



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**April 30, 2017 – The Third Sunday of Easter**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist


April 30, 2017 – The Third Sunday of Easter

## The Hymn in Procession


*Christ is Alive, Let Christians Sing*

Hymn 182


*The people stand, if able, and sing*



1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God*

*Hearts and hands together raised, Glory be to God*

*Who spoke before the dawn of time, Glory be to God*

*Veil of darkness torn by light, Glory be to God*

*And with unceasing voice all heaven sings, Glory be to God*

*The anthem of the Lord's redeemed, Glory be to God.*

*Father Spirit risen Son, Glory be to God*

*Who was and is and is to come, Glory be to God*

*And all Your children cry with loud acclaim, Glory be to God*

*Sing O church Your sweet refrain, Glory be to God*

*Glory glory glory glory forever and ever*

*Glory glory glory glory forever and ever.*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us the grace thankfully to receive this his inestimable benefit, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord; *who* lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

# The Lessons

*The people sit for the reading of the lessons.*

## The First Lesson

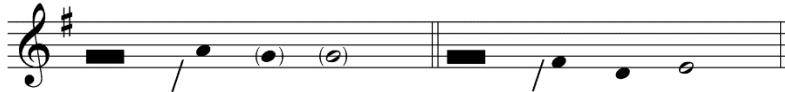
### Isaiah 43:1-12

Pew Bible pg. 603, LP pg. 767

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

### Psalm 116:10-17



- 10        How shall I repay the / **LORD** \*  
              for all the good things he has / *done for me*?
- 11        I will lift up the cup of sal-/**va**-tion \*  
              and call upon the Name / *of the LORD*.
- 12        I will fulfill my vows to the / **LORD** \*  
              in the presence of all / *his peo-ple*.
- 13        Precious in the sight of the / **LORD** \*  
              is the death of / *his ser-vants*.
- 14        O LORD, I am your / **ser**-vant; \*  
              I am your servant and the child of your handmaid;  
              you have freed me / *from my bonds*.
- 15        I will offer you the sacrifice of thanks-/**giv**-ing \*  
              and call upon the Name / *of the LORD*.
- 16        I will fulfill my vows to the / **LORD** \*  
              in the presence of all / *his peo-ple*,
- 17        In the courts of the / **LORD'S** house, \*  
              in the midst of you, O Jerusalem.  
              Hal-/le-lu-jah!

## The Second Lesson

### 1 Peter 1:13-25

Pew Bible pg. 1014, LP pg.1293

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.  
Nursery care is available at the rear entrance to the sanctuary.*

# The Gradual

*Alleluia*

Henry Purcell

*The people stand and sing*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

8  
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

15  
le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le -

22  
lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

## People

**Glory to You, Lord Christ.**

## Luke 24:13-35

*Celebrant*

The Gospel of the Lord.

## People

**Praise to you, Lord Christ.**

# The Sermon

The Rev. Matt Kennedy

# The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the

living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## **The Prayers of the People**

*Celebrant*            The Lord be with you.

***People*            And with your spirit.**

*Celebrant*            Let us pray.

## **The Church throughout the World**

*Nandyal - (South India) The Rt Revd Eggoni Pushpalalitha; Non-Parochial Clergy • The Rev. Jeff Altman • The Ven. Dr. McGraham Anyanwu • The Rev. Duane Beauchamp • Clergy Widows*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okah*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce, Debbie, Roz*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

## **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.  
*Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*            **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

# The Offertory

## Shepherd of Souls, Refresh and Bless

Hymn 343

*The people stand and sing*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.



## The Presentation of the Gifts

*The people stand, if able, and sing*

The musical score is written on four staves in G major (one sharp) and 3/2 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Praise God, from whom all blessings flow; Praise him, all creatures here below; Al-le-lu-ia! Al-le-lu-ia! Praise him, above, ye heavenly host; Praise Father, Son, and Holy Ghost. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!'

Praise God, from whom all blessings flow; Praise him, all creatures here be -  
low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -  
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, which was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has restored us to everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. \_\_\_\_\_ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. \_\_\_\_\_ Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est. \_\_\_\_\_

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

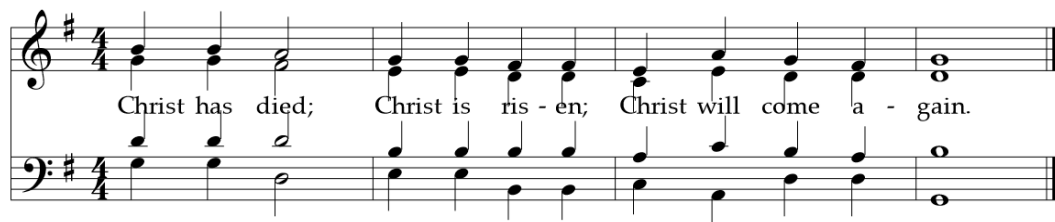
All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given

for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

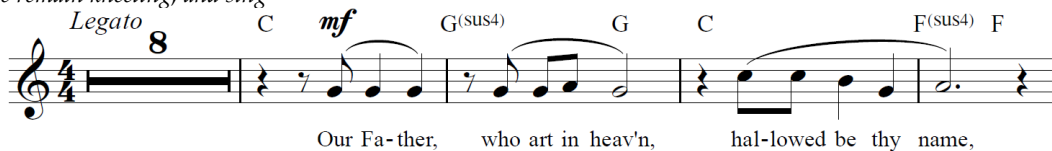


And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Dixon

*The people remain kneeling, and sing*  
*Legato*



13 C G(sus4) G F C C *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

*mf*

18 G(sus4) G C F(sus4) F C G(sus4)

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 F C E/G# Am *f* Em F

gainst us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from

*f*

28 G(sus4) G E/G# Am Em F G(sus4) G E/G#

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G

for - e - ver and e - ver, A - men (men) men. (men)

*mf-mp*

## The Fraction

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

*Lamb of God*

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis.

9 Dm C/E F C Gm $^7$  B $\flat$ maj $^7$

Lamb of God, You take a-way the sins of the world,

mi - se - re - re no - bis.

Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

\*miserere nobis=have mercy on us

\*dona nobis pacem = grant us peace

## The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## The Hymn during Communion

*Wonderful Merciful Savior*

Rodgers|Wyse

*The people stand, if able, and sing*

$\text{♩} = 110$  VERSE

A D/A A Bm/A A A/C#

1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re -

2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we

3. Al - might - y, in - fi - nite Fa - ther, faith - ful - ly

6 D A/C# Bm E<sup>SUS</sup> E C#/E# F#m F#m/E D

-deem - er and \_\_\_\_\_ Friend; \_\_\_\_\_ Who would have thought that a Lamb

long to em - brace; \_\_\_\_\_ You of - fer hope when our hearts

lov - ing Your \_\_\_\_\_ own; \_\_\_\_\_ Here in our weak - ness You find

12

A/E

E<sup>7sus</sup>C<sup>#</sup>/E<sup>#</sup>F<sup>#</sup>m

D

D/F<sup>#</sup>

A/E

could res - cue the souls of men? Oh, You res - cue the  
have hope - less - ly lost the way. Oh, we hope - less - ly  
us fall - ing be - fore Your throne. Oh, we're fall - ing be -

## CHORUS

18

Dmaj<sup>7</sup>/EE<sup>7</sup>

D/A

E/A

A

E/G<sup>#</sup>F<sup>#</sup>mF<sup>#</sup>m/E

D

souls of men. You are the One that we praise,  
lost the way.  
-fore Your throne.

24

E

C<sup>#</sup>/E<sup>#</sup>F<sup>#</sup>mF<sup>#</sup>m/E

D

E

C<sup>#</sup>/E<sup>#</sup>F<sup>#</sup>m

You are the One we a - dore. You give the

30

A/E

D

A/E

E<sup>7sus</sup>C<sup>#</sup>/E<sup>#</sup>F<sup>#</sup>m

heal - ing and grace our hearts al - ways hun - ger for,

36

D

D/F<sup>#</sup>

A/E

Dmaj<sup>7</sup>/EE<sup>7</sup>

1, 2.

A

A<sup>2sus</sup>

A

D/A

oh. our hearts al - ways hun - ger for.

41

Amaj<sup>7</sup>

D/A

A

A<sup>2sus</sup>

3.

A

A<sup>2sus</sup>

A

D/A

E/A

A<sup>2</sup>

for.

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

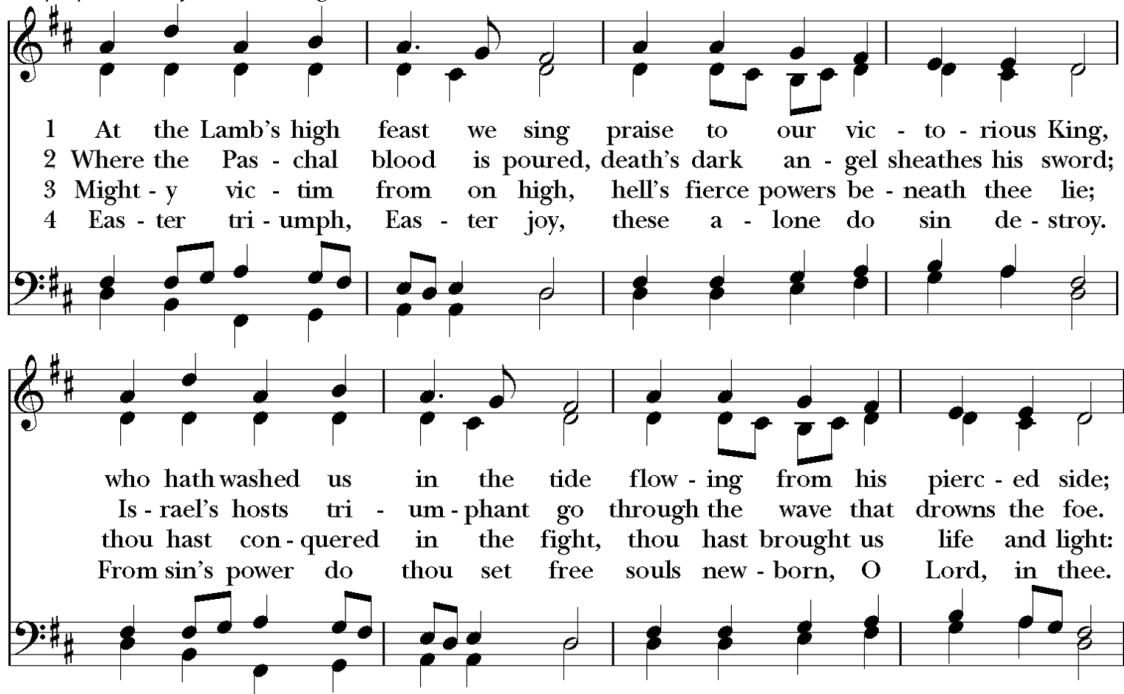
*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession *At the Lambs High Feast*

Hymn 174

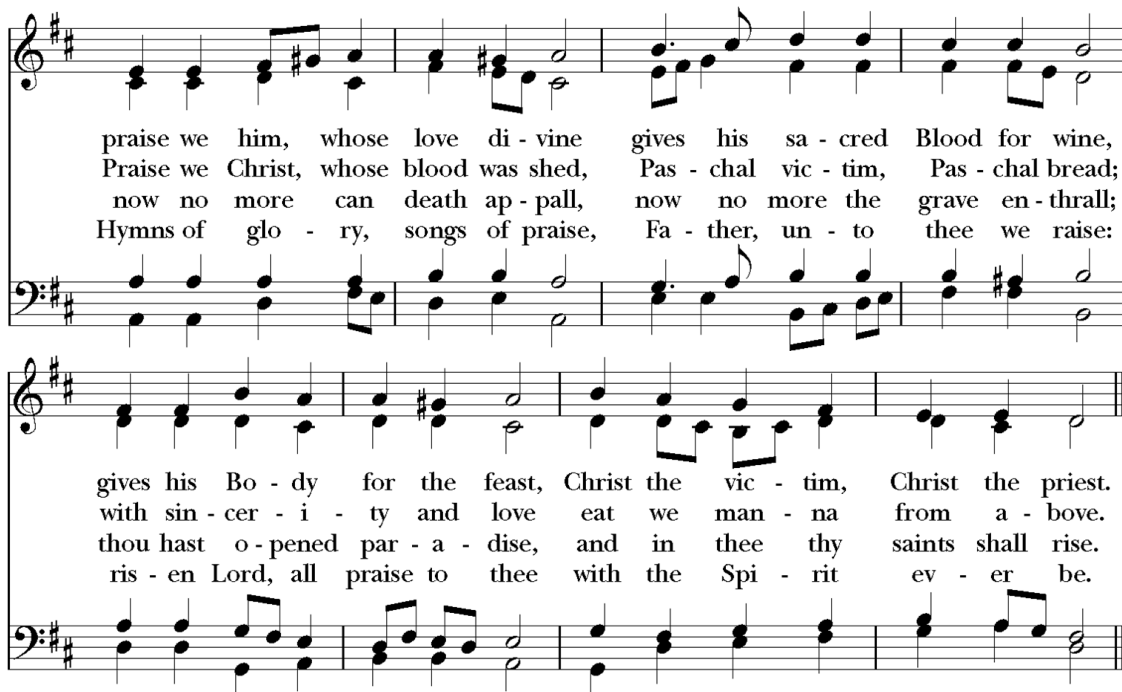
*The people stand, if able, and sing*



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.





praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by*

## Acknowledgments

### Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**“Christ is Alive, Let Christians Sing”** Words: Brian A. Wren (b. 1936), rev. Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

**“Glory be to God”** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Psalm 116 chant”** Music: Gregorian Chant, tone 2, Public Domain

**“The Steadfast Love”** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Shepherd of Souls, Refresh and Bless”** Words: James Montgomery (1771-1845), alt. Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876)

**“Doxology”** Public Domain.

**“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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**“At the Lambs High Feast”** Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

### Cover Image

**“On The Road to Emmaus (Translated from the German title ‘Der Gang nach Emmaus’)”** By Joseph von Führich

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### Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013