



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

August 7, 2016 – The Twelfth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

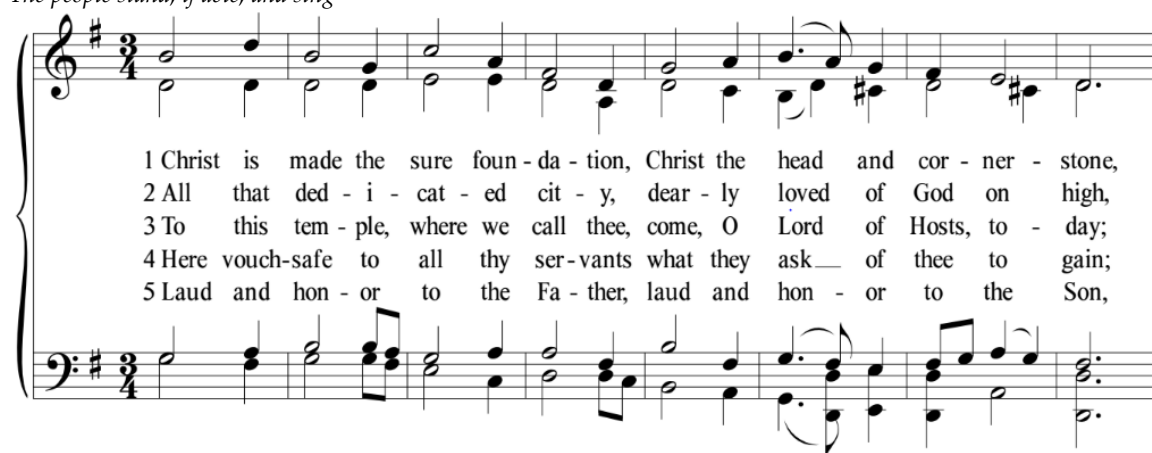
August 7, 2016 – The Twelfth Sunday after Pentecost

The Hymn in Procession

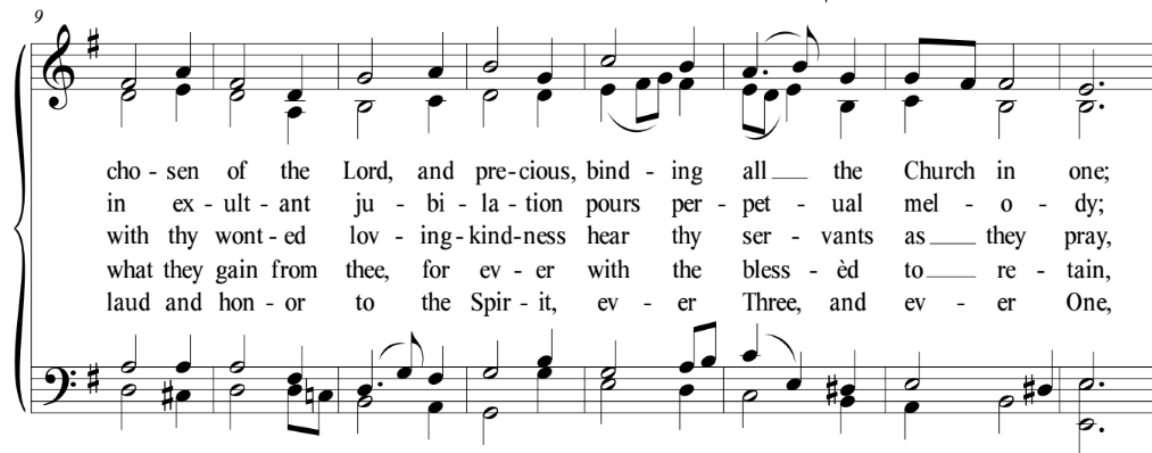
Christ is Made the Sure Foundation

Neal | Purcell

The people stand, if able, and sing

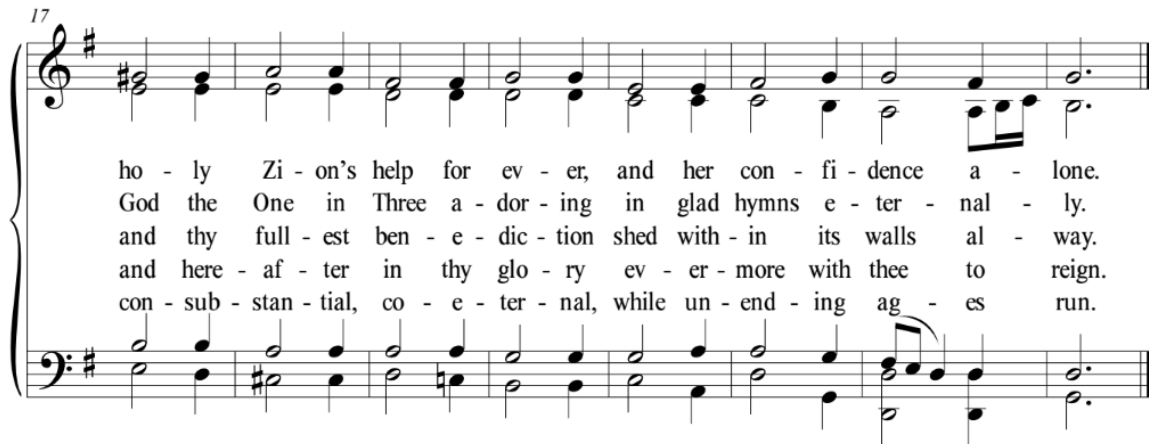


1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2 All that ded - i - cat - ed cit - y, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4 Here vouch-safe to all thy ser - vants what they ask — of thee to gain;
5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,



9
cho - sen of the Lord, and pre - cious, bind - ing all — the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing-kind-ness hear thy ser - vants as — they pray,
what they gain from thee, for ev - er with the bless - èd to — re - tain,
laud and hon - or to the Spir - it, ev - er Three, and ev - er One,

17



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 and thy full - est ben - e - dic - tion shed with - in its walls al - way.
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.
 con - sub - stan - tial, co - e - ter - nal, while un - end - ing ag - es run.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Genesis 15:1-6

Pew Bible pg. 10, LP pg. 9

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 33:10-21



- 10 The Lord brings the will of the nations to / **naught**; *
he thwarts the designs of / *the peo-ples*.
- 11 But the Lord's will stands fast for / **ev-er**, *
and the designs of his heart from / *age to age*.
- 12 Happy is the nation whose God is the / **Lord!** *
happy the people he has chosen to / *be his own!*
- 13 The Lord looks down from / **heav-en**, *
and beholds all the people / *in the world*.
- 14 From where he sits enthroned he turns his / **gaze** *
on all who dwell / *on the earth*.
- 15 He fashions all the / **hearts** of them *
and understands / *all their works*.
- 16 There is no king that can be saved by a mighty / **ar-my**; *
a strong man is not delivered by / *his great strength*.
- 17 The horse is a vain hope for de-/**liv-er-ance**; *
for all its strength it / *can-not save*.
- 18 Behold, the eye of the Lord is upon those who / **fear him**, *
on those who wait up-/*on his love*,
- 19 To pluck their lives from / **death**, *
and to feed them in time / *of fam-ine*.
- 20 Our soul waits for the / **Lord**; *
he is our help / *and our shield*.
- 21 Indeed, our heart rejoices in / **him**, *
for in his holy Name we / *put our trust*.

The Second Lesson

James 5:12

Pew Bible pg. 1013, LP pg. 1291

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 12:32-40

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

Renewal of Vows Ceremony

(The husband and wife making their renewal stand before the minister. Children or other relatives may stand to each side as witnesses.)

Celebrant The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People **And with your spirit.**

Celebrant Bless the Lord, O my soul, and all that is within me, bless his holy name. Bless the Lord, O my soul, and do not forget all his benefits -- who forgives all your iniquity, who heals all your diseases, who crowns you with steadfast love and mercy, who satisfies you with good as long as you live so that your youth is renewed like the eagle's. (Psalm 103:1-5)

From the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. (Matthew 19:4-6)

Let us pray. O Lord Jesus Christ, as you once gladdened the wedding at Cana with your presence, so also did you gladden the wedding of this couple in years past when you blessed their union. Be present now as Tom and Fran come before you to restate their first vows of promise to one another, so that in your favor they may be filled with renewed love and devotion and be brought at the last to the marriage feast which has no end. *Amen.*

The Lord God in his goodness created us male and female, and by the gift of marriage founded human community in a joy that begins now and is brought to perfection in the life to come. Because of sin, our age-old rebellion, the gladness of marriage can be overcast and the gift of the family can become a burden. But because God, who established marriage, continues still to bless it with his abundant and ever-present support, we can be sustained in our weariness and have our joy restored.

Tom and Fran is it your intention to seek today the blessing of God upon your marriage and to restate the vows which you once spoke to one another in order to renew your love for the joys and sorrows that the years yet will bring? If so, please answer, "Yes."

Then let us first give thanks for the years that you have passed together and the blessings which have been bestowed upon your marriage.

Let us pray. O God, from whom comes all good things, we honor you and give you thanks that you have brought this man and this woman safely through these 60 years of matrimony with gracious love and faith. We thank you for their many joys and their many triumphs, the blessings of children, and the prosperities of life. We give you thanks for the comfort, the support and the honor that each has given many times over to the other. Keep them in your steadfast love and bestow on them your peace; through Jesus Christ, our Lord. *Amen*

Tom, you have taken Fran to be your wife. Do you promise to love her, comfort her, honor and keep her, in sickness and in health; and forsaking all others, to be faithful to her as long as you both shall live?

Fran, you have taken Tom to be your husband. Do you promise to love him, honor and keep him, in sickness and in health; and forsaking all others, to be faithful to him as long as you both shall live?

All of you who have witnessed these promises, will you do everything in your power to support and uphold these two people in their marriage?

People **We will.**

Then restate these vows to one another, as you once did, before God and in the presence of this congregation, for the renewal of your love and marriage.

Tom I, Tom, take you, Fran as my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us part, according to God's holy ordinance; and thereto I pledge you my faithfulness.

Fran I, Fran, take you, Tom, as my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us part, according to God's holy ordinance; and thereto I pledge you my faithfulness.

Celebrant Tom and Fran, by their promises before God and in our presence, have renewed their faith in one another and are bound as husband and wife.

People **Blessed be the Father and the Son and the Holy Spirit now and forever.**

Those whom God has joined together let no one put asunder. *Amen*

May you dwell in God's presence forever. May true and constant love preserve you. *Amen*

Let us pray.

Lord God, constant in mercy, great in faithfulness: With high praise we recall your acts of unflinching love for the human family, for the house of Israel, and for your people the Church. We bless you for the joy which your servants Tom and Fran have found in each other, and pray that you give to us such a sense of your constant love that we may employ all our strength in a life of praise of you, whose work alone holds true and endures forever. *Amen*

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon this man and this woman whom you make one flesh in Holy Matrimony. Grant that all married persons who have witnessed these vows may find their lives strengthened and their loyalties confirmed. Grant that in all our relationships we may have such fulfillment of our affections, that, through mutual love and respect, we may enrich the lives of others, and show forth your truth and compassion. (And finally) grant that the bonds of our common humanity, by which all your children are united one to another, and the living to the dead, may be so transformed by your grace, that your will may be done on earth as it is in heaven; where, O Father, with your Son and Holy Spirit, you live and reign in perfect unity, now and forever.

Amen

Almighty God, Father, Son, and Holy Spirit, keep you in his light and truth and love now and forever. *Amen*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory

The Gift of Love

Hal Hopson

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless-ings flow; praise him, all crea-tures
here be - low; praise him a - bove, ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (one sharp) and 2/2 time. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen." The score consists of three systems of two staves each. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

The Holy Eucharist

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the love of wife and husband, you have given us an image of the heavenly Jerusalem, adorned as a bride for her bridegroom, your Son Jesus Christ our Lord; who loves her and gave himself for her, that he might make the whole creation new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

F Dm⁷ Am C B \flat F

Ho - ly, ho - ly, ho - ly Lord God of hosts. _____

5 B \flat F C Dm

Heav - en and earth are _____ full _____ of Your glo - ry. Ho -

7 B \flat maj⁷ F/C C^{sus} F B \flat F

10 C Dm B \flat maj⁷ F/C C Dm F F/A

name of _____ the _____ Lord. Ho - san - na _____ in the high - est. _____ Bless - ed is He who _____ comes _____ in the

13 B \flat maj⁷ F/C C F

_____ - san - na _____ in the high - est. _____

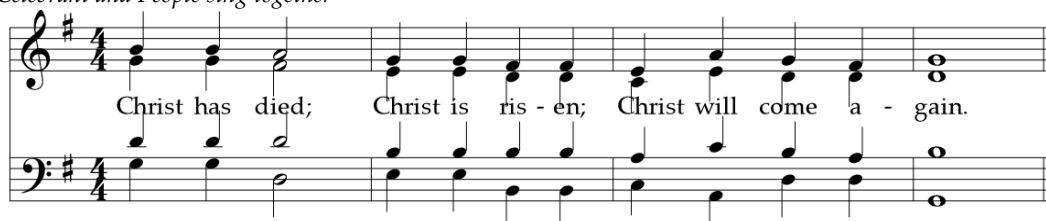
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



Christ has died; Christ is ris - en; Christ will come a - gain.

The musical score is written for voice and piano. It features a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics placed below the notes. The piano accompaniment consists of chords and single notes in the bass line.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A-men, a-men, a - men.

The musical score is written for voice and piano. It features a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics placed below the notes. The piano accompaniment consists of chords and single notes in the bass line.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-lowed be ___ thy Name, thy king-dom
5
come, thy will be done, on earth ___ as in heav'n. Give us this day our dai-ly
10
bread. And for-give us all our tres-pass, as ___ we for-give those who tres-
15
pass a - gainst us, And lead ___ us ___ not ___ in - to ___ temp -
20
ta-tion, but de - li - ver us from e - vil. For thine ___ is the
26
king-dom, and the pow - er, and the glo-ry, for e - ver and for
31
ev - er. Our Fa - ther, who art in heav'n, hal-lowed be ___ thy
36
Name, thy king-dom come, thy will be done, on earth ___ as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

B \flat Dm B \flat /F F

9 -bis. Lamb of God, You take a - way the sins of the world,

Dm C/E F C Gm⁷ B \flat maj⁷

14 mi - se - re - re no - bis. Lamb of God, You take a - way the

B \flat /D F Dm C/E F C

17 sins of the world, do - na no - bis pa -

B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

Communion Music

Across the Land

Getty | Townend

The people may sing, seated or kneeling.

D G D A



1. You're the Word of God the Fa-ther, ___ from be - fore the world be - gan; ___ Ev-'ry
(2. Yet You) left the gaze of an-gels, ___ came to seek and save the lost, ___ and ex -
(3. With a) shout You rose vic - to-rious, ___ wrest-ing vic - t'ry from the grave, ___ and as -

5 G G⁶ D/F# Em G



star and ev - 'ry pla - net ___ has been fash - ioned by Your hand. All cre -
-changed the joy of heav - en ___ for the an - guish of a cross. With a
-cend - ed in - to heav - en ___ lead - ing cap - tives in Your wake. Now You

9 D G D A



-a - tion holds to - geth - er ___ by the pow - er of Your voice: ___ Let the
prayer You fed the hung - ry, ___ with a word You stilled the sea. ___ Yet how
stand be - fore the Fa - ther ___ in - ter - ced - ing for Your own. ___ From each

13 G G⁶ D/F# Em G A^{sus} G



skies de - clare Your glo - ry, ___ let the land and seas re - joice! ___ You're the au - thor of cre -
si - lent - ly You suf - ered ___ that the guilt - y may go free. ___
tribe and tongue and na - tion ___ You are lead - ing sin - ners home. ___

18 D D/F# G A² Bm Bm/A G G/A

-a - tion, ____ You're the Lord of ev - 'ry man; ____ And Your cry of love rings

22 1, 2. 3.

Bm⁷ A D Bm⁷ A D

out a - cross the lands. ____ 2. Yet You out a - cross the lands. ____
 3. With a

The Post-Communion Prayer

The people kneel. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Celebrant

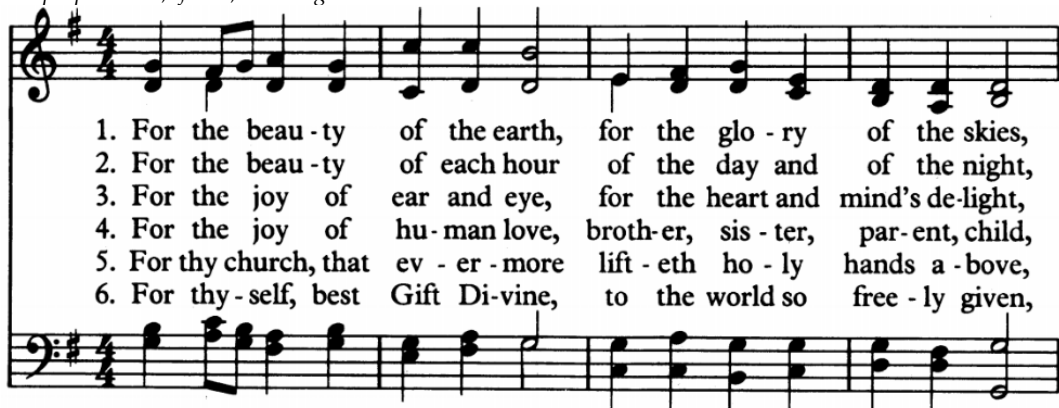
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn in Recession

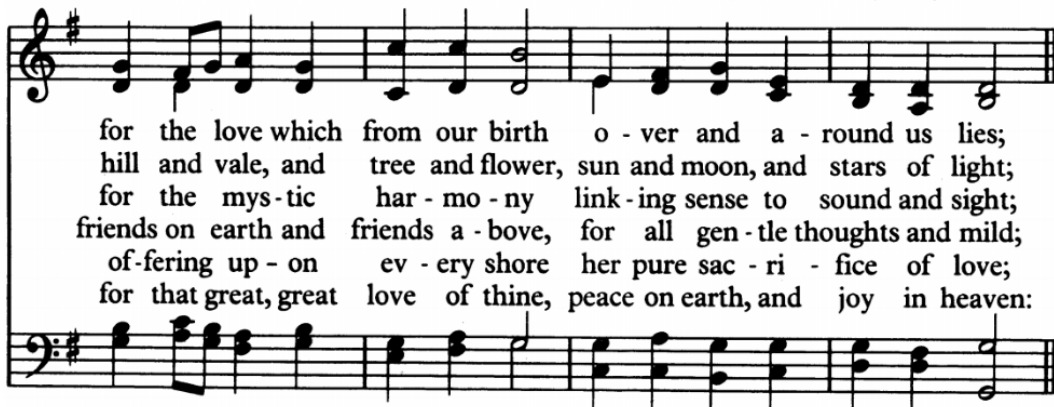
For the Beauty of the Earth

Peirpoint | Cocher

The people stand, if able, and sing

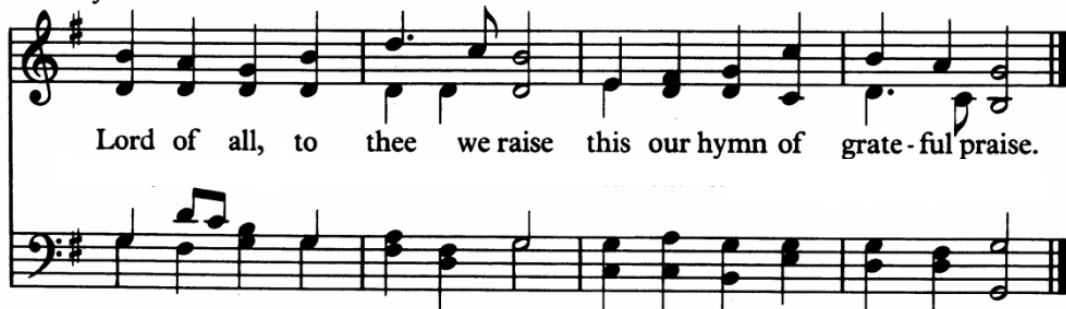


1. For the beau - ty of the earth, for the glo - ry of the skies,
2. For the beau - ty of each hour of the day and of the night,
3. For the joy of ear and eye, for the heart and mind's de-light,
4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5. For thy church, that ev - er - more lift - eth ho - ly hands a - bove,
6. For thy - self, best Gift Di - vine, to the world so free - ly given,



for the love which from our birth o - ver and a - round us lies;
hill and vale, and tree and flower, sun and moon, and stars of light;
for the mys - tic har - mo - ny link - ing sense to sound and sight;
friends on earth and friends a - bove, for all gen - tle thoughts and mild;
of - fer - ing up - on ev - ery shore her pure sac - ri - fice of love;
for that great, great love of thine, peace on earth, and joy in heaven:

Refrain



Lord of all, to thee we raise this our hymn of grate - ful praise.

The Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

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"Rings" by artemtation

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Scripture

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Flowers

The altar flowers this week are provided by the generous donations of the people of Good Shepherd

Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

"Christ is Made the Sure Foundation" Words: Latin, 7th Century, translated by John Mason Neale, 1851

Music: WESTMINSTER ABBEY Adapted from an anthem of Henry Purcell ca. 1680 Public Domain

"Psalm 30 chant" Music: Gregorian Chant, tone 2, Public Domain

"Bless the Lord" Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

"Holy, Holy" CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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"For the Beauty of the Earth" words: Folliot S. Pierpoint, 1864 Music: Conrad Kocher, 1838;arr. By W.H. Monk, 1861. Dix 77.77.77