



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

April 8, 2018 – The Second Sunday of Easter

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

April 8, 2018 – The Second Sunday of Easter

The Hymn in Procession

He Is Risen

Hymn 180

The people stand, if able, and sing

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er



The Acclamation and Collect for Purity

The people remain standing

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

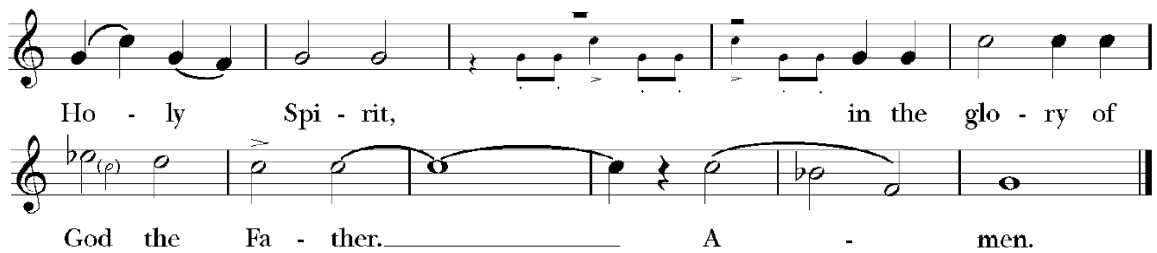
Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria in Excelsis

Hymnal S-278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The people sit for the reading of the lessons.

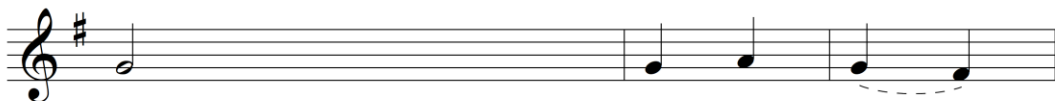
The First Lesson

Isaiah 26:1-9, 19

Pew Bible pg. 586, LP pg. 746

Reader The Word of the Lord.

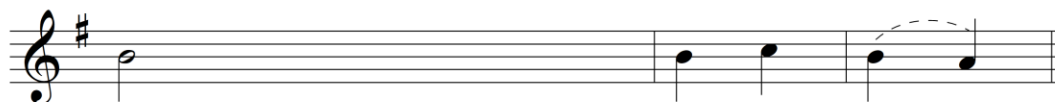
People **Thanks be to God.**



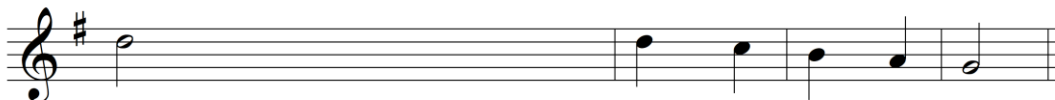
1. I WILL give thanks unto the LORD with my	whole	heart :
3. His work is worthy to be praised and	had in	hon - our :
5. <i>He hath given meat unto</i>	<i>them that</i>	<i>fear him :</i>
7. The works of his hands are	verity and	judge - ment :
9. He sent redemption	unto his	peo - ple :



1. secretly among the faithful, and	in the con - gre - gation.
3. and his	righteousness en - dureth for ever.
5. <i>he shall ever be</i>	<i>mind - ful of his covenant.</i>
7. all	his com - mandments are true.
9. he hath commanded his covenant for ever; holy and	rever - end is his Name.



2. The works of the	LORD are great :
4. The merciful and gracious LORD hath so done his	marvel - lous works :
6. <i>He hath shewed his people the</i>	<i>power of his works :</i>
8. They stand fast for	ever and ev - er :
10. The fear of the LORD is the be	ginning of wis - dom :



2. sought out of all of	them that have pleasure there - in.
4. that they	ought to be had in re - membrance.
6. <i>that he may give them the</i>	<i>herit - age of the heathen.</i>
8. and are	done in truth and equity.
10. a good understanding have all they that do thereafter; the	praise of it en - dureth for ever.

The Second Lesson

1 John 5:1-5

Pew Bible pg. 1023, LP pg.1304

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed for Children's Chapel.

The Gradual

Alleluia

Henry Purcell

The people stand and sing

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

8
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

15
le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le -

22
lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 20:19-31

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Tyler Van Fossen

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World *PRAY for The Church of the Province of the Indian Ocean The Most Revd James Richard Wong Yin Song Archbishop, Province of Indian Ocean & Bishop of the Seychelles*

CANA East *Diocesan Executive Clergy & Office Staff • The Rev. Canon Neal Brown • The Ven. Alan Crippen • The Ven. Ron Gauss • Church Administrators & Staff*

Those in the Church and in the World *Our president, governor, and mayor; Bishop Dobbs, Bishop Bena, and Bishop Okoh*

Missionaries *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network.*

Those Who Don't Yet Know Christ *All those seeking Christ; our neighbors and neighborhood*

Those in Sickness or Trouble *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Annette, Charles, Mary Lou, Russ, Bill, Michelle, Jim, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Hal and Carol, Joe B., Tyler H., Kay, the Peronne Family and baby Isabella, Chris*

The Concerns and Thanksgivings of this Church *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

Thanksgiving for Those Who Have Died and Prayers for Their Loved Ones *We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrant and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

We Walk by Faith

Hymn 209

The people sing

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

**If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all blessings flow; Praise him, all creatures here be -
low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The musical score is written on four staves in G major (one sharp) and 3/8 time. The melody is simple and repetitive, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody and ends with a double bar line.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Dixon

The people remain kneeling, and sing

Legato 8 *C* *mf* *G(sus4)* *G* *C* *F(sus4)* *F*

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 *C* *G(sus4)* *G* *F* *C* *C* *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *G(sus4)* *G* *C* *F(sus4)* *F* *C* *G(sus4)* *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *F* *C* *E/G#* *Am* *f* *Em* *F*

gainst us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from

28 *G(sus4)* *G* *E/G#* *Am* *Em* *F* *G(sus4)* *G* *E/G#*

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G

for- e - ver and e - ver, A - men (men) men. (men)

The Fraction

Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

By Faith

Getty | Townend

$\text{♩} = 76$ VERSE

A D/A A Amaj⁷ D/A



1. By faith we see the ___ hand of God in the
2. By faith our fa - thers ___ roamed the earth with the
3. By faith the pro - phets ___ saw a day when the
4. By faith the church was ___ called to go in the
5. By faith this moun - tain ___ shall be moved and the

3 A F#m⁷ E^{sus} A/C# D F#m E/G# A F#m E



light of cre - a - tion's grand de - sign, in the lives of those who prove His
pow'r of His prom - ise in their hearts of a ho - ly cit - y built by
longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of
pow'r of the Spir - it to the lost, to de - liv - er cap - tives and to
pow'r of the gos - pel shall pre - vail, for we know in Christ all things are

6 D E F#m⁷ D² E



faith - ful - ness, who walk by faith and ___ not by sight.
God's own hand, a place where peace and ___ jus - tice
sin and death, and rise tri - um - phant ___ from the grave.
preach good news in ev - 'ry cor - ner ___ of the
pos - si - ble for all who call up - on His

1, 3. A D/A

2, 4, 5. **CHORUS**

9 A E/G# F#m D A A/C# F#m D

reign. earth. name. We will stand as chil-dren of the prom-ise; We will fix our eyes on Him, our

13 A E A E/G# F#m D A C#m D

soul's re - ward. Till the race is fin-ished and the work is done,

16 Bm⁷ D² E 1, 2. A D/A A Amaj⁷ D/A D.C.

we'll walk by faith and not by sight.

19 3. A D/A A Amaj⁷ D/A A

sight.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Hymn in Recession

The Day of Resurrection

Hymn 495

The people stand, if able, and sing

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The score ends with a double bar line.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“He is Risen” Cecil Frances Alexander (1818-1835), alt. Music: Unser Herrscher, Joachim Neander (1650-1680)

“Glory be to God” CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007

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“We Walk By Faith and Not By Sight” Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979)

“Doxology” Public Domain.

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“The Holy Eucharist, Fraction Anthem: Christ our Passover” Setting: David Hurd (b. 1950). c. 1981 GIA Publications Inc.

“By Faith” CCLI Song # 5469291 Keith Getty | Kristyn Getty | Stuart Townend © 2009 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“The Day of Resurrection” Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: In Babilone, melody from Oude en Nieuwe Hollantse Boerenlities en Contradanseu, 1710; harm. Roy. F. Kehl (b. 1935)

Cover Image

"De ongelovige Tomas" Author Wouter Pietersz II Crabeth.

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Scripture

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