



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**August 20, 2017 - The Eleventh Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

August 20, 2017 - The Eleventh Sunday after Pentecost

## Prelude

*I Call to Thee, Lord Jesus Christ*

J. S. Bach

## The Hymn in Procession

*Praise to the Lord, the Almighty*

Hymn 390

*The people stand, if able, and sing*

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

# The Gloria

## Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
Hearts and hands to - geth - er raised— glo - ry be to God. Who  
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to  
light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -  
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,  
1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -  
“Glo - ry be to  
- ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Keep your Church in safety, O Lord; for without your grace the frailty of our nature cannot but make us fall; so in your mercy keep us from all things hurtful, and lead us in all things profitable for our salvation; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

*The people sit for the reading of the lessons.*

## The First Lesson

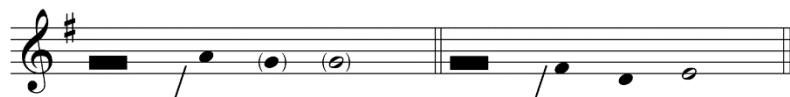
**Isaiah 56:1-8**

Pew Bible pg.616, LP pg. 783

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 67



- 1 May God be merciful to us and / **ble**ss us, \*  
show us the light of his countenance and / *come to us.*
- 2 Let your ways be known upon / **earth**, \*  
your saving health among / *all na-tions.*
- 3 Let the peoples praise you, O / **God**; \*  
let all the peo-/*ples praise you.*
- 4 Let the nations be glad and sing for /**joy**, \*  
for you judge the peoples with equity  
and guide all the nations / *up-on earth.*
- 5 Let the peoples praise you, O / **God**; \*  
let all the peo-/*ples praise you.*
- 6 The earth has brought forth her / **in**-crease; \*  
may God, our own God, give us / *his bless-ing.*
- 7 May God give us his / **ble**ss-ing, \*  
and may all the ends of the earth stand in / *awe of him.*

## The Second Lesson

**Romans 11:13-24**

Pew Bible pg. 947, LP pg.1204

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

### *Bless the Lord, My Soul*

Taize

*The people stand and sing, facing the procession*

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The piano accompaniment features a steady bass line and chords that support the vocal melody.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People* **Glory to You, Lord Christ.**

**Mark 7:24-30**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

*Celebrant*           The Lord be with you.

*People*               **And with your spirit.**

*Celebrant*           Let us pray.

## **The Church throughout the World**

*Rochester (USA) - (II, The Episcopal Church) The Rt Revd Prince Singh • Rochester - (Canterbury, England) The Rt Revd James Langstaff • Rochester - (Canterbury, England) Vacant; Christ the King Anglican Church Hyattsville, Maryland • Seminarians*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoh*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Steph, Jim, Catherine, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Doug, Hal and Carol, Joe B., Pauline*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

## **The Confession of Sin**

*Celebrant*           Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

*Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant*            The peace of the Lord be always with you.

*People*                **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## King of the Ages

Getty | Townend

*The people, sitting*

*♩ = 70*

D      Em<sup>7</sup>      D/F#      G A/G      Em      A      D      G/A A

King of the a - ges, Al - might - y God, per - fect love, ev - er just and true.

5      D      Em<sup>7</sup>      D/F#      G A/G      Em      A      D      Am<sup>7</sup> D<sup>7</sup>

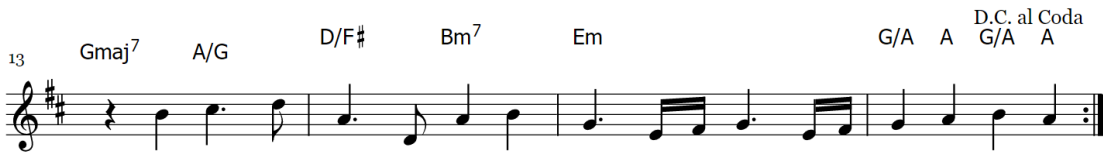
Who will not fear You and bring You praise? All the na - tions will come to You.

9      Gmaj<sup>7</sup>      A/G      F#m<sup>7</sup>      Bm<sup>7</sup>      Em<sup>7</sup>      G/A A      G/D D      C/E D/F#

1. Your ways of love have won my heart, and brought me joy un - end - ing.  
 2. Your arms of love are reach - ing out to ev - 'ry soul that seeks You;  
 3. The day will come when You ap - pear, and ev - 'ry eye shall see You.

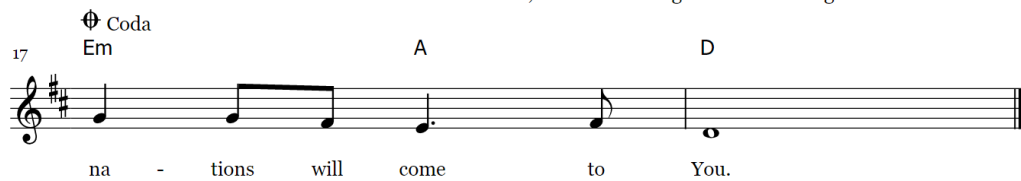


13 Gmaj<sup>7</sup> A/G D/F<sup>#</sup> Bm<sup>7</sup> Em G/A A D.C. al Coda  
G/A A



Your sav - ing pow'r at work in me, bring-ing peace and the hope of glo - ry.  
Your light will shine in all the earth, bring-ing grace and a great sal - va - tion.  
Then we shall rise with hearts a - blaze, with a song we will sing for - ev - er.

17 Em A D

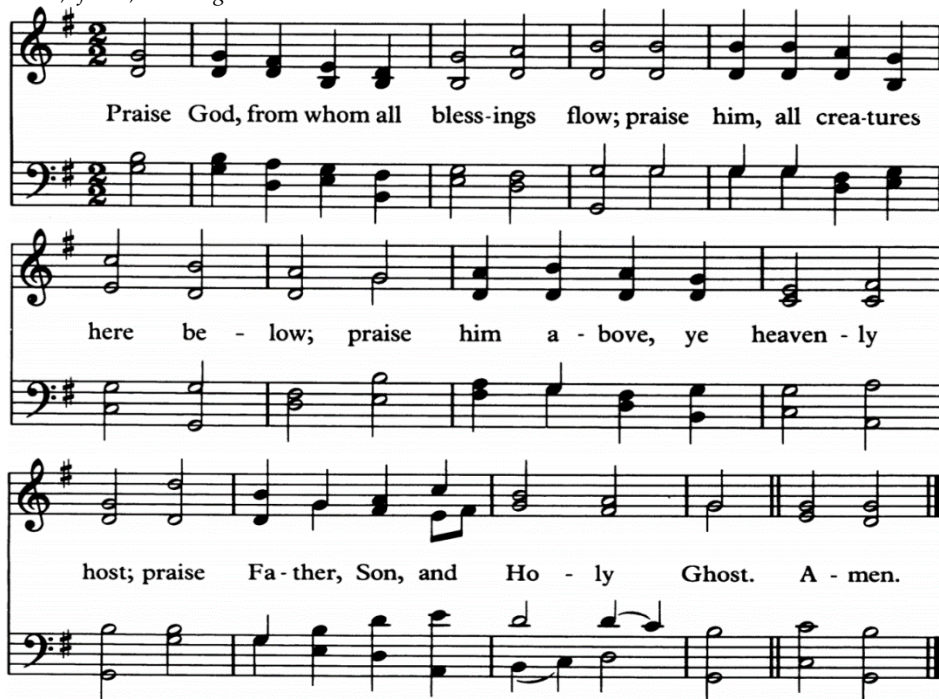


na - tions will come to You.

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead we invite you to fill out the colored guest card which may be found inserted in your bulletin.*

## The Presentation of the Gifts

*The people stand, if able, and sing*



Praise God, from whom all bless-ings flow; praise him, all crea-tures  
here be - low; praise him a - bove, ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People sing together*

Christ has died, Christ is ris - en, Christ will come a - gain!

The image shows a musical score for the phrase "Christ has died, Christ is risen, Christ will come again!". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff. The music ends with a double bar line.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

This musical score is for the word 'Amen'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is simple and repetitive, with the lyrics 'A - men, a - men, a - men.' written below the treble staff. The bass staff provides a harmonic accompaniment with chords and single notes.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom

5  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly

10  
bread. And for-give us all our tres-pass, as we for-give those who tres-

15  
pass a-gainst us, And lead us not in-to temp-

20  
ta-tion, but de-li-ver us from e-vil. For thine is the

26  
king-dom, and the pow-er, and the glo-ry, for e-ver and for

31  
ev-er. Our Fa-ther, who art in heav'n, hal-lowed be thy

This musical score is for 'The Lord's Prayer'. It is written in a single treble clef staff with a key signature of one flat (B-flat) and a time signature of 3/4. The lyrics are written below the staff, with measure numbers 5, 10, 15, 20, 26, and 31 indicated on the left. The melody is simple and suitable for congregational singing.



Name, thy king-dom come, thy will be done, on earth— as in heav'n.

## The Fraction

*Celebrant* Alleluia, Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast, Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

*Lamb of God*

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C



Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5

B $\flat$  Dm B $\flat$ /F F



-bis. Lamb of God, You take a-way the sins of the world,

9

Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>



mi - se - re - re no - bis. Lamb of God, You take a-way the

14

B $\flat$ /D F Dm C/E F C



sins of the world, do - na no - bis pa -

B $\flat$ 

C

F



-cem,

do - na no - bis

pa -

cem.

\*miserere nobis=have mercy on us

\*dona nobis pacem = grant us peace

## The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### Come People of the Risen King

Getty | Townend

*The people sitting or kneeling*

$\text{♩} = 112$

VERSE

B $\flat^2$

E $\flat^2$ (no3) B $\flat^2$ /D

E $\flat^2$ (no3) B $\flat^2$ /D



1. Come peo - ple of the Ris - en King, who de - light to bring Him

(2. Come) those whose joy is morn - ing sun, and those weep - ing through the

(3. Come) young and old from ev - 'ry land, men and wom - en of the

F E $\flat^2$ (no3)

B $\flat^2$

E $\flat^2$ (no3)

Gm<sup>7</sup>

E $\flat^2$ (no3)



praise; Come all, and tune your hearts to sing to the Morn - ing Star of

night; Come those who tell of bat - tles won, and those strug - gling in the

faith; Come those with full or emp - ty hands—find the rich - es of His

B $\flat^2$  E $\flat^2$ (no3)

B $\flat^2$ /D

E $\flat^2$ (no3) B $\flat^2$ /D



grace. From the shift - ing shad - ows of the earth, we will lift our eyes to

fight. For His per - fect love will nev - er change, and His mer - cies nev - er

grace. O - ver all the world, His peo - ple sing—shore to shore we hear them

12 F E $\flat$ 2(no3) B $\flat$ 2 E $\flat$ 2(no3) Gm7 E $\flat$ 2(no3)

Him, where stead - y arms of mer - cy reach, to — gath - er chil - dren  
 cease, but fol - low us through all our days, with the cer - tain hope of  
 call the truth that cries through ev - 'ry age, "Our — God is all in

**CHORUS**

16 B $\flat$ 2 F E $\flat$ 2(no3)/F F

in. Re - joice, re - joice! Let ev - 'ry tongue re -  
 peace.  
 all."

20 E $\flat$ 2(no3) B $\flat$ 2/D F Gm7 E $\flat$ 2(no3) B $\flat$ 2/D Cm F<sup>SUS</sup> F

-joice! One heart, one voice; O Church of Christ, re -

24 1. 2. B $\flat$ 2

-joice!

2. Come  
 3. Come

28 3. B $\flat$ 2 **CHORUS** F E $\flat$ 2(no3)/F F

joice! Re - joice, re - joice! Let ev - 'ry tongue re -

32 E $\flat$ 2(no3) B $\flat$ 2/D F Gm7 E $\flat$ 2(no3) B $\flat$ 2/D Cm F<sup>SUS</sup> F

-joice! One heart, one voice; O Church of Christ re -

36 B $\flat$ 2

-joice!

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

## The Hymn in Recession *Thou, Whose Almighty Word*

Hymn 371

*The people stand, if able, and sing*

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

The musical score consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains the first four lines of the hymn. The second system contains the final two lines of the hymn. The piano accompaniment is primarily chordal, with some melodic movement in the bass line.



Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
 Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

## Postlude

*If Thou but Trust in God to Guide Thee*

J.S. Bach

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgments

### Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

*“Praise to the Lord, the Almighty”* Section: Praise to God, Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt., Music: Lobe den Herren, melody from Erneuertem Gesangbuch, 1665; harm. The Chorale Book for England, 1863; Public Domain

*“Glory be to God”* CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Psalm 67 chant"* Music: Gregorian Chant, tone 2, Public Domain

*"Bless the Lord"* Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission.  
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*"Praise God from whom all blessings flow"* Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

*"Holy, Holy"* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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*"The Holy Eucharist, Amen"* Elise Eslinger, © 1989 The United Methodist Publishing House

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*"Come People of the Risen King"* CCLI Song # 5232617 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Thou Whose Almighty Word"* Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

### Cover Image

*"The Canaanite (or Syrophoenician) woman asks Christ to cure"* by Pietro del Po

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### Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013

### Flowers

The altar flowers this morning are provided by the generous donations of the congregation of Good Shepherd.