



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

August 14, 2016 – The Thirteenth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

August 14, 2016 – The Thirteenth Sunday after Pentecost

The Hymn in Procession

O the Deep, Deep Love of Jesus

Francis | Williams

The people stand, if able, and sing

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in 4/4 time, with a key signature of one sharp (F#). The melody is primarily in the soprano part, with the alto and tenor parts providing harmonic support. The lyrics are arranged in three systems, each with a corresponding musical staff. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line. The lyrics are as follows:

1 O the deep, deep love of Je - sus, vast, un - mea - sured,
2 O the deep, deep love of Je - sus—spread his praise from
3 O the deep, deep love of Je - sus, love of ev - ery

bound-less, free! Roll - ing as a might - y o - cean in its
shore to shore! How he loves us, ev - er loves us, chang-es
love the best! 'Tis an o - cean vast of bless - ing, 'tis a

full - ness o - ver me! Un - der - neath me, all a - round me,
nev - er, nev - er - more! How he watch - es o'er his loved ones,
ha - ven sweet of rest! O the deep, deep love of Je - sus—

is the cur - rent of thy love— lead - ing on - ward,
died to call them all his own; how for them he's
'tis a heaven of heavens to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove!
in - ter - ced - ing, watch - ing o'er them from the throne!
up to glo - ry, for it lifts me up to thee!

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Jeremiah 23:23-29

Pew Bible pg. 651, LP pg. 827

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 82



- 1 God takes his stand in the council of / **heav-en**; *
 he gives judgment in the midst / *of the gods*:
- 2 "How long will you judge un-/**just-ly**, *
 and show favor to / *the wick-ed*?
- 3 Save the weak and the / **or-phan**; *
 defend the humble / *and need-y*;
- 4 Rescue the weak and the / **poor**; *
 deliver them from the power of / *the wick-ed*.
- 5 They do not know, neither do they understand;
 they go about in / **dark-ness**; *
 all the foundations of the earth / *are shak-en*.
- 6 Now I say to you, 'You are / **gods**, *
 and all of you children of / *the Most High*;
- 7 Nevertheless, you shall die like / **mor-tals**, *
 and fall like / *an-y prince*.'"
- 8 Arise, O God, and rule the / **earth**, *
 for you shall take all nations / *for your own*.

The Second Lesson

James 5:13-18

Pew Bible pg. 1013, LP pg. 1291

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like, using a mix of quarter, eighth, and half notes. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The score includes a repeat sign at the end of the second line.

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 12:49-56

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

Baptism and Confirmation

Presentation and Examination of the Candidates

Celebrant The Candidates for Holy Baptism will now be presented.

Sponsor I present Vishul, Diti and Darshin to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidates I do.

Celebrant to candidate and sponsors

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support the Patels in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for this family who is to receive the Sacrament of new birth.

Celebrant Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Celebrant Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Celebrant Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Celebrant Grant them Faith in your Son Jesus Christ and keep them in the communion of your holy Church.

People **Lord, hear our prayer.**

Celebrant Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Celebrant Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Celebrant Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. Through it, you join us to the visible Body of your Son. By it, you give us the sign of his death, burial and resurrection. In it we are set apart from the world. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now we pray that by the power of your Holy Spirit, this family might be joined visibly through baptism to the covenant body of the church and that you might grant them eternal life through repentance and faith in your Son our risen Lord and Savior Jesus Christ. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

Consecration of the Chrism

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. *Amen.*

The Baptism

Vishal, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Diti, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Darshin, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have grafted the Patel family into the visible Body of Your Son. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Vishal/Diti/Darshin you are sealed by the Holy Spirit in Baptism and marked as Christ's own. *Amen.*

Let us welcome the newly baptized:

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory

O Bless the Lord My Soul

Hymn 411

The people stand, if able, and sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of two systems of music. The first system contains five verses of lyrics, and the second system contains five verses. The piano accompaniment is written in the bass clef and provides a harmonic foundation for the vocal parts. The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating the start of each verse.

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for the hymn "The Presentation of the Gifts". The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 2/2 time. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen." The music features a simple, hymn-like melody with a steady bass line.

The Holy Eucharist

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

F Dm⁷ Am C B \flat F

Ho - ly, ho - ly, ho - ly Lord God of hosts. _____

5 B \flat F C Dm

Heav - en and earth are _____ full _____ of Your glo - ry. Ho -

7 B \flat maj⁷ F/C C^{sus} F B \flat F

-san - na _____ in the high - est. _____ Blessed is He who _____ comes _____ in the

10 C Dm B \flat maj⁷ F/C C Dm F F/A

name of _____ the _____ Lord. Ho - san - na _____ in the high - est. Ho -

13 B \flat maj⁷ F/C C F

-san - na _____ in the high - est. _____

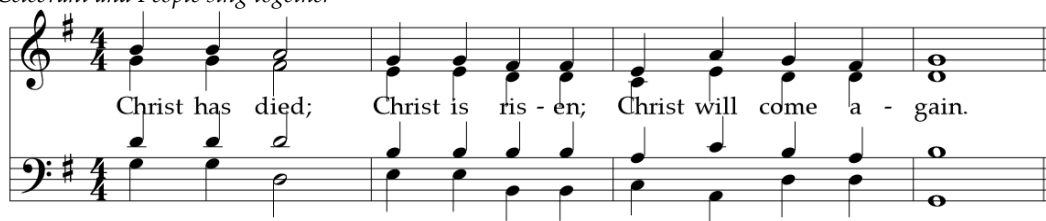
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

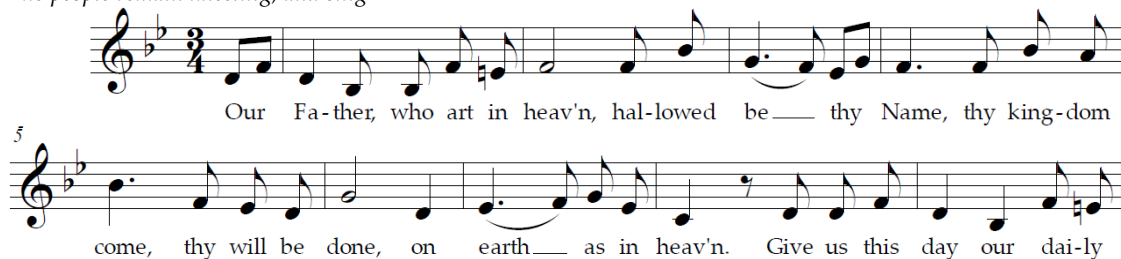


And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



10 bread. And for - give us all our tres - pass, as — we for - give those who tres -

15 pass a - gainst us, And lead — us — not — in - to — temp -

20 ta - tion, but de - li - ver us from e - vil. For thine — is the

26 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be — thy

36 Name, thy king - dom come, thy will be done, on earth — as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a-way the sins of the world, B \flat maj⁷

9 Dm C/E F C Gm⁷

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

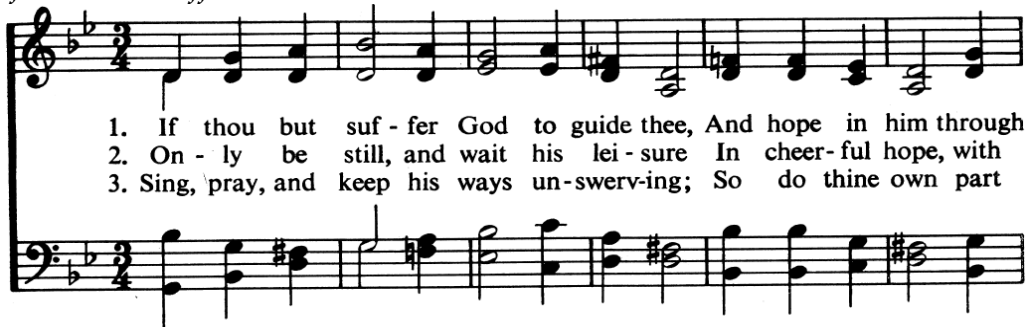
The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

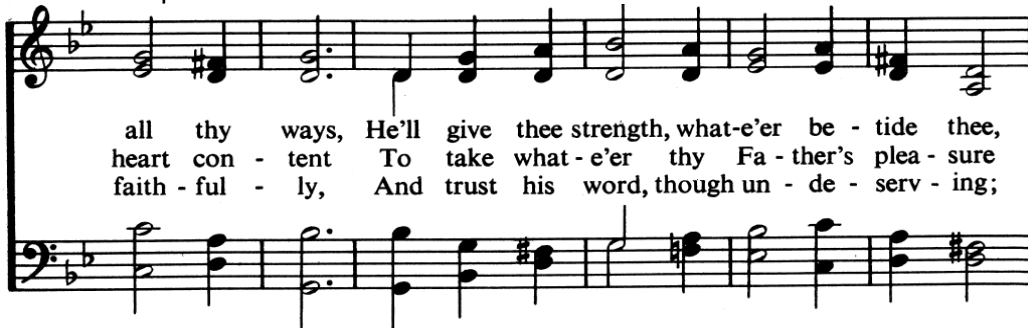
Communion Music

If Thou But Suffer God to Guide Thee

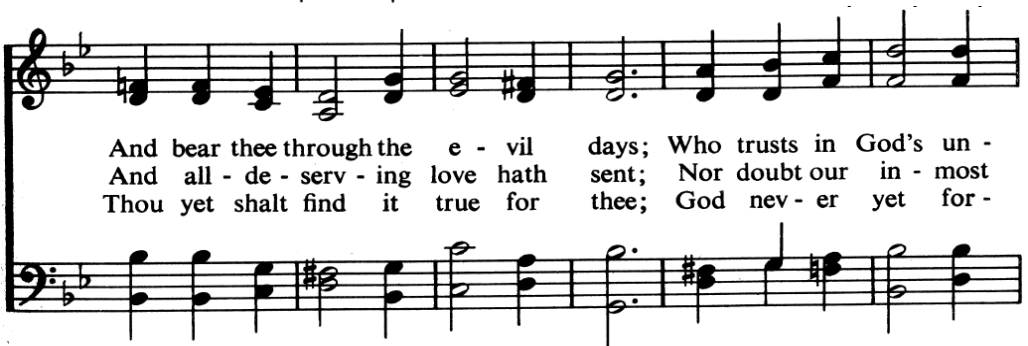
Neumark | Winkworth



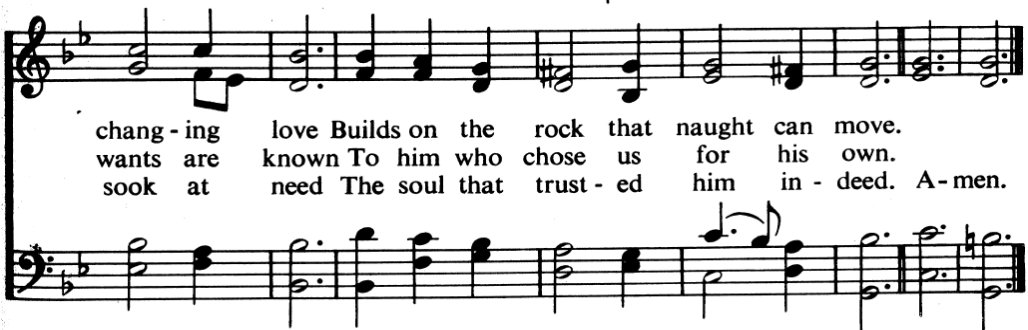
1. If thou but suf - fer God to guide thee, And hope in him through
2. On - ly be still, and wait his lei - sure In cheer - ful hope, with
3. Sing, pray, and keep his ways un - swerv - ing; So do thine own part



all thy ways, He'll give thee strength, what - e'er be - tide thee,
heart con - tent To take what - e'er thy Fa - ther's plea - sure
faith - ful - ly, And trust his word, though un - de - serv - ing;



And bear thee through the e - vil days; Who trusts in God's un -
And all - de - serv - ing love hath sent; Nor doubt our in - most
Thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love Builds on the rock that naught can move.
wants are known To him who chose us for his own.
sook at need The soul that trust - ed him in - deed. A - men.

The Post-Communion Prayer

The people kneel. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn in Recession *There's a Wideness in God's Mercy*

Hymn 470

The people stand, if able, and sing

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

The image shows a musical score for the hymn 'There's a Wideness in God's Mercy'. It features four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal lines. The first system contains the first three lines of the hymn, and the second system contains the remaining lines. The piano accompaniment consists of chords and single notes that support the vocal melody.

There is wel-come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp-tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

The Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Holy Spirit.
 Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Thank you for worshipping at Good Shepherd this morning!

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins
 located near the exits of the sanctuary as you pass by.*

Acknowledgments

Cover Image

"Praying Hands" by Albrecht Dürer

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It can be found at this web address:

<http://upload.wikimedia.org/wikipedia/commons/5/5c/Praying_Hands_-_Albrecht_Durer.png>

Scripture

Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version. Psalm taken from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Any collects, psalms, and/or liturgy are from the Book of Common Prayer, 1979 and The Order for the Administration of The Lord's Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America Petertide A.D. 2013.

Flowers

The altar flowers this week are provided in honor of the marriage of Debbie and Keith LaGier by the generous donations of the people of Good Shepherd.

Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

"Oh the Deep, Deep Love of Jesus" WORDS: Samuel Trevor Francis (1834-1925) EBENEZER MUSIC: Thomas J. Williams (1869-1944) 8.7.8.7.D

"Psalm 82 chant" Music: Gregorian Chant, tone 2, Public Domain

"Bless the Lord" Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

"O Bless the Lord, My Soul" Words: James Montgomery (1771-1854); para. of Psalm 103 Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872) Meter: SM

"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

"Holy, Holy" CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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"The Holy Eucharist, Amen" Danish 3 Fold. Public Domain.

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"If Thou But Suffer God to Guide Me" Public Domain

"There's a Wideness in God's Mercy" Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt. Meter: 87. 87. D