

# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**April 2, 2017 – The Fifth Sunday in Lent**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

April 2, 2017 – The Fifth Sunday in Lent

## The Hymn in Procession *Arise, My Soul Arise*

Wesley

*The people stand, if able, and sing*

1 A - rise, my soul, a - rise, Shake off thy guilt - y fears,  
2 He ev - er lives a - bove, For me to in - ter - cede;  
3 Five bleed - ing wounds he bears, Re - ceived on Cal - va - ry;  
4 The Fa - ther hears him pray, His dear a - noint - ed one;  
5 To God is rec - on - ciled; His par - doning voice I hear;

The bleed - ing Sac - ri - fice In my be - half ap - pears;  
His all re - deem - ing love, His pre - cious blood to plead;  
They pour ef - fec - tual prayers, They strong - ly plead for me:  
He can - not turn a - way, The pres - ence of his Son:  
He owns me for his child, I can no long - er fear:

Be - fore the throne my sure - ty stands: Be - fore the throne my  
His blood a - toned for all our race, His blood a - toned for  
"For - give him, O for - give," they cry, "For - give him, O for -  
His Spir - it an - swers to the blood, His Spir - it an - swers  
With con - fi - dence I now draw nigh, With con - fi - dence I

sure - ty stands: My name is writ - ten on his hands.  
all our race, And sprin - kles now the throne of grace.  
give," they cry, "Nor let that ran - somed sin - ner die!"  
to the blood, And tells me I am born of God.  
now draw nigh, And, "Fa - ther, Ab - ba Fa - ther," cry.

# The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

### *Kyrie Eleison*

Getty | Townend

Chords: Dm<sup>7</sup> C G C Dm<sup>7</sup>

6 C G C Dm<sup>7</sup> C G

12 C Dm<sup>7</sup> C G C

Ky - rie E - lei - son, have \_ mer - cy, Chris - te E - lei -  
-son, have \_ mer - cy. Ky - rie E - lei - son, have \_ mer -  
-cy, Chris - te E - lei - son, have \_ mer - cy.

\*Kyrie Eleison, have mercy= Lord have mercy

Christe Eleison, have mercy= Christ have mercy

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Ezekiel 37:1-14**

Pew Bible pg. 724, LP pg.918

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### Psalm 130



- 1        Out of the depths have I called to you, O LORD;  
         LORD, hear my / **voice**; \*  
              let your ears consider well the voice of my sup-/pli-ca-tion.
- 2        If you, LORD, were to note what is done a-/miss, \*  
              O LORD, / *who could stand?*
- 3        For there is forgiveness with / **you**; \*  
              therefore you / *shall be feared.*
- 4        I wait for the LORD; my soul / **waits** for him; \*  
              in his word / *is my hope.*
- 5        My soul waits for the LORD,  
          more than watchmen for the / **morn**-ing, \*  
              more than watchmen for / *the morn-ing.*
- 6        O Israel, wait for the / **LORD**, \*  
              for with the LORD there / *is mer-cy*;
- 7        With him there is plenteous re-**demp**-tion, \*  
              and he shall redeem Israel from / *all their sins.*

## The Second Lesson

**Hebrews 7:1-7**

Pew Bible pg. 1004, LP pg. 1279

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

*Nursery care is available at the rear entrance to the sanctuary.*

## The Gradual

*The Steadfast Love*

E. McNeill

*The people stand and facing the procession sing*

E A E

The stead-fast love of the Lord nev-er ceas - es; His mer-cies nev - er —

4 A B F#m B G#m C#m

7 come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.

F#m B C#m B/D# E A F#m B E

Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People*

**Glory to You, Lord Christ.**

**John 11:18-44**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

# The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## The Prayers of the People

*Celebrant* The Lord be with you.

**People** **And with your spirit.**

*Celebrant* Let us pray.

## The Church throughout the World

*Mityana - (Uganda) The Rt Revd Stephen Kaziimba; St. Michael's Anglican Church, Bronx, New York • The Rev.*

*Canon Joseph Nwachukwu • Missionary Diocese of CANA West*

## Those in Authority in the Church and in the World

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okah*

## Missionaries

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## Those Who Don't Yet Know Christ

*All those seeking Christ; our neighbors and neighborhood*

## Those in Sickness or Trouble

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce, Debbie, Roz*

## The Concerns and Thanksgivings of this Church

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## Those Who Have Died

# The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.  
*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.  
*Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

# The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

# The Peace

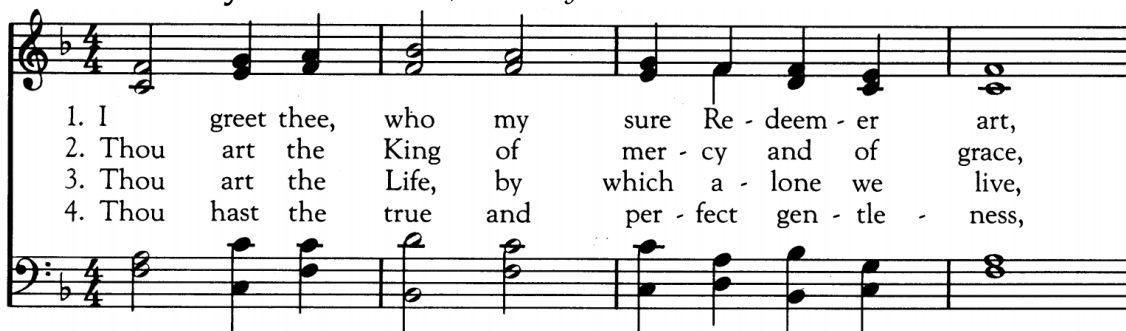
*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

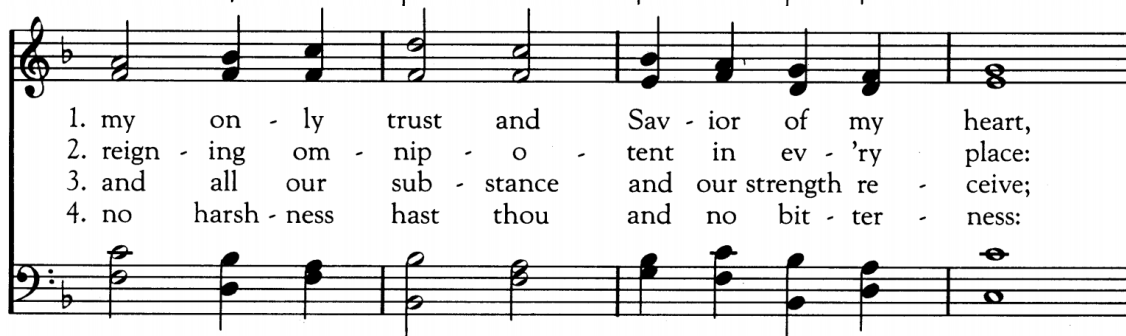
*Then the Celebrants and People may greet one another in the name of the Lord.*

# The Offertory *I Greet Thee, Who My Sure Redeemer Art*

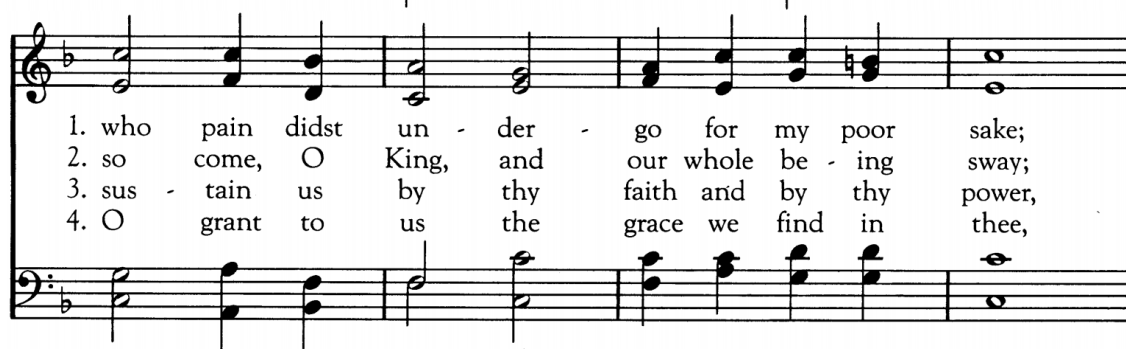
Smith



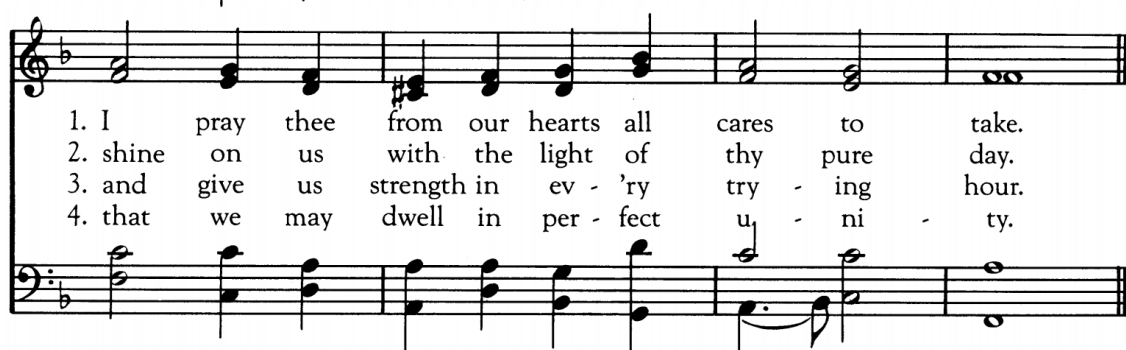
1. I greet thee, who my sure Re - deem - er art,  
2. Thou art the King of mer - cy and of grace,  
3. Thou art the Life, by which a - lone we live,  
4. Thou hast the true and per - fect gen - tle - ness,



1. my on - ly trust and Sav - ior of my heart,  
2. reign - ing om - nip - o - tent in ev - 'ry place:  
3. and all our sub - stance and our strength re - ceive;  
4. no harsh - ness hast thou and no bit - ter - ness:



1. who pain didst un - der - go for my poor sake;  
2. so come, O King, and our whole be - ing sway;  
3. sus - tain us by thy faith and by thy power,  
4. O grant to us the grace we find in thee,



1. I pray thee from our hearts all cares to take.  
2. shine on us with the light of thy pure day.  
3. and give us strength in ev - 'ry try - ing hour.  
4. that we may dwell in per - fect u - ni - ty.



### Verse 5

*Our hope is in no other, save in thee;  
Our faith is built upon thy promise free;  
Lord, give us peace, and make us calm and sure,  
That in thy strength we evermore endure*

## The Presentation of the Gifts

*The people stand, if able, and sing*

The musical score is written for a choir or congregation in G major (one sharp) and 2/2 time. It consists of three systems of music, each with a treble and bass staff. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.' The melody is simple and hymn-like, with the bass line providing harmonic support.

Praise God, from whom all blessings flow; praise him, all creatures  
here below; praise him above, ye heavenly  
host; praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is just and right so to do.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you have given us the spirit of discipline, that we may triumph over the flesh, and live no longer for ourselves but for Him who died for us and rose again, your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G  
 Ho - ly, ho - ly, ho - ly Lord God of  
 4 D G D A Bm  
 hosts. \_\_\_\_\_ Heav-en and earth are full of Your glo - ry. Ho -  
 7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D  
 -san - na in the high - est. \_\_\_\_\_ Bless-ed is He who comes in the  
 10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#  
 name of the Lord. Ho - san - na in the high - est. Ho -  
 13 Gmaj<sup>7</sup> D/A A D  
 -san - na in the high - est. \_\_\_\_\_

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and

satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*

*Christ has died, Christ is risen, Christ will come again*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling*

*Our Father, who art in heaven, hallowed be thy Name.*

*Thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.*

## **The Fraction**

*Celebrant*

Christ our Passover is sacrificed for us.

*People*

**Therefore let us keep the feast.**

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

*Lamb of God*

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

## Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## The Hymn during Communion

### Behold the Lamb

Getty | Townend

**VERSE**

F<sup>2</sup>/A G/B C Dm<sup>7</sup> C/E G C/E F<sup>2</sup>

1. Be - hold the Lamb who bears our sins a - way, slain for us:  
2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:  
3. The blood that cleans - es ev - 'ry stain of sin, shed for you:  
4. And so with thank - ful - ness and faith we rise to re - spond

4 C/G G<sup>7sus</sup> G<sup>7</sup> F<sup>2</sup>/A G/B C Dm<sup>7</sup> C/E G C/E

And we re-mem - ber the prom - ise made that all who come in faith find for -  
Eat and re-mem - ber the wounds that heal, the death that brings us life, paid the  
Drink and re-mem - ber He drained death's cup that all may en - ter in to re -  
and to re-mem - ber our call to fol - low in the steps of Christ as His

7 F<sup>2</sup> G<sup>7sus</sup> G<sup>7</sup> C C/E F<sup>2</sup> C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>2</sup> C/E

-give - ness at the cross. So, we share in this Bread of Life, and we  
price to make us one. So, we share in this Bread of Life, and we  
-ceive the life of God. So, we share in this Bread of Life, and we  
bod - y here on earth. As we share in His suf - fer - ing, we pro -

11 F<sup>2</sup> C<sup>2</sup>/E F<sup>2</sup> G C/E F<sup>2</sup> C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>7sus</sup> G<sup>7</sup>

drink of His sac - ri - fice, as a sign of our bonds of peace  
drink of His sac - ri - fice, as a sign of our bonds of love  
drink of His sac - ri - fice, as a sign of our bonds of grace  
-claim: Christ will come a - gain! And we'll join in the feast of heav'n

15 F<sup>2</sup>/A Fmaj<sup>7</sup> G<sup>7</sup> C<sup>2</sup> C<sup>2</sup>/F

a-round the ta-ble of the King.  
a-round the ta-ble of the King.  
a-round the ta-ble of the King.  
a-round the ta-ble of the King.

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession

*Hail Thou Once Despised Jesus*

Hymn 495

*The people stand, if able, and sing*

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor-ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit.  
*People* Thanks be to God.

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by*

## Acknowledgments

### Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**“Arise, My Soul, Arise”** WORDS: Charles Wesley, *pub.*1742. MUSIC: “Lenox”; Lewis Edson, *pub.*1782. Public Domain.

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**“Psalm 130 chant”** Music: Gregorian Chant, tone 2, Public Domain

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**“I Greet Thee, Who My Sure Redeemer Art”** Jete salve, nom certain Redempteur, anon in Stasbourg Psalter (1553); tr. Elizabeth L. Smith, 1868 (alt’d) Abridged (c 1860) from Psalm 124 in the Genevan Psalter(1551)

**“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

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**“Hail Thou Once Despised Jesus”** Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: In Babilone, melody from Oude en Nieuwe Hollantse Boerenlities en Contradanseu, 1710; harm. Roy. F. Kehl (b. 1935)

### Cover Image

**“The Resurrection of Lazarus (La résurrection de Lazare)”** by James Tissot

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### Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013