who for us died,



Chase a-far the hordes of e-vil, Till we reach the land of life.
In the might of God he tram-ples On the Drag-on's head ab-horred.
God the Com-fort-er, the Spir-it, Ev-er-more be glo-ri-fied. A-men.

The Presentation of the Gifts

Ken | Bourgeois

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts' in G major, 2/2 time. The score is written for piano and voice. The lyrics are: 'Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.' The music features a simple, hymn-like melody with a steady bass line.

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Flagler

The people remain standing and sing

Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and
might, heav - en and earth are full of your glo - ry Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

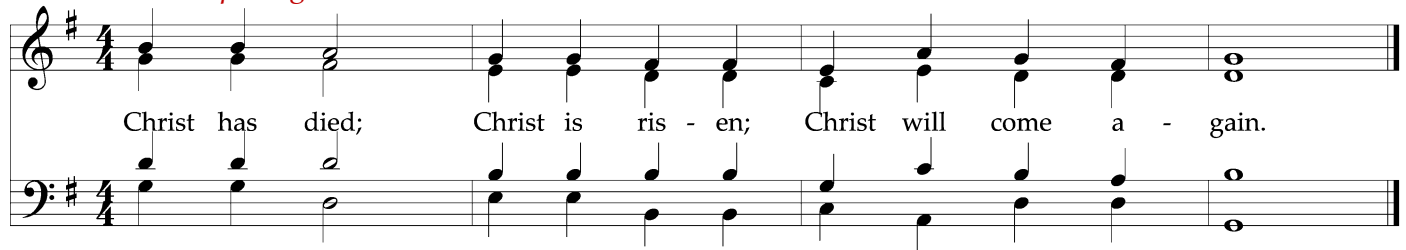
So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

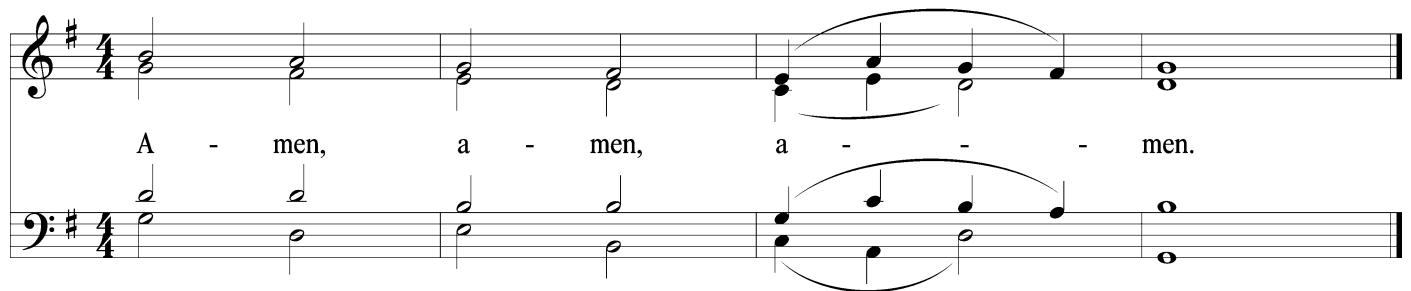
Therefore we proclaim the mystery of faith

Celebrant and People together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Dixon

The people remain kneeling

Legato 8 *mf*

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*

gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from

28

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 *mf-mp* 3 1. 2.

for - e - ver and e - ver, A - men (men) men. (men)

mf-mp 3

Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Flagler

Lamb of God, — you take — a -
way — the sin of the world; have mer - cy on us. Lamb of
God, — you take — a - way — the sin of the world; have
mer - cy on us. Lamb — of God, — you take — a -
way — the sin of the world; grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

“Holy, Holy, Holy”

Dykes | Heber

The people remain sitting or kneeling



1. Ho ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the
2. Ho ly, ho - ly, ho - ly! All the saints a - dore Thee, cast - ing down their
3. Ho ly, ho - ly, ho - ly! Though the dark - ness hide Thee, though the eye of
4. Ho ly, ho - ly, ho - ly! Lord God Al - might - y! All Thy works shall



morn - ing our song shall rise to Thee. Ho - ly, ho - ly, ho - ly!
gold - en crowns a - round the glass - y sea. Cher - u - bim and ser - a - phim
sin - ful man Thy glo - ry may not see. On - ly Thou art ho - ly;
praise Thy name in earth and sky and sea. Ho - ly, ho - ly, ho - ly!



Mer - ci - ful and might - y! God in three per - sons, bless - ed Trin - i - ty!
fall - ing down be - fore Thee, which wert, and art, and ev - er - more shalt be.
There is none be - side Thee, per - fect in pow'r, in love, and pu - ri - ty.
Mer - ci - ful and might - y! God in three per - sons, bless - ed Trin - i - ty!

"From the Rising of the Sun"

Sandra McCracken

VERSE 1



1. Hal le - lu - jah, give praise you ser - vants. Praise the name of the Lord.

CHORUS



Let the name of the Lord be blessed for now and for - ev - er - more. From the ris - ing



of the sun to its go - ing down. Let the name of the Lord be praised from the ris - ing of the

Fine VERSE 2



sun. 2. The Lord is high a - bove all na - tions and His glo - ry a - bove the heav - ens.



Who is like the Lord our God who sits en - throned on high? Who is like the Lord our



God? Stoops to be - hold the heav - ens and the earth. _____

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession

"Ye Holy Angels Bright"

Hymn #625

The people stand if able and face the recession

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Postlude

"War March of the Priests " from Athalie

Felix Mendelssohn

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available
upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located
near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

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Music

Processional: **"Let All Mortal Flesh Keep Silence"** #324 from *The Hymnal 1982* — Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906. From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Kyrie & Gloria: Flagler Mass, Setting by Chris Garven, used by permission of composer

Gradual: **"In the Lord, I'll Be Ever Thankful"** Taize Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Permission to reprint this music obtained from OneLicense with License # A-724677. All rights reserved.

Offertory: **"Life and Strength of All Thy Servants"** Words: Rabanus Maurus, 9th cent. tr. *Hymns Ancient and Modern*, alt.; Music: SUPPLICATION (Monk) William H. Monk (1823-1899) Public Domain

Doxology: **"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

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Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

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Communion: **"Holy, Holy, Holy"** Words: John Bacchus Dykes; Music: NICEA, Reginald Heber ; Public Domain

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Recessional: **"Ye Holy Angels Bright"** Words: Richard Baxter (1615–1691); rev. John Hampden Gurney (1802–1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731–1789); harm. William Henry Monk (1823–1889), alt. Public Domain.