



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**August 13, 2017 - The Tenth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

August 13, 2017 - The Tenth Sunday after Pentecost

## Prelude

*Concerto in a minor*

Antonia Vivaldi / J. S. Bach

## The Hymn in Procession

*Praise My Soul, The King of Heaven*

Goss|Lyte

*The people stand, if able, and sing*



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -  
peo - ple in dis - tress; Praise him still the same as  
fee - ble frame he knows; In his hands he gent - ly  
wind and it is gone; But while mor - tals rise and  
hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!  
ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!  
bears us, Res - cues us from all our foes. Al - le - lu - ia!  
per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!  
fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise the high e - ter - nal one!  
Al - le - lu - ia! Praise with us the God of grace.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

*Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God*

*Hearts and hands together raised, Glory be to God*

*Who spoke before the dawn of time, Glory be to God*

*Veil of darkness torn by light, Glory be to God*

*And with unceasing voice all heaven sings, Glory be to God*

*The anthem of the Lord's redeemed, Glory be to God.*

*Father Spirit risen Son, Glory be to God*

*Who was and is and is to come, Glory be to God*

*And all Your children cry with loud acclaim, Glory be to God*

*Sing O church Your sweet refrain, Glory be to God*

*Glory glory glory glory forever and ever*

*Glory glory glory glory forever and ever.*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, so that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

The people sit for the reading of the lessons.

## The First Lesson

Jonah 2:1-10

Pew Bible pg.774, LP pg. 983

Reader

The Word of the Lord.

People

Thanks be to God.

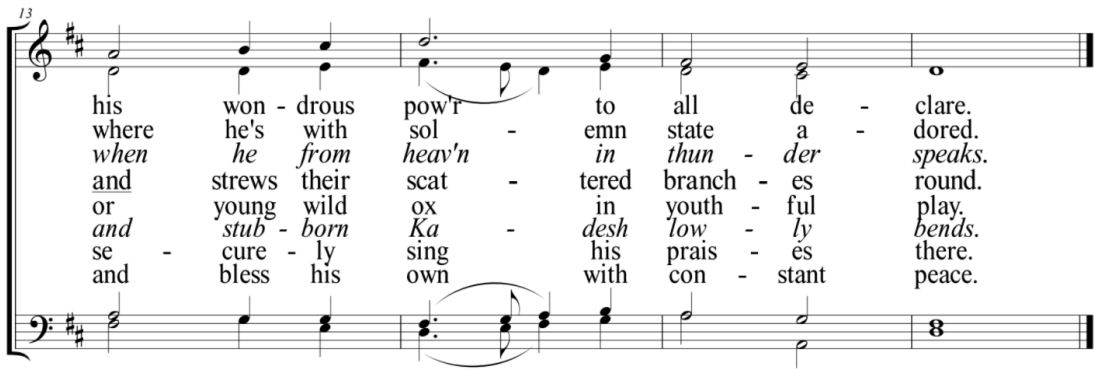
## Psalm 29

1 Ye princ - es that in might ex - cel,  
2 To his great Name fresh al - tars raise,  
3 *Tis* he that with a - maz - ing noise,  
4.5 How full of power his voice ap - pears!  
6 They, and the hills on which they grow,  
7.8 When God in thun - der loud - ly speaks,  
He makes the hinds to cast their young,  
10 11 God rules the an - gry floods on high;

5  
your grate - ful sac - ri - fice pre - pare;  
de - vout - ly due re - spect af - ford;  
the wat' - ry clouds in sun - der breaks;  
With what ma - jes - tic ter - ror crowned!  
are some - times hur - ried far a - way;  
and scat - tered flames of light - ning sends,  
and lays the beasts' dark co - verts bare;  
his bound - less sway shall nev - er cease;

9  
God's glo - rious ac - tions loud - ly tell,  
Him in his ho - ly tem - ple praise,  
The o - cean trem - bles at his voice,  
Which from their roots tall ce - dars tears,  
And leap like hinds that bound - ing go,  
The for - est nods, the de - sert quakes,  
While those that to his courts be - long  
His peo - ple he'll with strength sup - ply,

13



his wondrous pow'r to all de - clare.  
 where he's with sol - emn state a - dored.  
 when he from heav'n in thun - der speaks.  
 and strews their scat - tered branch - es round.  
 or young wild ox in youth - ful play.  
 and stub - born Ka - desh low - ly bends.  
 se - cure - ly sing his prais - es there.  
 and bless his own with con - stant peace.

## The Second Lesson

**Galatians 5:13-26**

Pew Bible pg. 975, LP pg.1239

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

*Bless the Lord, My Soul*

Taize

*The people stand and sing, facing the procession*



Bless the Lord, my soul, and bless God's ho - ly name.  
 Bless the Lord, my soul, who leads me in - to life.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People* **Glory to You, Lord Christ.**

**Matthew 14:22-33**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

Mr. Jerry Shriver Jr.

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## Prayer for Departing Students

### The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*            **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

# The Offertory

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## *Holy Spirit, Living Breath of God*

Getty | Townend

*The people, sitting or kneeling*



1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing  
2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I  
3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has



soul. \_\_\_\_\_ Let the pres - ence of the ris - en Lord come re -  
do. \_\_\_\_\_ Love e - nough to cov - er ev - 'ry sin, in each  
made, \_\_\_\_\_ show Your pow - er once a - gain on earth, cause Your



-new my heart and make me whole. Cause Your word to come a - live in me;  
thought and deed and at - ti - tude. Kind - ness to the great - est and the least,  
church to hun - ger for Your ways. Let the fra - grance of our pray'rs a - rise;



Give me faith for what I can - not see, give me pas - sion for Your  
gen - tle - ness that sows the path of peace. Turn my striv - ings in - to  
Lead us on the road of sac - ri - fice, that in u - ni - ty the



pu - ri - ty; Ho - ly Spir - it breathe new life in me.  
works of grace; Breath of God show Christ in all I do.  
face of Christ may be clear for all the world to see.

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead we invite you to fill out the colored guest card which may be found inserted in your bulletin.*



## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical score for 'The Presentation of the Gifts'. The score is written in G major (one sharp) and 2/2 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.'

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People sing together*



Christ has died, Christ is ris - en, Christ will come a - gain!

The musical notation consists of two staves. The upper staff is in treble clef with a 4/4 time signature. The lower staff is in bass clef with a 4/4 time signature. The melody is written in a simple, hymn-like style with a key signature of one flat (B-flat). The lyrics are placed below the notes.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A - men, a - men, a - men.

The musical notation consists of two staves. The upper staff is in treble clef with a 4/4 time signature. The lower staff is in bass clef with a 4/4 time signature. The melody is written in a simple, hymn-like style with a key signature of one flat (B-flat). The lyrics are placed below the notes.

And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

Osgood

*The people remain kneeling, and sing*



Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly  
bread. And for-give us all our tres-pass, as we for-give those who tres-  
pass a-gainst us, And lead us not in-to temp-  
ta-tion, but de-li-ver us from e-vil. For thine is the  
king-dom, and the pow-er, and the glo-ry, for e-ver and for  
ev-er. Our Fa-ther, who art in heav'n, hal-lowed be thy  
Name, thy king-dom come, thy will be done, on earth as in heav'n.

## The Fraction

*Celebrant* Alleluia, Christ our Passover is sacrificed for us  
*People* Therefore let us keep the feast, Alleluia.

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

B $\flat$  Dm B $\flat$ /F F

9 -bis. Lamb of God, You take a - way the sins of the world,

Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

14 mi - se - re - re no - bis. Lamb of God, You take a - way the

B $\flat$ /D F Dm C/E F C

17 sins of the world, do - na no - bis pa -

B $\flat$  C F

-cem, do - na no - bis pa - cem.

\**miserere nobis*=have mercy on us

\**dona nobis pacem* = grant us peace

# The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## Communion Music

*Speak O Lord*

Getty | Townend

*The people stand, if able, and sing*

VERSE

F/A G/B C<sup>2</sup> F C F C



1. Speak, O Lord, as we come to You — to re - ceive the food — of Your  
 2. Teach us Lord full o - be - di - ence, — ho - ly rev - er - ence, — true hu -  
 3. Speak, O Lord, and re - new our minds; — Help us grasp the heights — of Your

4 Am G/B F/A G/B C<sup>2</sup> F C



ho - ly word. — Take Your truth, plant it deep in us; — Shape and  
 -mil - i - ty. — Test our thoughts and our at - ti - tudes — in the  
 plans for us. — Truths un - changed from the dawn of time, — that will

7 F C/E F G C C/E G G/F C/E



fash - ion us — in Your like - ness, that the light of Christ might be  
 ra - di - ance — of Your pu - ri - ty. Cause our faith to rise, cause our  
 e - cho down — through e - ter - ni - ty. And by grace we'll stand on Your

10 G<sup>sus</sup>/F G<sup>9</sup>/F C<sup>2</sup>/E G G/F C/E Am G<sup>sus</sup> G F/A G/B C<sup>2</sup>



seen — to - day — in our acts of love and our deeds of — faith. — Speak, O Lord, and ful -  
 eyes — to see — Your ma - jes - tic love and au - thor - i - ty. — Words of pow'r that can  
 prom - is - es; — And by faith we'll walk as You walk with — us. — Speak, O Lord, till Your

14 F C F C/E F G<sup>sus</sup> G C

-fill in us all Your pur - pos-es, for Your glo - ry.  
 nev - er fail; Let their truth pre-vail o - ver un - be - lief.  
 church is built and the earth is filled with Your glo - ry.

17 F<sup>2</sup> C<sup>2</sup>/E F<sup>2</sup> G<sup>sus</sup> G C

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

# The Hymn in Recession *Guide Me, O Thou Great Jehovah*

Hymn 690

*The people stand, if able, and sing*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

The musical score is written in G major (one sharp) and 3/4 time. It features a treble and bass clef for each system. The lyrics are arranged in three systems, each with three numbered lines of text. The melody is simple and hymn-like, with a steady bass line providing harmonic support.



more, shield, thee, feed me now and I will ev - er strength and shield. give to thee.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

## Postlude

*Fugue in G Major (Gigue)*

J. S. Bach

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgments

### Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

**"Praise, My Soul, the King of Heaven"** Text: Psalm 103; Henry F. Lyte, 1793-1847, alt. Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880

**"Glory be to God"** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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Music: Tune name: DUKE STREET, John Hatton, 1793, public domain

**"Bless the Lord"** Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

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**"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**"Holy, Holy"** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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**"Guide Me, O Thou Great Jehovah"** Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: Cwm Rhondda, John Hughes (1873-1932)

### **Cover Image**

*“Saint Peter Walks on the Sea (Saint Pierre marche sur la mer)”* by James Tissot

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### **Scripture**

*Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013*

### **Flowers**

*The altar flowers this morning are provided by the generous donations of the congregation of Good Shepherd.*