

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



September 6, 2026, A Service of Holy Eucharist

Proper 18 – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office. At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids.

Church of the Good Shepherd
360 Conklin Ave., Binghamton, NY 13903
607.723.8032

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

September 6, 2026, Proper 18

Prelude

"Air" (Suite No. 3)

J. S. Bach / arr. Gordon Phillips

The Processional

"Joyful, Joyful, We Adore Thee"

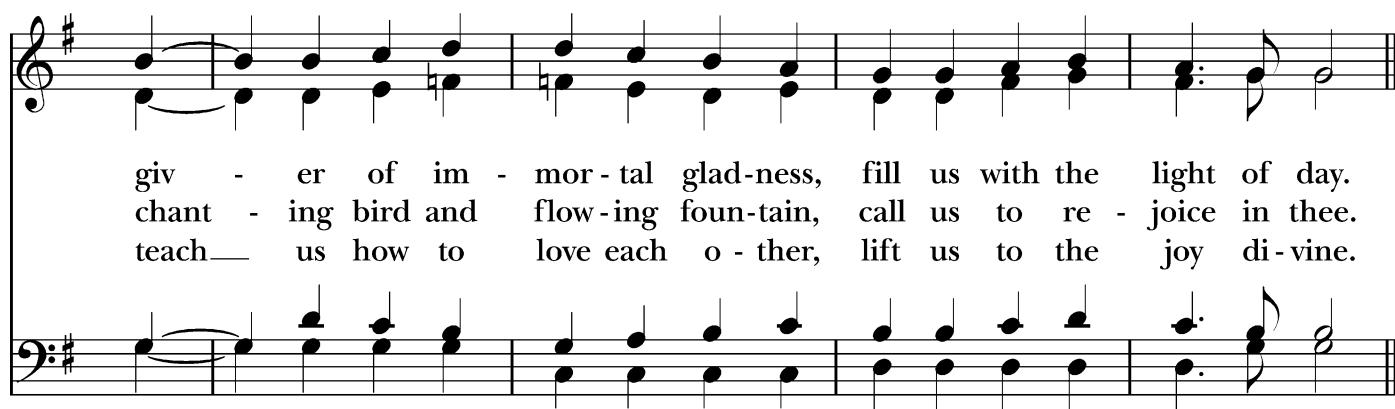
Hymn 376

The people stand, if able, and sing facing the procession

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

All together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
 you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all
 your mind. This is the great and first commandment. And a second is like it: You shall love your
 neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

The Gloria

Glory be to God

Minter | Maher | Townend

The people stand



1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,

-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. 2.

“Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -

“Glo - ry be to

1. 2.

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Ezekiel 33:1-11

Pew Bible pg. 720, LP pg. 856

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 119:33-48

The people remain sitting

33 Teach me, O LORD, the way of your statutes, *
 and I shall keep it to the end.

34 **Give me understanding, and I shall keep your law; ***
 indeed, I shall keep it with my whole heart.

35 Make me go in the path of your commandments, *
 for therein is my desire.

36 **Incline my heart to your testimonies, ***
 and not to covetous desires.

37 O turn away my eyes, lest they behold vanity, *
 and revive me in your ways.

38 **Confirm your word to your servant, ***
 and to all those who fear you.

39 Take away the reproach that I am afraid of, *
 for your judgments are good.

40 **Behold, my delight is in your precepts; ***
 O revive me in your righteousness.

41 Let your loving mercy come to me, O LORD, *
 even your salvation, according to your word.

42 **So shall I answer those who taunt me, ***
 for my trust is in your word.

43 O do not take the word of your truth utterly out of my mouth, *
 for my hope is in your judgments.

44 **So shall I always keep your law, ***
 even for ever and ever;

45 And I will walk at liberty, *
 for I seek your commandments.

46 **I will speak of your testimonies also, even before kings, ***
 and will not be ashamed;

47 And my delight shall be in your commandments, *
 which I have loved exceedingly.

48 **My hands also will I lift up to your commandments, ***
 and I will meditate on your statutes.

The Second Lesson

Romans 12:9-21

Pew Bible pg.948, LP pg.1127

Reader The Word of the Lord.

People **Thanks be to God.**

All children between the ages of three and six are invited to Children's Chapel with their parents' permission.

The Gradual In the Lord, I'll Be Ever Thankful

Taize

The people stand and sing, facing the procession

The musical notation is written on three staves in 3/4 time. The melody is simple and repetitive. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
 joice! Look to God, do not be a - fraid; lift up your
 voic - es, the Lord is near; lift up your voic - es, the Lord is near." The word "joyice!" is misspelled in the original. There is a triplet of eighth notes under "do not be" on the second staff.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to You, Lord Christ.**

Matthew 18:15-20

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Jonathan Groves

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy
People **Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Marc, our Bishops, to Matt, Jonathan, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

In the ACNA: Today, we pray for the the Diocese of Cascadia: for Bishop Jake Worley and his wife, Kelly; and Bishop Kevin Allen and his wife, Stefanie.

In the Anglican Diocese of the Living Word: We pray for Christ Church Anglican Branford, Connecticut; The Rev. Stan Price Men's Ministry Leaders in ADLW; and for The Rev. Canon John Jorden

Reader Lord, in your mercy
People **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the work of Carolyn Myer and her work with World Horizons Ministries in Cambodia.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Yemen, Mali, and Nigeria.

Reader Lord, in your mercy
People **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy
People **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy
People Hear our prayer.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

Celebrant The peace of the Lord be always with you.

People And with your spirit.

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

~1 Peter 2:9

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music “Where Charity and Love Prevail”

Reinagle

The people remain sitting

1. Where char - i - ty and love pre - vail, there
2. With grate - ful joy and ho - ly fear true
3. For - give we now each oth - er's faults as
4. Let strife a - mong us be un - known, let
5. Let us re - call that in our midst dwells

God is ev - er found; brought here to - geth - er
char - i - ty we learn; let us with heart and
we our faults con - fess; and let us love each
all con - ten - tion cease; be Christ the glo - ry
God's be - got - ten Son; as mem - bers of his

by Christ's love, by love are we thus bound.
mind and strength now love Christ in re - turn.
oth - er well in Chris - tian ho - li - ness.
that we seek, be ours his ho - ly peace.
bod - y joined, we are in him made one.

The Presentation of the Gifts

T. Ken

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures
here be - low; Praise Him a - bove, ye heaven - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is just and right so to do.

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Ndolo | Maher | Le

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord God of
hosts. Heav-en and earth are full of Your glo - ry. Ho -
-san - na in the high - est. Bless-ed is He who comes in the
name of the Lord. Ho - san - na in the high - est. Ho -
-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

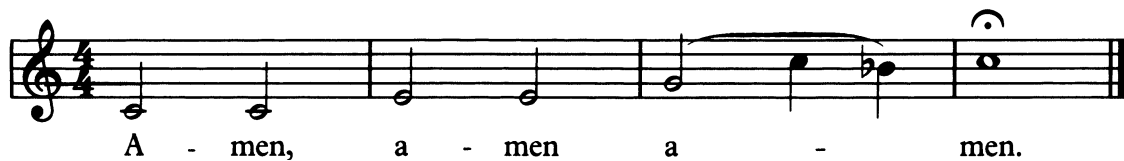
Celebrant and People together

Eslinger



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling

Our Fa - ther, who art in heav'n, hal - lowed be thy Name, thy king - dom
5
come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -
11
give us all our tres - pass, as we for - give those who tres -
15
pass a - gainst us. And lead us not in - to temp -
20
ta - tion, but de - li - ver us from e - vil. For thine is the
26
king - dom, and the pow - er, and the glo - ry, for e - ver and for
31
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy Name, thy king - dom
37
come, thy will be done, on earth as in heav'n.

Fraction

The people remain kneeling and say

Celebrant

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,
O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Ndolo | Maher | Le

Lamb of God, You take a way the sins of the world, mi - se - re - re no - -

-bis. Lamb of God, You take a - way the sins of the world,

mi - se - re - re no - - bis. Lamb of God, You take a - way the

sins of the world, do - na no - bis pa - -

-cem, do - na no - bis pa - - cem.

**miserere nobis = have mercy on us *dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

"In Christ Alone"

Getty | Townend

The people remain sitting or kneeling



1. In Christ a - lone my hope is found, He is my
2. In Christ a - lone, who took on flesh, full - ness of
3. There in the ground His bod - y lay, Light of the
4. No guilt in life, no fear in death, this is the

light, my strength, — my song; This Cor - ner - stone, this sol - id
God in help - less babe! This gift of love and right - eous -
world by dark - ness slain; Then, burst - ing forth in glo - rious
pow'r of Christ — in me; From life's first cry to fi - nal

Ground, firm through the fierc - est drought — and storm. What heights of
-ness, scorned by the ones He came — to save. Till on that
Day, up from the grave He rose — a - gain! And as He
breath, Je - sus com - mands my des - ti - ny. No pow'r of

love, what depths of peace, when fears are stilled, when striv - ings cease. My Com - fort -
cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry
stands in vic - to - ry, sin's curse has lost its grip on me; For I am
hell, no scheme of man, can ev - er pluck me from His hand; Till He re -

-er, my All in All, here in the love of Christ — I
sin on Him was laid; Here in the death of Christ — I
His and He is mine, bought with the pre - cious blood — of
-turns or calls me home, here in the pow'r of Christ — I'll

stand.
live.
Christ.
stand!

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession

"O Splendor of God's Glory Bright"

Ambrose | Praetorius

The people stand if able and face the recession

The musical score is written for three voices (Soprano, Alto, and Tenor) and a basso continuo. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and homophonic, with the voices moving in parallel motion. The lyrics are written below the vocal staves. The score is divided into three systems, each with a vocal staff and a basso continuo staff. The lyrics are as follows:

1 O Splen - dor of God's glo - ry bright, O thou that
2 O thou true Sun, on us thy glance Let fall in
3 The Fa - ther, too, our prayers im - plore, Fa - ther of

bring - est light from light, O Light of Light, light's liv - ing
roy - al ra - di - ance, The Spi - rit's sanc - ti - fy - ing
glo - ry ev - er - more, The Fa - ther of all grace and

spring, O Day, all days il - lu - min - ing;
beam Up - on our earth - ly sens - es stream.
might, To ban - ish sin from our de - light:

4 To guide whate'er we nobly do,
With love all envy to subdue,
To make ill-fortune turn to fair,
And give us grace, our wrongs to bear.

5 All laud to God the Father be;
All praise, eternal Son, to thee;
All glory, as is ever meet,
To God the holy Paraclete.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Postlude

"Little Prelude and Fugue in d minor"

J.S. Bach

Thank you for worshipping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

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"The Reconciliation of Jacob and Esau" by Sir Peter Paul Rubens (1577–1640)

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Scripture and Liturgy

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Music

Processional: **"Joyful, joyful we adore thee"** #376 from *The Hymnal 1982* — Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt. From Rite Song. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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Doxology: **"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

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