

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**September 7, 2025, A Service of Holy Eucharist**

**Proper 18 – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

September 7, 2025 – Proper 18

## Prelude

*Adagio in a minor*

J. S. Bach

## The Processional

*Lift High the Cross*

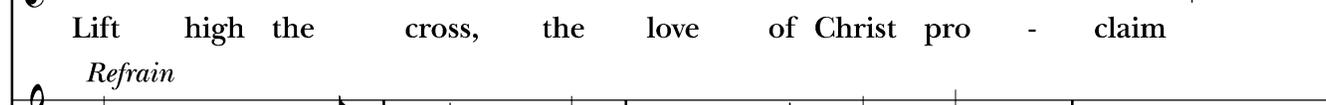
*The people stand, if able, and sing facing the procession*

*Descant*

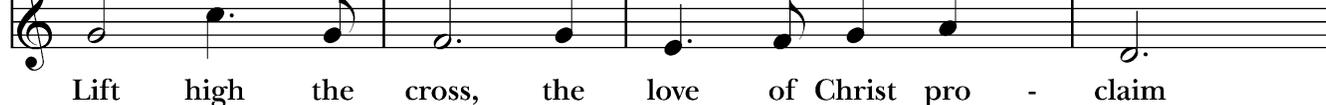


Lift high the cross, the love of Christ pro - claim

*Refrain*



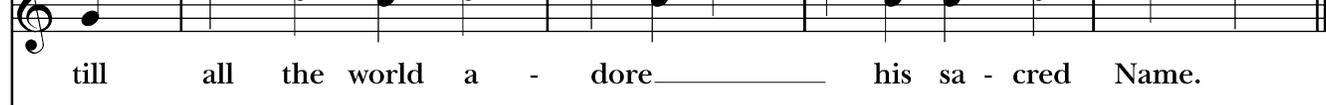
Lift high the cross, the love of Christ pro - claim



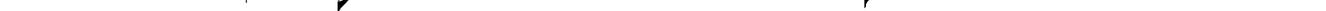
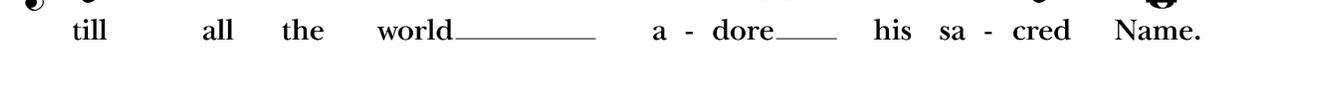
till all the world a - dore \_\_\_\_\_ his sa - cred Name.



till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.



Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:



*Repeat Refrain*

the hosts of God in con- quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

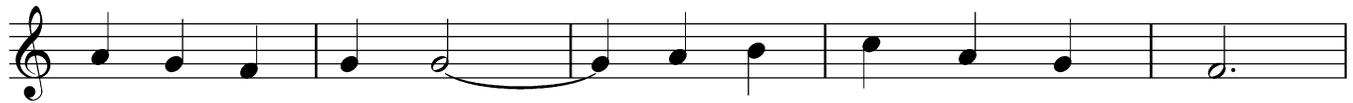
*Celebrant* Lord, have mercy.

## The Gloria

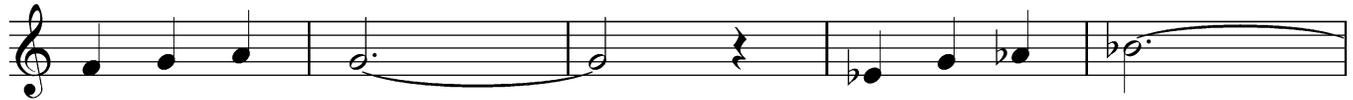
*Glory to You*

*The people stand*

1. Glo - ry to you, \_\_\_\_\_ Lord



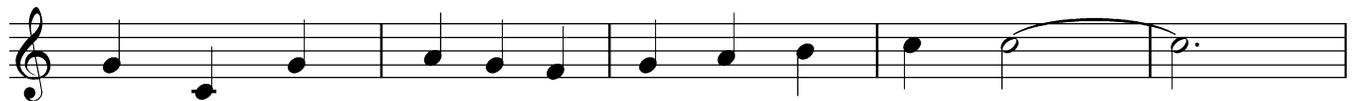
God of our fa - thers; — you are wor - thy of praise;



glo - ry to you. — 2. Glo - ry to you —



— for the ra - di - ance of your ho - ly Name; — we will



praise you and high - ly ex - alt you for ev - er. —



3. Glo - ry to you — in the splen - dor of your



tem - ple; — on the throne of your ma - jes - ty, glo - ry to



you. — 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; — we will praise you and



high - ly ex - alt you for ev - er. —

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

# The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Deuteronomy 30:15-20**

Pew Bible pg. 172, LP pg.203

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 1

1. Blessed is the man who has not walked in the counsel of the un - godly,\*  
2. *But his delight is in the* law of the LORD,\*  
3. And he shall be like a tree planted by the waterside,\*  
4. *His leaf also* shall not wither; \*  
5. As for the ungodly, it is not so with them; \*

1. nor stood in the way of sinners, and has not sat in the seat of the scornful;  
2. *and on his law will he* medi - tate day and night.  
3. that will bring forth his fruit in due season.  
4. *and look, what* - - - ever he does, it shall prosper.  
5. but they are like the chaff, which the wind scatters a - way from the face of the earth.

6. Therefore the ungodly shall not be able to | stand in the | judgment, \*  
 neither the sinners in the congre-|ga-tion | of the | righteous.  
 7. For the LORD knows the | way of the | righteous, \*  
 but the way of the un-|god-ly | shall\_\_ | perish.

## The Second Lesson

2 Corinthians 1:12-22

Pew Bible pg. 964, LP pg. 1145

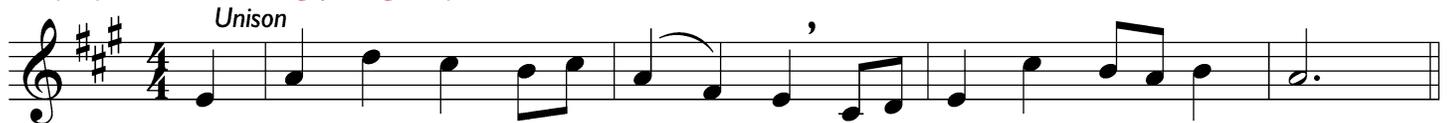
Reader The Word of the Lord.

People Thanks be to God.

## The Gradual

*O Let Me Hear Thee Speaking*

*The people stand and sing, facing the procession*



O let me hear thee speak - ing in ac - cents clear and still,



a - bove the storms of pas sion, the mur-murs of self - will;



O speak to re - as sure me, to hast - en or con - trol;



O speak, and make me lis - ten, thou guar-dian of my soul.

## The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to You, Lord Christ.

**Luke 14:25-33**

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Mark, our Bishops, to Matt, Jonathan, Warren, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

*In the ACNA: The Most Rev. Hosam Naoum, President Bishop of Jerusalem and the Middle East and Anglican Archbishop in Jerusalem, and his wife, Rafa.*

*The Anglican Diocese of the Living Word: Anglican Church of the Holy Spirit | Tulsa, Oklahoma • The Ven. Carl Eyberg • Deacon Frank Coffman • Deacon Shane Taylor Widows and Widowers in ADLW • The Rev. Andrew McGinley*

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, Carolyn Myer and her work with World Horizons Ministries in Cambodia.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Khartoum.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy

*People* Hear our prayer.

Your own additional prayers and thanksgivings are invited.

**H**eavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all people:

**We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against your divine Majesty,  
provoking most justly your wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

**H**ear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*~1 Timothy 1:15*

## The Peace

*Celebrant*     The peace of the Lord be always with you.

*People*        **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Announcements

### The Offertory

Remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than to receive."

*~Acts 20:35*

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

## The Offertory Music

### *In the Cross of Christ I Glory*

*The people remain sitting*

1. In the cross of Christ I glo - ry, tow'r - ing o'er the wrecks of time;  
2. When the woes of life o'er - take me, hopes de ceive, and fears an - noy, —  
3. When the sun of bliss is beam - ing light and love up - on my way, —  
4. Bane and bless - ing, pain and plea - sure, by the cross are sanc - ti - fied; —  
5. In the cross of Christ I glo - ry, tow'r - ing o'er the wrecks of time;

1. all the light of sa - cred sto - ry gath - ers round its head sub - lime.  
2. nev - er shall the cross for - sake me: lo, it glows with peace and joy.  
3. from the cross the ra - diance stream - ing adds new lus - ter to the day.  
4. peace is there that knows no mea - sure, joys that through all time a - bide.  
5. all the light of sa - cred sto - ry gath - ers round its head sub - lime.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly  
 host; Praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

- Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

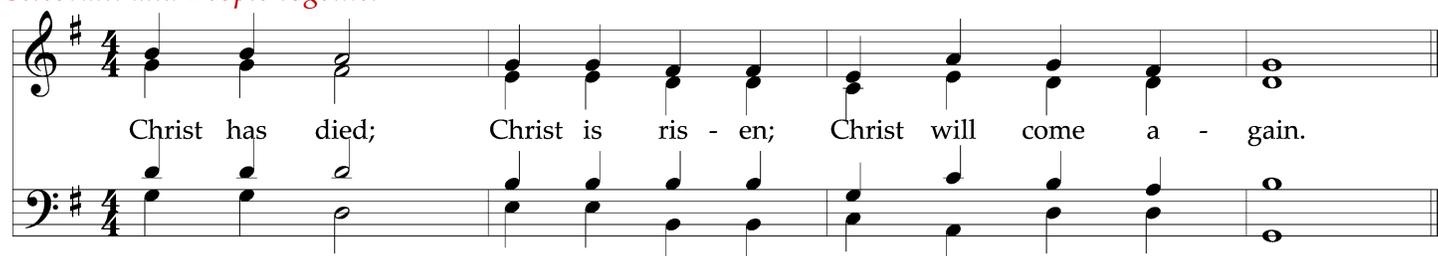
All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*

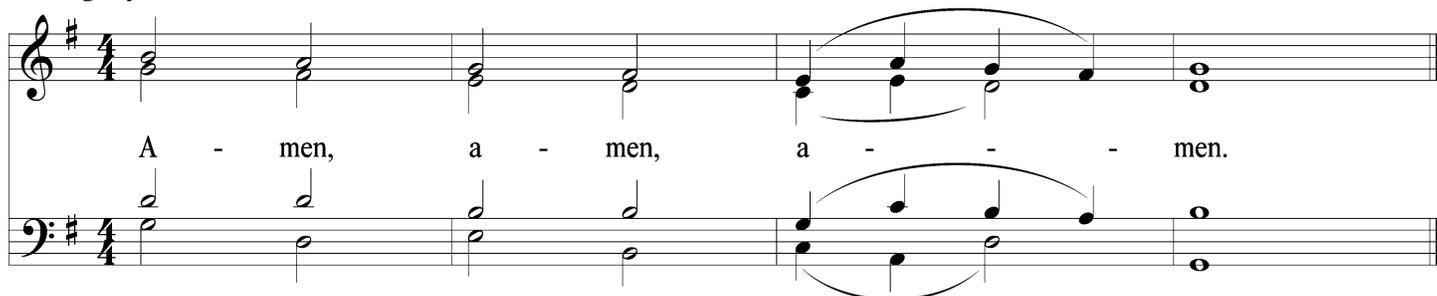


Christ has died; Christ is risen; Christ will come again.

The musical notation is for a 4/4 time signature in the key of D major. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with the bass clef providing a simple harmonic accompaniment. The lyrics are: "Christ has died; Christ is risen; Christ will come again." The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter).

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



A - men, a - men, a - - - men.

The musical notation is for a 4/4 time signature in the key of D major. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with the bass clef providing a simple harmonic accompaniment. The lyrics are: "A - men, a - men, a - - - men." The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter).

And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

*The people remain kneeling, and say*

*Legato* **8** *mf*

Our Fa-ther, who art in heav'n, hal-lowed be thy name,  
Thy king-dom come, thy will be done on\_earth as in Heav'n, give us this day  
our dai-ly bread and for-give our sins as we for-give those who sin a -  
gainst\_ us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from  
e - vil, for thine is the king - dom and the po - wer and the glo - ry

33

*mf-mp* 3

for- e - ver and e - ver, A - men (men) men. (men)

*mf-mp* 3

1. 2.

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**W**e do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,  
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

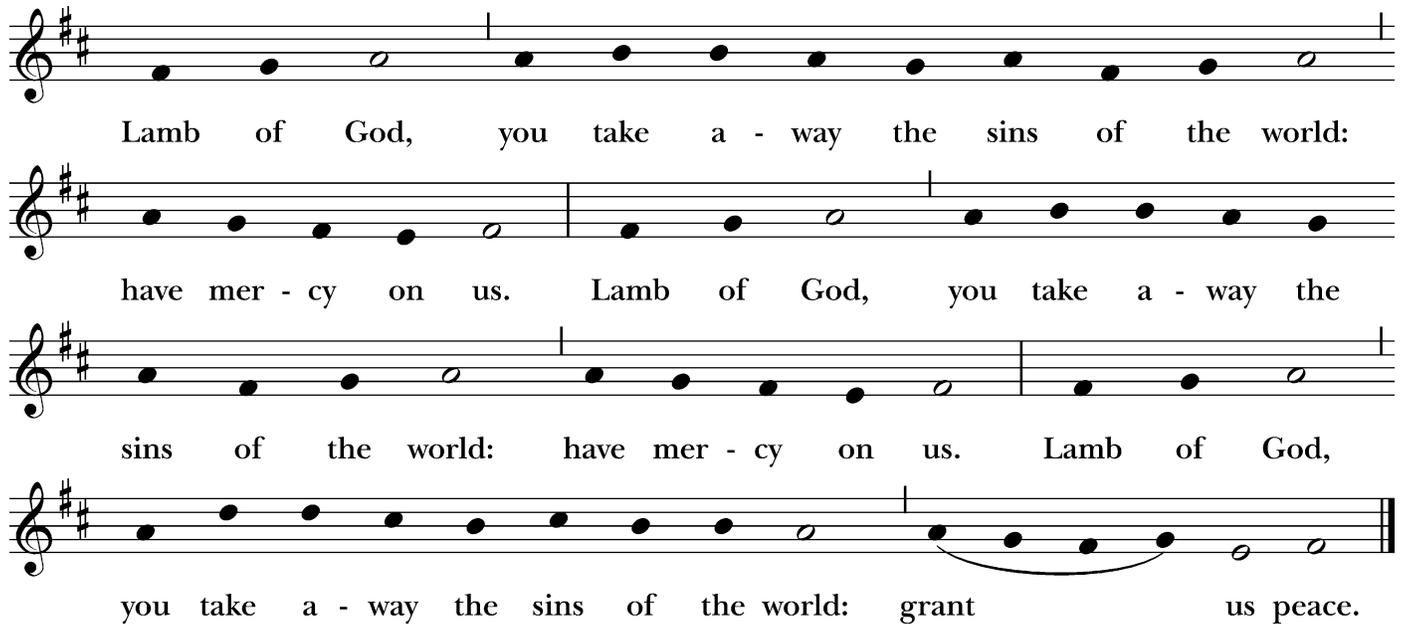
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music

## *New Every Morning is the Love*

*The people remain sitting or kneeling*



1 New ev - ery morn - ing is the love  
2 New mer - cies, each re - turn - ing day,  
\*3 If on our dai - ly course our mind  
\*4 Old friends, old scenes, will love - lier be,  
\*5 The tri - vial round, the com - mon task,  
6 On - ly, O Lord, in thy dear love,



1 our wak - ening and up - ris - ing prove;  
2 a - round us ho - ver while we pray;  
3 be set to hal - low all we find,  
4 as more of heaven in each we see;  
5 will fur - nish all we ought to ask:  
6 fit us for per - fect rest a - bove;



1 through sleep and dark - ness safe - ly brought,  
2 new per - ils past, new sins for - given,  
3 new trea - sures still, of count - less price,  
4 some soft - ening gleam of love and prayer  
5 room to den - y our - selves; a road  
6 and help us, this and ev - ery day,



1 re - stored to life and power and thought.  
2 new thoughts of God, new hopes of heaven.  
3 God will pro - vide for sac - ri - fice.  
4 shall dawn on ev - ery cross and care.  
5 to bring us dai - ly near - er God.  
6 to live more near - ly as we pray.

*Praise the Lord Through Every Nation*

1 Praise the Lord through ev - ery na - tion; his ho - ly  
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his  
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -  
thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -  
thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with  
 thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -  
 cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all  
 wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.  
 with - out end; let praise from all to thee a - scend.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament,  
of your favor and goodness towards us;  
and that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all such good works as you have prepared for us to walk in;  
through Jesus Christ our Lord, to whom with you and the Holy Spirit,  
be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Recession

### Take Up Your Cross

*The people stand if able and face the recession*



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*I Call to Thee Lord Jesus Christ*

J.S. Bach

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

# Acknowledgements

## Cover Image

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## Liturgy and Scripture

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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## Music

Processional: “**Lift High the Cross**” or “*Led on their way by this triumphant sign,*” #473 from *The Hymnal 1982* — Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Gloria: “**Glorify to You**” or “*Canticle 13, A Song of Praise: Benedictus es, Domine*” #236 from *The Hymnal 1982, Service Music* — Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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Gradual: “**O Let Me Hear Thee Speaking**” from “**O Jesus I Have Promised**” Words: J. E. Bode (1816-1874) Music: WOLVERCOTE, W. H. Ferguson (1874-1950) Public Domain

Offertory: “**In the Cross of Christ I Glory**” Words: John Bowring (1825); Music: CROSS OF JESUS, John Stainer, 1887; Public Domain

Doxology: “**Praise God from whom all blessings flow**” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: “**The Holy Eucharist II, Holy, holy, holy Lord: Sanctus**” #129 from *The Hymnal 1982, Service Music* — Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

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Agnus Dei: “**The Holy Eucharist II, Fraction Anthem: Lamb of God: Agnus Dei**” #161 from *The Hymnal 1982, Service Music* — Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Communion: “**New Every Morning**” #10 from *The Hymnal 1982* — Words: John Keble (1792-1866). Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. *Hymnal 1982*. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

“**Praise the Lord through every nation**” #484 from *The Hymnal 1982* — Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Recessional: “**Take Up Your Cross**” #675 from *The Hymnal 1982* — Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission

## Weekly Update, September 7, 2025

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. We are currently in the book of Proverbs.

**Shepherd's Bowl** Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets in the sacristy at 6:15.

**Friday Morning Men's Bible Study** meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

**Women's Bible Study**  
This study meets in the parish hall at 5:15 on Wednesday evenings.

**Good Shepherd Food Pantry**  
Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.  
Everyone's generous donations are appreciated!  
Even a can or two can help.

**Holy Group Squad (Young Adult Ministry)**  
Post high-school aged people meet together Sunday evenings (6pm) in the Sacristy for book studies and conversation.

**Good Shepherd Youth Group** meets Sundays at 6pm in the choir loft, and is studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

### **Christian Education for Everyone**

#### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

#### Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

#### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and find the zoom link in the weekly update. Hope to see you there!

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan Groves or Joe Kovac to get connected.

## Week at a Glance Schedule, September 7, 2025 – September 14, 2025

<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) <i>Nursery Available (0-3)</i> <i>Children's Chapel (3-8 during the sermon)</i>
12:30pm	Lunch (parish hall)
4:30pm	Choir Practice
6:00pm	Holy Group Squad Youth Group

<b>Monday</b>	
7:00am	Morning Prayer
6:00pm	Riverside Home Group

<b>Tuesday</b>	
7:00am	Morning Prayer
9:05am	Tuesday Morning Bible Study
7:00pm	Zoom Homegroup

<b>Wednesday</b>	
7:00am	Morning Prayer
6:30pm	Choir Practice
5:15pm	Women's Bible Study

<b>Thursday</b>	
7:00am	Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Endwell Home Group
6:15pm	Thursday Evening Bible Study

<b>Friday</b>	
7:00am	Morning Prayer
6:30am	Men's Breakfast and Bible Study

<b>Saturday</b>	
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<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) <i>Nursery Available (0-3)</i> <i>Children's Chapel (3-8 during the sermon)</i>
12:30pm	Lunch (parish hall)
4:30pm	Choir Practice
6:00pm	Holy Group Squad Youth Group

**Home Groups** exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

**Current locations and times of groups:**

**1) Riverside Group**  
Time: Mondays, 6:00pm  
Host: Anna Dreher  
Location: 103 Vincent St. Bing., NY 13905

**2) Endwell Group**  
Time: Thursdays 6:00pm  
Host: Andrea Kovac  
Location: 813 Biscayne Terrace, Endwell, NY 13760

**3) Zoom Group** - Link given upon request.  
Time: Tuesdays, 7:00pm  
Host: Scott Pineau

## What's Happening at Good Shepherd

### Women's Bible Study Update

For the last several years the Women's Bible Study has met on Friday afternoons at 4:30 in the Parish Hall. Changing schedules and circumstances mean that we are changing the time (though not the location) to Wednesdays, 5:15-6:15pm, right before choir practice. If you've never joined in before and are interested, please text or talk to Anne. We'll be starting a new book (suggestions welcome) and would be charmed to have any lady, young or old, join us. Sometimes there's chocolate or cheese, and always a good time.

### Mary Martha Meeting

The next meeting is September 20 from 11-1. Light Lunch followed by Catechesis Materials Making. See Jenn Fowler or Anne for more details.

### Bread and Wine

The old Bread and Wine Facebook group is coming back. This is a landing place for women to invite others to fun outings and other gatherings. If you would like to be added to the group, please talk to Liz Hull or Anne.

### Next Acolyte Practice

September 14 after the 10:30 service.

### News from St. Andrew's

A big thank you to all of you who have been praying for Saint Andrew's, Endicott all these months! Their Vestry, along with Bishop Dobbs, have extended a call to the Rev. Dr. Robert Carlson to be interim vicar.

We are thinking of this shift in ministry not so much as losing Bob and Joyce, but as gaining a deeper relationship with St. Andrew's. They will be partnering with us as we build the Cranmer fellowship, and Bob and Joyce will continue to minister and participate at Good Shepherd in their Home Group, Morning Prayer, Shepherd's Bowl, and special events. We're so grateful for God's provision and look forward to seeing the growth and health of St. Andrew's and reaching this region with the gospel.

**Sunday Lunch** After the 10:30 service, lunch is served in the parish hall (or on the portico if the weather is nice). Everyone is welcome!

### When Everything Starts Back Up!

All ministries that have been on hiatus during the summer will be resuming. If you'd like to know more, find the people in parenthesis.

*Home Groups (Joe Kovac)*

*Thursday Bible Study (Warren Mussleman)*

*Women's Bible Study, (Anne Kennedy)*

*Youth Group (Jon Groves)*

*Holy Group Squad (Emma, Aedan, or Jubal)*

You're also very welcome to try out Zoom Morning Prayer if you are longing for more structure and discipline as the days get shorter.

**Upcoming Episcopal Visit** Bishop Dobbs will be visiting Good Shepherd on October 26<sup>th</sup>. Leading up, Matt will be teaching a series on the 39 Articles (the Anglian articles of faith) during Christian Ed. If you would like to be confirmed in the Anglican tradition and formally join the Anglican Church of North America, you must complete these classes. Bishop Dobbs will do confirmations during his visit. If you would like to be confirmed, please talk with Matt or Jon.

**Please Pray For...**

**ACNA Cycle of Prayer** The Most Rev. Hosam Naoum, President Bishop of Jerusalem and the Middle East and Anglican Archbishop in Jerusalem, and his wife, Rafa.

**The Anglican Diocese of the Living Word** Anglican Church of the Holy Spirit | Tulsa, Oklahoma • The Ven. Carl Eyberg • Deacon Frank Coffman • Deacon Shane Taylor Widows and Widowers in ADLW • The Rev. Andrew McGinley

**For the Homebound** Charles Mabula, Susan Dewing, Beverly Williams, Linda Baker, Joe Barrett, Chuck Corse

**For the Sick** Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Chuck, Helen & Dave, Sarah, Theresa, Griffy, Linda, John Chaney, Kcaarin, Gail, the Logvis family, Roger, Arlene, Jim, Nicole, Murray, Patricia, Micheline, Joe L, Dave, Brett, Mamie, Kathy, Judy

**For those Experiencing Loss** Please pray for Jacob, Breanna, and Simeon, for Paisley, Daphne, and Simon, for the Logvis family, for Mary Sutton, and the Davies family.

**For our Missionaries** Pray for Carolyn Myer and her work with World Horizons Ministries in Cambodia.

**For the Persecuted Church** Please pray for Christians in Khartoum.

**Happy Birthday!**

September 7      Amber Lovell  
September 11     Bishop Julian Dobbs  
September 12     Carolyn Dean

**Happy Anniversary!**

September 8      Tom & Fran Hull  
September 8      Tom & Joan Dinnel

**Next Sunday's Lectionary Readings:**

**(Proper 19)**

Exodus 32:1,7-14  
Psalm 51:1-17  
2 Corinthians 1:23-2:11  
Luke 15:1-10

**Daily Lectionary, Year I**

**60 Day Psalter Cycle**

<b>Monday September 8</b>	Psalm 22 1 Kings 1 Eph 5:18-end
<b>Tuesday September 9</b>	Psalm 25 1 Chron 28 Eph 6
<b>Wednesday September 10</b>	Psalm 26, 28 1 Kings 2 Heb 1
<b>Thursday September 11</b>	Psalm 29, 30 1 Kings 3 Heb 2
<b>Friday September 12</b>	Psalm 34 1 Kings 4 Heb 3
<b>Saturday September 13</b>	Psalm 32, 36 1 Kings 5 Heb 4:1-13
<b>Sunday September 14 (Holy Cross)</b>	Psalm 37:1-17 Heb 4:14—5:10 John 12:23-33

**Financial Snapshot**

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

<b>YTD Giving &amp; Revenue</b>	\$357,550
<b>YTD Expenditures</b>	\$345,265
<b>YTD Gain/(loss)</b>	(\$-12,285)

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel  
Jr. Warden: Scott Pineau  
Treasurer: Greg Myer  
Mary Restino  
Kariah Manwaring  
Chris Jones  
Bill Lane