



Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

## The Church of the Good Shepherd

**August 28, 2016 – The Fifteenth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

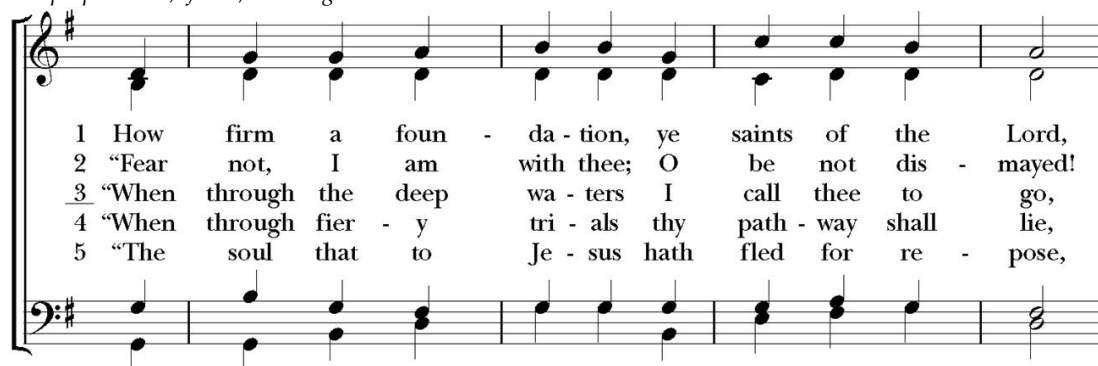
August 28, 2016 – The Fifteenth Sunday after Pentecost

## The Hymn in Procession

*How Firm a Foundation*

Hymn 637


*The people stand, if able, and sing*



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God*

*Hearts and hands together raised, Glory be to God*

*Who spoke before the dawn of time, Glory be to God*

*Veil of darkness torn by light, Glory be to God*

*And with unceasing voice all heaven sings, Glory be to God*

*The anthem of the Lord's redeemed, Glory be to God.*

*Father Spirit risen Son, Glory be to God*

*Who was and is and is to come, Glory be to God*

*And all Your children cry with loud acclaim, Glory be to God*

*Sing O church Your sweet refrain, Glory be to God*

*Glory glory glory glory forever and ever*

*Glory glory glory glory forever and ever.*

## The Collect of the Day

*Celebrant*        The Lord be with you.

*People*            **And with your spirit.**

*Celebrant*        Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Proverbs 25:6-7

Pew Bible pg. 547, LP pg. 694

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### Psalm 112



- 1        Hallelujah!  
Happy are they who fear the / **Lord** \*  
          and have great delight in his / *com-mand-ments!*
- 2        Their descendants will be mighty in the / **land**; \*  
          the generation of the upright / *will be blessed.*
- 3        Wealth and riches will be in their / **house**, \*  
          and their righteousness will last / *for ev-er.*
- 4        Light shines in the darkness for the / **up-right**; \*  
          the righteous are merciful and full of / *com-pas-sion.*
- 5        It is good for them to be generous in / **lend-ing** \*  
          and to manage their affairs / *with jus-tice.*
- 6        For they will never be / **shak-en**; \*  
          the righteous will be kept in everlasting / *re-mem-brance.*
- 7        They will not be afraid of any evil / **ru-mors**; \*  
          their heart is right;  
          they put their trust / *in the Lord.*

8 Their heart is established and will not / **shrink**, \*  
 until they see their desire upon their / *en-e-mies*.  
 9 They have given freely to the / **poor**, \*  
 and their righteousness stands fast for ever;  
 they will hold up their head / *with hon-or*.  
 10 The wicked will see it and be angry;  
 they will gnash their teeth and pine a-/way; \*  
 the desires of the wicked / *will per-ish*.

## The Second Lesson

**Hebrews 13:1-8**

Pew Bible pg. 1009, LP pg. 1286

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

*Bless the Lord, My Soul*

Taize

*The people stand and sing*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to You, Lord Christ.**

**Luke 14:1, 7-11**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

# The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

*Celebrant*            The Lord be with you.

*People*                **And with your spirit.**

*Celebrant*            Let us pray.

## The Church throughout the World

*Pray for Province of the Episcopal Church of South Sudan & Sudan The Most Revd Dr Daniel Deng Bul Yak  
Archbishop of the Province of the Episcopal Church of South Sudan & Sudan & Bishop of Juba*

## Those in Authority in the Church and in the World

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

## Missionaries

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirt with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.*

## Those Who Don't Yet Know Christ

*All those seeking Christ; our neighbors and neighborhood*

## Those in Sickness or Trouble

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, CJ, William Bryan, Josh Roe*

## The Concerns and Thanksgivings of this Church

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## Those Who Have Died

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

**Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*The Celebrants and People may greet one another in the name of the Lord.*

# The Offertory

## Come People of the Risen King

Getty | Townend

The people stand, if able, and sing

♩=112

**VERSE**

B $\flat$ <sup>2</sup>

E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D

E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D



1. Come peo - ple of the Ris - en King, who de - light to bring Him  
 (2. Come) those whose joy is morn - ing sun, and those weep - ing through the  
 (3. Come) young and old from ev - 'ry land, men and wom - en of the

F E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup> E $\flat$ <sup>2</sup>(no3) Gm<sup>7</sup> E $\flat$ <sup>2</sup>(no3)

4



praise; Come all, and tune your hearts to sing to the Morn - ing Star of  
 night; Come those who tell of bat - tles won, and those strug - gling in the  
 faith; Come those with full or emp - ty hands—find the rich - es of His

B $\flat$ <sup>2</sup> E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D

8



grace. From the shift - ing shad - ows of the earth, we will lift our eyes to  
 fight. For His per - fect love will nev - er change, and His mer - cies nev - er  
 grace. O - ver all the world, His peo - ple sing—shore to shore we hear them

F E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup> E $\flat$ <sup>2</sup>(no3) Gm<sup>7</sup> E $\flat$ <sup>2</sup>(no3)

12



Him, where stead - y arms of mer - cy reach, to — gath - er chil - dren  
 cease, but fol - low us through all our days, with the cer - tain hope of  
 call the truth that cries through ev - 'ry age, "Our — God is all in

**CHORUS**

B $\flat$ <sup>2</sup>

F

E $\flat$ <sup>2</sup>(no3)/F

F

16



in. Re - joice, re - joice! Let ev - 'ry tongue re -  
 peace. all."

E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D F Gm<sup>7</sup> E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D Cm F<sup>sus</sup> F

20



-joice! One heart, one voice; O Church of Christ, re -



24

1, 2.  
B $\flat$ <sup>2</sup>

-joice!

2. Come  
3. Come

28

3.  
B $\flat$ <sup>2</sup>

**CHORUS**

F E $\flat$ <sup>2</sup>(no3)/F F

joice! Re - joice, re - joice! Let ev - 'ry tongue re -

32

E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D F Gm<sup>7</sup> E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D Cm F<sup>sus</sup> F

-joice! One heart, one voice; O Church of Christ re -

36

B $\flat$ <sup>2</sup>

-joice! \_\_\_\_\_

38

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless-ings flow; praise him, all crea-tures  
here be - low; praise him a - bove, ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written in G major (one sharp) and 2/2 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal lines. The piece concludes with a double bar line.

## The Holy Eucharist

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

F Dm<sup>7</sup> Am C B $\flat$  F

Ho - ly, ho - ly, ho - ly Lord God of hosts. \_\_\_\_\_

5 B $\flat$  F C Dm

Heav - en and earth are \_\_\_\_\_ full \_\_\_\_\_ of Your glo - ry. Ho -

7 B $\flat$ maj<sup>7</sup> F/C C<sup>sus</sup> F B $\flat$  F

10 C Dm B $\flat$ maj<sup>7</sup> F/C C Dm F F/A

name of \_\_\_\_\_ the \_\_\_\_\_ Lord. Ho - san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_ Bless - ed is He who \_\_\_\_\_ comes \_\_\_\_\_ in the

13 B $\flat$ maj<sup>7</sup> F/C C F

\_\_\_\_\_ - san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_

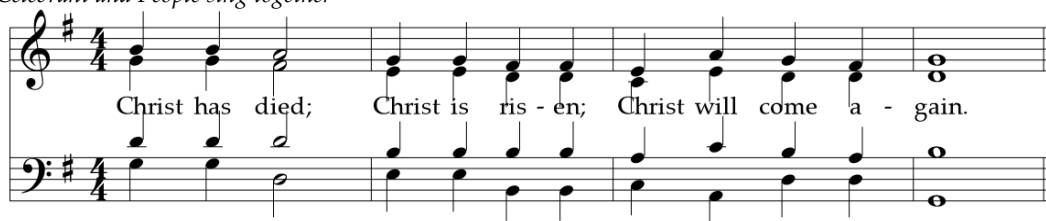
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



Christ has died; Christ is risen; Christ will come again.

The musical score is written for a soprano and bass voice part. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics: "Christ has died; Christ is risen; Christ will come again." The bass line provides a steady accompaniment.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A-men, a-men, a - men.

The musical score is written for a soprano and bass voice part. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics: "A-men, a-men, a - men." The bass line provides a steady accompaniment.

And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be \_\_\_ thy Name, thy king-dom

5  
come, thy will be done, on earth \_\_\_ as in heav'n. Give us this day our dai-ly

10  
bread. And for-give us all our tres-pass, as \_\_\_ we for-give those who tres-

15  
pass a - gainst us, And lead \_\_\_ us \_\_\_ not \_\_\_ in - to \_\_\_ temp -

20  
ta-tion, but de - li - ver us from e - vil. For thine \_\_\_ is the

26  
king-dom, and the pow - er, and the glo-ry, for e - ver and for

31  
ev - er. Our Fa - ther, who art in heav'n, hal-lowed be \_\_\_ thy

36  
Name, thy king-dom come, thy will be done, on earth \_\_\_ as in heav'n.

The musical score is written on a single staff in G minor (one flat) and 3/4 time. It consists of 36 measures. The lyrics are printed below the notes, with some words underlined to indicate phrasing. The score ends with a double bar line.

## The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast. Alleluia.**

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

B $\flat$  Dm B $\flat$ /F F

9 -bis. Lamb of God, You take a - way the sins of the world,

Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

14 mi - se - re - re no - bis. Lamb of God, You take a - way the

B $\flat$ /D F Dm C/E F C

17 sins of the world, do - na no - bis pa -

B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

## Communion Music *The King of Love, My Shepherd Is*

Hymn 645

*The people may sing, seated or kneeling.*



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

# The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

## Hymn in Recession

*Lord Dismiss Us with Thy Blessing*

Hymn 344

*The people stand, if able, and sing*

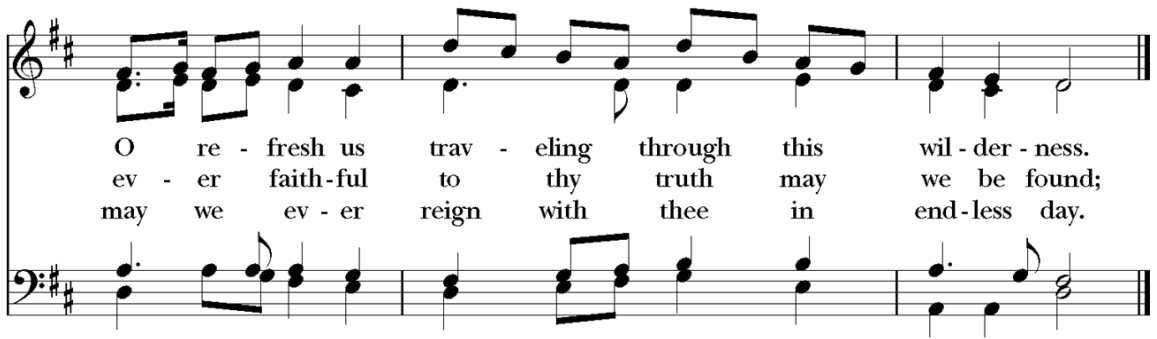
1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two sharps (D major). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in three systems, each with a corresponding musical line. The first system includes three numbered verses. The second system continues the lyrics with a piano accompaniment line below. The third system concludes the lyrics with a final piano accompaniment line.





O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
 Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgments

### Cover Image

*"Wedding Feast at Cana" by Rutilio di Lorenzo Manetti*

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### Scripture

*Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version. Psalm taken from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Any collects, psalms, and/or liturgy are from the Book of Common Prayer, 1979 and The Order for the Administration of The Lord's Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America Petertide A.D. 2013.*

### Flowers

*The altar flowers this week are provided by the generous donations of the people of Good Shepherd.*

## Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**"How Firm a Foundation"** Words: K. in John Rippon's Selection, 1787, alt. Music: Lyons, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

**"Glory be to God"** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"Psalm 112 chant"** Music: Gregorian Chant, tone 2, Public Domain

**"Bless the Lord"** Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

**"Come People of the Risen King"** CCLI Song # 5232617 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**"Holy, Holy"** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"Memorial Acclamation"** Danish 3 Fold. Public Domain.

**"The Holy Eucharist, Amen"** Danish 3 Fold. Public Domain.

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**"Lamb of God"** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"The King of Love my Shepherd Is"** Words: Henry Williams Baker (1821-1877); para. Psalm 23 Music: St. Columba, Irish melody, harm. Hymnal 1982. Meter: 87. 87

**"Lord Dismiss Us with Thy Blessing"** Words: Att. to John Fawcett (1739/40-1817) Music: Sicilian Mariners, Sicilian melody; first published The European Magazine and London Review, 1792, alt.