



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

August 27, 2017 - The Twelfth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

August 27, 2017 - The Twelfth Sunday after Pentecost

Prelude

Little Prelude and Fugue in g minor

J. S. Bach

The Hymn in Procession

The Church's One Foundation

Hymn 525

The people stand, if able, and sing

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.
Hearts and hands to - geth - er raised— glo - ry be to God. Who
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to
light— glo - ry be to God. And with un - ceas - ing voice all heav - en
come— glo - ry be to God. And all Your chil - dren cry with loud ac -
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,
1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -
“Glo - ry be to
- ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

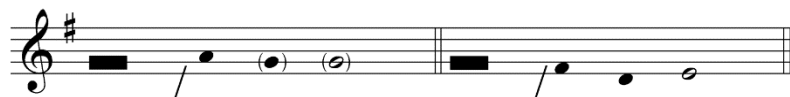
Isaiah 51:1-6

Pew Bible pg.611, LP pg. 777

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 138



- 1 I will give thanks to you, O Lord, with my whole / **heart**; *
be-fore the gods I will / *sing your praise.*
- 2 I will bow down toward your holy tem-ple
and praise your / **Name**, *
because of your love and / *faith-ful-ness;*
- 3 For you have glorified your / **Name** *
and your word a-/bove all things.
- 4 When I called, you / **an**-swered me; *
you increased my strength / *with-in me.*
- 5 All the kings of the earth will praise you, O / **Lord**, *
when they have heard the words / *of your mouth.*
- 6 They will sing of the ways of the / **Lord**, *
that great is the glory / *of the Lord.*
- 7 Though the Lord be high, he cares for the / **low-ly**; *
he perceives the haughty / *from a-far.*
- 8 Though I walk in the midst of trouble, you keep me / **safe**; *
you stretch forth your hand against the fury of my en-e-mies;
your right hand / *shall save me.*
- 9 The Lord will make good his purpose for / **me**; *
O Lord, your love endures for ever;
do not a-ban-don the works / *of your hands.*

The Second Lesson

Hebrews 10:15-25

Pew Bible pg. 1007, LP pg.1282

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing, facing the procession

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The piano accompaniment features a steady bass line and chords that support the vocal melody.

The Gospel

Celebrant

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People

Glory to You, Lord Christ.

Matthew 16:13-20

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

Ruvuma - (Tanzania) The Rt Revd Maternus Kapinga; Christ the King Anglican Mission Pine Knot, Kentucky • The Rev. Mike Neal • Pastoral Care Ministries

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoh

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Steph, Jim, Catherine, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Doug, Hal and Carol, Joe B., Pauline

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Christ is Made the Sure Foundation

Neal Purcell

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The people, sitting

1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2 All that ded - i - cat - ed cit - y, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4 Here vouch-safe to all thy ser-vants what they ask of thee to gain;
5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,

9

cho - sen of the Lord, and pre - cious, bind - ing all — the Church in one;
 in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
 with thy wont - ed lov - ing - kind - ness hear thy ser - vants as — they pray,
 what they gain from thee, for ev - er with the bless - ed to — re - tain,
 laud and hon - or to the Spir - it, ev - er Three, and ev - er One,

17

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 and thy full - est ben - e - dic - tion shed with - in its walls al - way.
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.
 con - sub - stan - tial, co - e - ter - nal, while un - end - ing ag - es run.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead we invite you to fill out the colored guest card which may be found inserted in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for "The Presentation of the Gifts" in G major and 2/2 time. The score consists of three systems of vocal lines (treble and bass clefs) with lyrics underneath. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen." The music features a simple, hymn-like melody with a steady bass accompaniment.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People sing together

Christ has died, Christ is ris - en, Christ will come a - gain!

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-lowed be — thy Name, thy king-dom
 5
 come, thy will be done, on earth — as in heav'n. Give us this day our dai-ly



10
bread. And for-give us all our tres-pass, as we for-give those who tres-

15
pass a-gainst us, And lead us not in-to temp-

20
ta-tion, but de-li-ver us from e-vil. For thine is the

26
king-dom, and the pow-er, and the glo-ry, for e-ver and for

31
ev-er. Our Fa-ther, who art in heav'n, hal-loed be thy

36
Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant Alleluia, Christ our Passover is sacrificed for us

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of

God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

9 -bis. Lamb of God, You take a - way the sins of the world,

14 mi - se - re - re no - bis. Lamb of God, You take a - way the

17 sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Music

The Power of the Cross

Getty | Townend

The people sitting or kneeling

♩ = 68

VERSE

F/A G/B C G⁷/D C/E F C/E



1. Oh to see the dawn of the dark-est day. Christ on the road to
 2. Oh to see the pain writ-ten on Your face, bear-ing the awe-some
 3. Now the day-light flees, now the ground be - neath quakes as its Mak - er
 4. Oh to see my name writ-ten in the wounds, for through Your suf - fring

4 Dm⁷ Fmaj⁷ G^{SUS} G F/A G/B C G⁷/D C/E



Cal - va - ry. Tried by sin - ful men, torn and beat - en then
 weight of ___ sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
 bows His ___ head. Cur - tain torn in two, dead are raised to life.
 I am ___ free. Death is crushed to death, life is mine to live

CHORUS

7 F C/E Fmaj⁷ G^{SUS} G/F C/E F G/B C C/E



nailed to a cross of ___ wood. 1, 2, 3. This the pow'r of the cross. Christ be-
 crown - ing Your blood - stained _ brow. 4. This the pow'r of the cross Son of
 "Fin-ished!" the vic - t'ry ___ cry.
 won through Your self - less ___ love!

11 F G/B C C/E F D/F# G G/F C/E F G^{SUS} G



-came sin for us. Took the blame, bore the wrath. We stand for-giv-en at ___ the
 God slain for us. What a love, what a cost. We stand for-giv-en at ___ the

INSTRUMENTAL

16 F/A G/B C Fmaj⁷ Dm⁷ G^{SUS} G G^{SUS} G



cross. at ___ the

ENDING

19 F/A G/B C C G/B C/E Fmaj⁷ Dm⁷ F/G C

cross.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession *Great is Thy Faithfulness*

Chisholm | Runyan

The people stand, if able, and sing

1. Great is thy faith - ful - ness, O God my Fa-ther; there is no
 2. Sum-mer and win - ter and spring-time and har-vest, sun, moon, and
 3. Par-don for sin and a peace that en - dur-eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright

pas - sions, they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see; all I have need - ed thy

hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me!

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

Fugue or Voluntary

William Selby

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

"The Church's One Foundation" Words: Samuel John Stone (1839-1900) Music: Aurelia, Samuel Sebastian Wesley (1818-1876) Meter: 76. 76. D

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"Bless the Lord" Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

"Christ is Made the Sure Foundation" Words: Latin, 7th Century, translated by John Mason Neale, 1851 Music: WESTMINSTER ABBEY Adapted from an anthem of Henry Purcell ca. 1680 Public Domain

"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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"Jesus Discourses with His Disciples" by James Tissot

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013

Flowers

The altar flowers this morning are provided by the generous donations of the congregation of Good Shepherd.