



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

August 21, 2016 – The Fourteenth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

August 21, 2016 – The Fourteenth Sunday after Pentecost

The Hymn in Procession

Christ is Made the Sure Foundation

Neal Purcell

The people stand, if able, and sing

1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2 All that ded - i - cat - ed cit - y, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4 Here vouch-safe to all thy ser - vants what they ask of thee to gain;
5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,

9
cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as they pray,
what they gain from thee, for ev - er with the bless - ed to re - tain,
laud and hon - or to the Spir - it, ev - er Three, and ev - er One,

17

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 and thy full - est ben - e - dic - tion shed with - in its walls al - way.
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.
 con - sub - stan - tial, co - e - ter - nal, while un - end - ing ag - es run.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with
 all your mind. This is the great and first commandment. And a second is like it: You shall love
 your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

To You we bring our hymn of praise, Glory be to God

Hearts and hands together raised, Glory be to God

Who spoke before the dawn of time, Glory be to God

Veil of darkness torn by light, Glory be to God

And with unceasing voice all heaven sings, Glory be to God

The anthem of the Lord's redeemed, Glory be to God.

Father Spirit risen Son, Glory be to God

Who was and is and is to come, Glory be to God

And all Your children cry with loud acclaim, Glory be to God

Sing O church Your sweet refrain, Glory be to God

Glory glory glory glory forever and ever

Glory glory glory glory forever and ever.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 28:14-22

Pew Bible pg. 588, LP pg. 748

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 46



- 1 God is our refuge and / **strength**, *
 a very present help / *in trou-ble*.
- 2 Therefore we will not fear, though the earth be / **moved**, *
 and though the mountains be toppled into the depths / *of the sea*;
- 3 Though its waters rage and / **foam**, *
 and though the mountains tremble at / *its tu-mult*.
- 4 The Lord of hosts is / **with** us; *
 the God of Jacob is / *our strong-hold*.
- 5 There is a river whose streams make glad the city of / **God**, *
 the holy habitation of / *the Most High*.
- 6 God is in the midst of her;
 she shall not be over-/**thrown**; *
 God shall help her at the / *break of day*.
- 7 The nations make much ado, and the kingdoms are / shaken; *
 God has spoken, and the earth shall / *melt a-way*.
- 8 The Lord of hosts is / **with** us; *
 the God of Jacob is / *our strong-hold*.
- 9 Come now and look upon the works of the / **Lord**, *
 what awesome things he has / *done on earth*.

- 10 It is he who makes war to cease in all the / **world**; *
he breaks the bow, and shatters the spear,
and burns the / *shields with fire.*
- 11 “Be still, then, and know that I am / **God**; *
I will be exalted among the nations;
I will be exalted / *in the earth.*”
- 12 The Lord of hosts is / **with** us; *
the God of Jacob is / *our strong-hold.*

The Second Lesson

James 5:16-20

Pew Bible pg. 1013, LP pg. 1291

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 13:22-30

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

Mission Update

Joyce Carlson – Wycliffe Bible Translators

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory

Come Thou Fount of Every Blessing

Hymn 686

The people stand, if able, and sing



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Holy Eucharist

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

F Dm⁷ Am C B \flat F

Ho - ly, ho - ly, ho - ly Lord God of hosts. _____

5 B \flat F C Dm

Heav - en and earth are _____ full _____ of Your glo - ry. Ho -

7 B \flat maj⁷ F/C C^{sus} F B \flat F

-san - na _____ in the high - est. _____ Blessed is He who _____ comes _____ in the

10 C Dm B \flat maj⁷ F/C C Dm F F/A

name of _____ the _____ Lord. Ho - san - na _____ in the high - est. Ho -

13 B \flat maj⁷ F/C C F

-san - na _____ in the high - est. _____

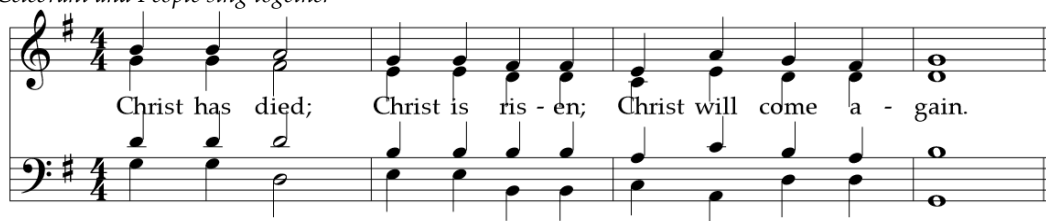
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

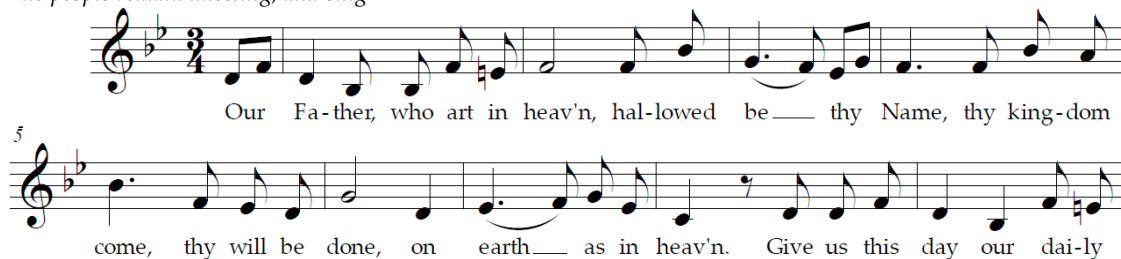


And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



10 bread. And for - give us all our tres - pass, as — we for - give those who tres -

15 pass a - gainst us, And lead — us — not — in - to — temp -

20 ta - tion, but de - li - ver us from e - vil. For thine — is the

26 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be — thy

36 Name, thy king - dom come, thy will be done, on earth — as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a-way the sins of the world, B \flat maj⁷

9 Dm C/E F C Gm⁷

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

Communion Music

In Christ Alone

Getty | Townend

♩ = 60

VERSE

A♭

E♭

A♭

B♭

E♭/G

A♭ E♭/G Fm⁷ A♭/B♭



1. In Christ a - lone my hope is found, He is my light, my strength, — my
2. In Christ a - lone, who took on flesh, full-ness of God in help - less
3. There in the ground His bod - y lay, Light of the world by dark - ness
4. No guilt in life, no fear in death, this is the pow'r of Christ — in

E♭

A♭

E♭

A♭

B♭

E♭/G

A♭ E♭/G Fm⁷ A♭/B♭

4



song; This Cor - ner - stone, this sol - id Ground, firm through the fierc - est drought — and
 babe! This gift of love and right - eous - ness, scorned by the ones He came — to
 slain; Then, burst - ing forth in glo - rious Day, up from the grave He rose — a -
 me; From life's first cry to fi - nal breath, Je - sus com - mands my des - ti -

E♭

E♭/G

A♭

E♭/G

B♭^{sus}

B♭

E♭/G

A♭

Cm⁷

8



storm. What heights of love, what depths of peace, when fears are stilled, when striv - ings
 save. Till on that cross as Je - sus died, the wrath of God was sat - is -
 -gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
 -ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His

B♭^{sus}

B♭

A♭

E♭

A♭

B♭

E♭/G

A♭ E♭/G Fm⁷ A♭/B♭

12



cease. My Com - fort - er, my All in All, here in the love of Christ — I
 -fied. For ev - 'ry sin on Him was laid; Here in the death of Christ — I
 me; For I am His and He is mine, bought with the pre - cious blood — of
 hand; Till He re - turns or calls me home, here in the pow'r of Christ — I'll

E♭

B♭m⁷

Fm⁷

E♭

E♭^{sus}

E♭

16



stand.
 live.
 Christ.
 stand!

INSTRUMENTAL

The Post-Communion Prayer

The people kneel. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn in Recesson *A Mighty Fortress is Our God*

Hymn 688

The people stand, if able, and sing

1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours

The image shows a musical score for the hymn 'A Mighty Fortress is Our God'. It features four staves of music. The first two staves are for the vocal parts (Soprano and Alto), and the last two are for the piano accompaniment (Right and Left Hand). The lyrics are written below the vocal staves, with line numbers 1 through 4 indicating the beginning of each line of the hymn. The music is in a key with one sharp (F#) and a 4/4 time signature. The lyrics are: '1 A might - y for - tress is our God, a bul - wark nev - er; 2 Did we in our own strength con - fide, our striv - ing would be; 3 And though this world, with dev - ils filled, should threat - en to un -; 4 That word a - bove all earth - ly powers, no thanks to them, a - fail - ing; our help - er he a - mid the flood; los - ing; were not the right man on our side,; do us; we will not fear, for God hath willed; bid - eth; the Spi - rit and the gifts are ours'.

of mor - tal ills pre - vail - ing: for still our an - cient foe
the man of God's own choos - ing: dost ask who that may be?
his truth to tri - umph through us; the prince of dark-ness grim,
through him who with us sid - eth: let goods and kin-dred go,

doth seek to work us woe; his craft and power are great,
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
for lo! his doom is sure, one lit - tle word shall fell him.
God's truth a - bid - eth still, his king-dom is for ev - er.

The Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

“Kavale Durga Fort, Thirthahalli, Shimoga” by Manjeshpv

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It can be found at this web address:

< https://commons.wikimedia.org/wiki/File:Narrow_Door_in_Kavaledurga_Fort.JPG >

Scripture

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Flowers

The altar flowers this week are provided by the generous donations of the people of Good Shepherd.

Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

“Christ is Made the Sure Foundation” Words: Latin, 7th Century, translated by John Mason Neale, 1851

Music: WESTMINSTER ABBEY Adapted from an anthem of Henry Purcell ca. 1680 Public Domain

“Glory be to God” CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com

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“Bless the Lord” Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

“Come Thou Fount of Every Blessing” Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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"A Mighty Fortress is Our God" Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46 Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)