

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# The Church of the Good Shepherd

**April 14, 2019 - Palm Sunday**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found in your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# The Liturgy of the Palms and The Holy Eucharist

April 14, 2019 - Palm Sunday

## The Liturgy of the Palms

*Celebrant* Hosanna to the Son of David, the King of Israel.

*People* **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**Luke 19:28-40**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Celebrant* Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant*

Hosanna to the Son of David, the King of Israel.

*People*

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## The Procession

*Celebrant*

Let us go forth in peace.

*People*

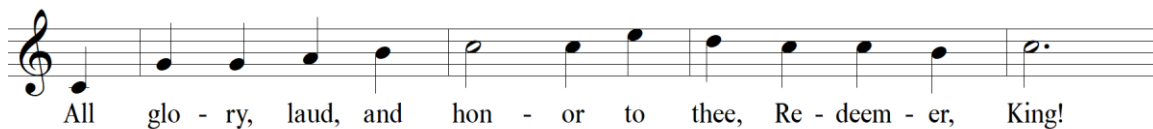
**In the name of Christ. Amen.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

### *Thou Art the King of Israel (All Glory, Laud, and Honor)*

Hymn 154

*The people process if able, and sing*



2. *The com - pa - ny of an - gels is prais - ing thee on high;*  
3. The peo - ple of the He - brews with palms be - fore thee went;  
4. *To thee be - fore thy pas - sion they sang their hymns of praise;*  
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



2. *and we with all cre - a - tion in cho - rus make re - ply.*  
3. our praise and prayers and an - thems be - fore thee we pre - sent.  
4. *to thee, now high ex - al - ted, our mel - o - dy we raise.*  
5. who in all good de - light - est, thou good and gra - cious King.

## **The Collect of the Day**

*Celebrant*      The Lord be with you.

*People*          **And with your spirit.**

*Celebrant*      Let us pray.

**A**lmighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Ministry of the Word**

*The people sit for the reading of the lessons.*

### **The First Lesson**

**Isaiah 52:13-53:12**

Pew Bible pg. 613, LP pg. 728

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

## Psalm 22:1-11

1. MY GOD, my God, look upon me; why hast thou for - saken me :  
 3. *And thou con - - - - -* tinu - est ho - ly :  
 5. They called upon thee, and were holpen :  
 7. *All they that see me* laugh me to scorn :  
 9. But thou art he that took me out of my moth - er's womb :  
 11. →

1. and art so far from my health, and from the words of my com - plaint?  
 3. - O thou worship of Israel.  
 5. they put their trust in thee, and were not con - founded.  
 7. *they shoot out their lips, and* shake their heads, saying,  
 9. thou wast my hope, when I hangéd yet up - on my moth - er's breasts.  
 11. →

2. O my God, I cry in the day-time, but thou hearest not :  
 4. *Our fathers* hoped in thee :  
 6. But as for me, I am a worm, and no man :  
 8. *He trusted in God, that* he would de - liver him :  
 10. I have been left unto thee ever since I was born :  
 11. *O go not from me, for trouble is* hard at hand :

2. and in the night-season also I take no rest.  
 4. *they trusted in* thee, and thou didst de - liver them.  
 6. a very scorn of men, and the out - cast of the people.  
 8. *let him de - - -* liver him, if he will have him.  
 10. thou art my God, even • from my moth - er's womb.  
 11. and there is none to help me.

## The Second Lesson

### Philippians 2:5-11

Pew Bible pg. 980, LP pg.1165

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gospel

*The people remain seated*

The Passion of our Lord Jesus Christ according to Luke.

**Luke 23:1-49(NIV)**

Narrator Then the whole assembly rose and led him off to Pilate. And they began to accuse him, saying,

Accuser 1 "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Christ, a king."

Narrator So Pilate asked Jesus,

Pilate "Are you the king of the Jews?"

Jesus "Yes, it is as you say,"

Narrator Jesus replied. Then Pilate announced to the chief priests and the crowd,

Pilate "I find no basis for a charge against this man."

Narrator But they insisted,

Accuser 2 "He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here."

Narrator On hearing this, Pilate asked if the man was a Galilean. When he learned that Jesus was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform some miracle. He plied him with many questions, but Jesus gave him no answer. The chief priests and the teachers of the law were standing there, vehemently accusing him. Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. That day Herod and Pilate became friends—before this they had been enemies. Pilate called together the chief priests, the rulers and the people, and said to them,

Pilate "You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. Therefore, I will punish him and then release him."

Narrator With one voice they cried out,

**Congregation "Away with this man! Release Barabbas to us!"**

Narrator (Barabbas had been thrown into prison for an insurrection in the city, and for murder.) Wanting to release Jesus, Pilate appealed to them again. But they kept shouting,

**Congregation** "Crucify him! Crucify him!"

Narrator For the third time he spoke to them:

Pilate "Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him."

Narrator But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. So Pilate decided to grant their demand. He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

*The congregation stands.*

Narrator As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. A large number of people followed him, including women who mourned and wailed for him. Jesus turned and said to them,

Jesus "Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. For the time will come when you will say, 'Blessed are the barren women, the wombs that never bore and the breasts that never nursed!' Then they will say to the mountains, 'Fall on us!' and to the hills, 'Cover us!' For if men do these things when the tree is green, what will happen when it is dry?"

Narrator Two other men, both criminals, were also led out with him to be executed. When they came to the place called the Skull, there they crucified him, along with the criminals—one on his right, the other on his left. Jesus said,

Jesus "Father, forgive them, for they do not know what they are doing."

Narrator And they divided up his clothes by casting lots.

Ruler The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is the Christ of God, the Chosen One."

Narrator The soldiers also came up and mocked him. They offered him wine vinegar and said,

Soldier "If you are the king of the Jews, save yourself."

Narrator: There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

One of the criminals who hung there hurled insults at him:

Criminal 1: "Aren't you the Christ? Save yourself and us!"

Narrator: But the other criminal rebuked him.

Criminal 2: "Don't you fear God,"

Narrator: he said,  
Criminal 2: "since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong."  
Narrator: Then he said,  
Criminal 2: "Jesus, remember me when you come into your kingdom."  
Narrator: Jesus answered him,  
Jesus: "I tell you the truth, today you will be with me in paradise."  
Narrator: It was now about the sixth hour, and darkness came over the whole land until the ninth hour, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice,  
Jesus: "Father, into your hands I commit my spirit."  
Narrator: When he had said this, he breathed his last.  
The centurion, seeing what had happened, praised God and said,  
Centurion: "Surely this was a righteous man."  
Narrator: When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

## The Sermon

The Reverend Matthew Kennedy

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.  
Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and



deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## **The Peace**

*Celebrant*           The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **The Offertory Sentence**

*Celebrant*           Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes. If you would like to receive offering envelopes, please email or call the church office.*

# The Offertory

## My Song is Love Unknown



1. My song is love un - known, My Sav - ior's love to  
2. He came from his blest throne Sal - va - tion to be -  
3. Some - times they strew his way And his sweet prais - es  
4. Why, what has my Lord done? What makes this rage and  
5. They rise, and needs will have My dear Lord made a -  
6. In life no house, no home My Lord on earth might  
7. Here might I stay and sing No sto - ry so di -



me, Love to the love - less shown That they might  
stow; But peo - ple scorned him; none The longed - for  
sing, Re - sound - ing all the day Ho - san - nas  
spite? He made the lame to run, He gave the  
way; A mur - der - er they save, The Prince of  
have; In death no friend - ly tomb But what a  
vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake  
Christ would know. But, O my friend, My friend in - deed,  
to their King. Then "Cru - ci - fy!" Is all their breath,  
blind their sight. Sweet in - jur - ies! Yet they at these  
life they slay. Yet cheer-ful he To suf - f'ring goes  
stran - ger gave. What may I say? Heav'n was his home;  
grief like thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for his death They thirst and cry.  
Them - selves dis - please And 'gainst him rise.  
That he his foes From thence might free.  
But mine the tomb Where - in he lay.  
I all my days Could glad - ly spend!

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical notation for the hymn 'The Presentation of the Gifts'. It consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and consists of quarter and eighth notes. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm7 F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj7 D/A A<sup>sus</sup> D G D

10 A Bm Gmaj7 D/A A Bm D D/F#

13 Gmaj7 D/A A D

-san - na in the high - est. Bless-ed is He who comes in the

name of the Lord. Ho - san - na in the high - est. Ho -

-san - na in the high - est.

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to

your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now as our savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

\**miserere nobis*=have mercy on us

\**dona nobis pacem* = grant us peace

## **The Communion of the People**

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## **The Invitation**

*Celebrant*

**T**he Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

### **Communion Music**

### ***Beautiful Scandalous Night***

#### **Verse 1**

*Go on up to the mountain of mercy  
To the crimson perpetual tide  
Kneel down on the shore  
Be thirsty no more  
Go under and be purified*

#### **Verse 2**

*Follow Christ to the holy mountain  
Sinner sorry and wrecked by the fall  
Cleanse your heart and your soul  
In the fountain that flows  
For you and for me and for all*

#### **Verse 3**

*On the hillside you will be delivered  
At the foot of the cross justified  
And your spirit restored  
By the river that pours  
From our blessed Savior's side*

#### **Chorus**

*At the wonderful tragic mysterious tree  
On that beautiful scandalous night  
You and me were atoned by His blood  
And forever washed white  
On that beautiful scandalous night*

#### **Bridge**

*Ah You carried the sin of mankind  
On Your back  
And the sky went black*

#### **Ending**

*On that beautiful scandalous night  
(Beautiful scandalous)  
Miraculous night*

## When Jesus Left His Father's Throne



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
2 Sweet were his words and kind his look, when mo - thers round him pressed;  
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.  
their in - fants in his arms he took, and on his bos - om blessed.  
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;  
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,  
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.  
thus in the cir - cle of his arms may we for ev - er lie.  
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.



## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

## Hymn in Recession

### *Were You There*

*The people stand and sing*

1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed him to the tree? Were you  
\*3 Were you there when they pierced him in the side? Were you  
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh! \_\_\_\_\_  
there when they nailed him to the tree? Oh! \_\_\_\_\_  
there when they pierced him in the side? Oh! \_\_\_\_\_  
there when they laid him in the tomb? Oh! \_\_\_\_\_

Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,



trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* Thanks be to God.

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgments

### Cover Image

*"Triumphal Entry into Jerusalem" Author Nikolay Koshelev.*

*This is a faithful photographic reproduction of a two-dimensional, public domain work of art. The work of art itself is in the public domain and can be viewed at:*

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## Music

**Hymns:** All hymns below are reprinted from *The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

**“Thou Art the King of Israel (All Glory, Laud, and Honor)”** Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

**“Psalm 22 Chant”** Psalm 22:1-11, Music by Samuel Sebastian Wesley, public domain, Words: Book of Common Prayer, 1662, public domain in all places outside the United Kingdom.

**“My Song is Love Unknown”** CCLI Song # 40399 John Nicholson Ireland | Samuel Crossman © Words: Public Domain Music: Public Domain For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“Praise God from Whom All Blessings Flow” from “All Praise to Thee My God, this Night”** Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

**“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

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**“When Jesus Left His Father’s Throne”** Words: James Montgomery (1771-1854) Music: Kingsfold, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

**“Were You There”** Words: African-American spiritual Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)

## Scripture

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