

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

April 9th, 2017 – Palm Sunday

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

April 9th, 2017 – Palm Sunday

The Liturgy of the Palms

Celebrant Hosanna to the Son of David, the King of Israel.

People **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Matthew

People **Glory to you, Lord Christ.**

Matthew 21:1-11

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Celebrant The Lord be with you.

People **And with your spirit.**

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Celebrant Hosanna to the Son of David, the King of Israel.
People Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Procession with Palms

Celebrant Let us go forth in peace.
People In the name of Christ. Amen.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Psalm 118:19-29

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."
19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD'S doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.
25 Hosannah, LORD, hosannah! *
LORD, send us now success.
26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.
27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

The Hymn in Procession

Thou Art the King of Israel (All Glory, Laud, and Honor)

Hymn 154

The people process if able, and sing

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Celebrant

Blessed be our God.

People

Now and forever. Amen.

Celebrant

Let us pray.

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

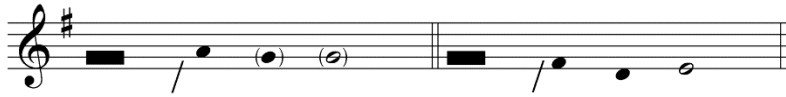
Isaiah 52:13-53:12

Pew Bible pg. 613, LP pg. 779

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:1-11



- 1 My God, my God, why have you for-/**sak**-en me? *
 and are so far from my cry
 and from the words of / *my dis-tress*?
- 2 O my God, I cry in the daytime, but you do not / **an**-swer; *
 by night as well, but I / *find no rest*.
- 3 Yet you are the / **Ho**-ly One, *
 enthroned upon the praises of / *Is-ra-el*.
- 4 Our forefathers put their / **trust** in you; *
 they trusted, and you de-/*liv-ered them*.
- 5 They cried out to you and were de-/**liv**-ered; *
 they trusted in you and were not / *put to shame*.
- 6 But as for me, I am a worm and / **no** man, *
 scorned by all and despised by / *the peo-ple*.
- 7 All who see me laugh me to / **scorn**; *
 they curl their lips and wag their / *heads, say-ing*,
- 8 "He trusted in the LORD; let him de-/**liv**-er him; *
 let him rescue him, if he de-/*lights in him*."
- 9 Yet you are he who took me out of the / **womb**, *
 and kept me safe upon my / *moth-er's breast*.
- 10 I have been entrusted to you ever since I was / **born**; *
 you were my God when I was still in my / *moth-er's womb*.

11 Be not far from me, for trouble is / **near**, *
and there is / *none to help*.

The Second Lesson

Philippians 2:5-11

Pew Bible pg. 980 ,LP pg. 1248

Reader The Word of the Lord.

People **Thanks be to God.**

The Passion of our Lord Jesus Christ according to St. Matthew.

See insert

The Sermon

The Reverend Matthew Kennedy

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

When Jesus Left His Father's Throne

Hymn 480



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead we invite you to fill out the colored guest card which may be found inserted in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless-ings flow; praise him, all crea-tures
here be - low; praise him a - bove, ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for a choir or congregation, featuring a treble and bass staff for each of the three systems of music. The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The final system concludes with a double bar line.

The Holy Eucharist

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. Because you gave your only Son, our Savior Jesus Christ, to redeem mankind from the power of darkness; who, having finished the work you gave him to do, was lifted high upon the cross that he might draw the whole world to himself, and, being made perfect through suffering, might become the author of

eternal salvation to all who obey him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G
Ho - ly, ho - ly, ho - ly Lord God of
4 D G D A Bm
hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -
7 Gmaj⁷ D/A A^{sus} D G D
-san - na in the high - est. _____ Bless-ed is He who comes in the
10 A Bm Gmaj⁷ D/A A Bm D D/F#
name of the Lord. Ho - san - na in the high - est. Ho -
13 Gmaj⁷ D/A A D
-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling

*Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and ever. Amen.*

The Fraction

Celebrant

Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

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The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Hymn during Communion

My Song is Love Unknown

Crossman | Bushong

The people may sing, seated or kneeling.



- | | | | | | | | | | | |
|-----------|-------|------|--------|-------|--------|-------|-------|-------|---------|-------|
| 1. My | song | is | love | un - | known, | My | Sav - | ior's | love | to |
| 2. He | came | from | his | blest | throne | Sal - | va - | tion | to | be - |
| 3. Some - | times | they | strew | his | way | And | his | sweet | prais - | es |
| 4. Why, | what | has | my | Lord | done? | What | makes | this | rage | and |
| 5. They | rise, | and | needs | will | have | My | dear | Lord | made | a - |
| 6. In | life | no | house, | no | home | My | Lord | on | earth | might |
| 7. Here | might | I | stay | and | sing | No | sto - | ry | so | di - |



me,	Love	to	the	love -	less	shown	That	they	might
stow;	But	peo -	ple	scorned	him;	none	The	longed -	for
sing,	Re -	sound -	ing	all	the	day	Ho -	san -	nas
spite?	He	made	the	lame	to	run,	He	gave	the
way;	A	mur -	der -	er	they	save,	The	Prince	of
have;	In	death	no	friend -	ly	tomb	But	what	a
vine!	Nev -	er	was	love,	dear	King,	Nev -	er	was



love -	ly	be.	Oh,	who	am	I,	That	for	my	sake
Christ	would	know.	But,	O	my	friend,	My	friend	in -	deed,
to	their	King.	Then	"Cru -	ci -	fy!"	Is	all	their	breath,
blind	their	sight.	Sweet	in -	jur -	ies!	Yet	they	at	these
life	they	slay.	Yet	cheer -	ful	he	To	suf -	f'ring	goes
stran -	ger	gave.	What	may	I	say?	Heav'n	was	his	home;
grief	like	thine.	This	is	my	friend,	In	whose	sweet	praise



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for his death They thirst and cry.
Them - selves dis - please And 'gainst him rise.
That he his foes From thence might free.
But mine the tomb Where - in he lay.
I all my days Could glad - ly spend!

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Post-Communion Prayer

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

Hymn in Recession

Were You There

Hymn 172

The people stand and sing

1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed him to the tree? Were you
*3 Were you there when they pierced him in the side? Were you
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
there when they nailed him to the tree? Oh!
there when they pierced him in the side? Oh!
there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

Thank you for worshipping at Good Shepherd this morning!

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins
 located near the exits of the sanctuary as you pass by.*

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

"Thou Art the King of Israel (All Glory, Laud, and Honor)" Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

"Psalm 22 chant" Music: Gregorian Chant, tone 2, Public Domain

"When Jesus Left His Father's Throne" Words: James Montgomery (1771-1854) Music: Kingsfold, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

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"My Song is Love Unknown" Public Domain

"Were You There" Words: African-American spiritual Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)

Cover Image

"Triumphal Entry into Jerusalem" Author Nikolay Koshelev.

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Scripture

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