



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**August 12, 2018 – The Twelfth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

August 12, 2018 – The Twelfth Sunday after Pentecost

## The Procession

## O Worship the King

Grant

*The people stand, if able, and sing*



1. O wor-ship the King, all glo-rious a-bove, O grate-ful - ly sing his
2. O tell of his might, O sing of his grace, Whose robe is the light, whose
3. The earth with its store of won-ders un-told, Al-might-y, thy power hath
4. Thy boun-ti - ful care, what tongue can re-cite? It breathes in the air, it
5. Frail chil-dren of dust, and fee - ble as frail, In Thee do we trust, nor



power and his love; Our Shield and De - fend - er, the An - cient of Days,  
can - o - py space; His char-iots of wrath the deep thun-der-clouds form,  
found - ed of old, Hath stab-lished it fast by a change-less de - cree,  
shines in the light; It streams from the hills, it de-scends to the plain,  
find Thee to fail; Thy mer - cies how ten - der, how firm to the end,



Pa - vil - ioned in splen - dor, and gird - ed with praise.  
 And dark is his path on the wings of the storm.  
 And round it hath cast, like a man - tle, the sea.  
 And sweet - ly dis - tills in the dew and the rain.  
 Our Mak - er, De - fend - er, Re - deem - er, and Friend.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

**J**esus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

# The Gloria

## Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
Hearts and hands to - geth - er raised— glo - ry be to God. Who  
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to  
light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -  
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,  
1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -  
“Glo - ry be to  
- ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Exodus 17:1-7

Pew Bible pg. 59, LP pg. 69

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### Psalm 34:8-15

8 O taste and see how gracious the LORD is; \*  
blessed is the one who trusts in him.  
9 O fear the LORD, you that are his saints; \*  
for those who fear him lack nothing.  
10 The lions lack, and suffer hunger, \*  
but those who seek the LORD shall lack nothing that is good.  
11 Come, children, and listen to me; \*  
I will teach you the fear of the LORD.  
12 Who among you desires to live, \*  
and longs to see good days?  
13 Keep your tongue from evil, \*  
and your lips from speaking lies.  
14 Turn from evil and do good; \*  
seek peace and pursue it.  
15 The eyes of the LORD are upon the righteous, \*  
and his ears are open to their prayers.

### The Second Lesson

#### Ephesians 4:25-5:2

Pew Bible pg. 978, LP pg. 1161

*Reader* The Word of the Lord.

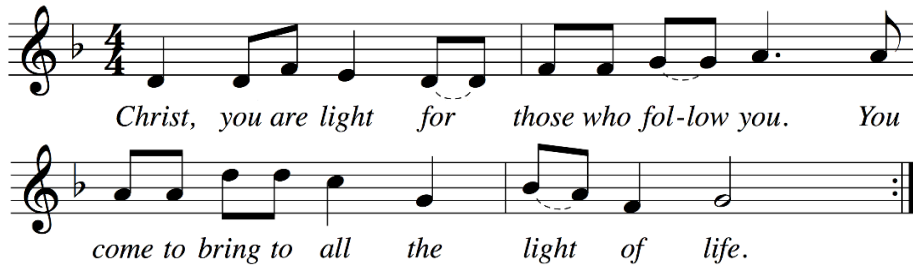
*People* **Thanks be to God.**

## The Gradual

### *Christe Lux Mundi (Christ, You Are Light)*

Taize

*The people stand facing the procession and sing*



Christ, you are light for those who fol-low you. You  
come to bring to all the light of life.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to You, Lord Christ.**

**John 6:37-51**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

Mr. Jerry Shriver Jr.

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
*Amen.*

## **The Prayers of the People**

*Celebrant*            The Lord be with you.

*People*                **And with your spirit.**

*Celebrant*            Let us pray.

**The Church throughout the World** *Pray for The Church of the Province of South East Asia The Most Revd Ng Moon Hing Archbishop of South East Asia & Bishop of West Malaysia*

**CANA East** *Emmanuel Anglican Church New York City, New York • The Rev. Jim Salladin • Ministry to the Homeless and the Poor in CANA East*

**Those in the Church and in the World** *Our president, governor, and mayor; Bishop Dobbs, Bishop Bena, and Bishop Okoh*

**Missionaries** *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network.*

**Those Who Don't Yet Know Christ** *All those seeking Christ; our neighbors and neighborhood*

**Those in Sickness or Trouble** *Peyton, Rick, Jason D., Doug & Maureen, Charles, Mary Lou, Russ, Bill, Michelle, Jim, Brad, Laura, Joyce, Fred, Debbie, Roz, Julia, Mark, Hal and Carol, Joe B., Tyler H., Kay, April, Nick Wood, the Penna and Clarke families, Jeannie, Kathy, Eileen*

**The Concerns and Thanksgivings of this Church** *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

**Thanksgiving for Those Who Have Died and Prayers for Their Loved Ones** *We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.*

## The Confession of Sin

*Celebrant* Let us humbly confess our sins to Almighty God.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!



# Offertory Music

# Rock of Ages

*The people remain seated and sing*

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.

*\*If you are a guest with us today, please do not feel obligated to give an offering.  
Instead we invite you to fill out the guest card which may be found in your bulletin.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical score for 'The Presentation of the Gifts'. The score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.'

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. \_\_\_\_\_ Heav-en and earth are \_ full \_ of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na \_ in the high - est. \_\_\_\_\_ Bless-ed is He who \_ comes \_ in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of \_ the \_ Lord. Ho - san - na \_ in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na \_ in the high - est. \_\_\_\_\_

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

### **The Lord's Prayer**

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

## The Fraction

*Celebrant* Alleluia, Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast, Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

*Celebrant* Lamb of God, you take away the sin of the world,

*People* *have mercy on us.*

*Celebrant* Lamb of God, you take away the sin of the world,

*People* *have mercy on us.*

*Celebrant* Lamb of God, you take away the sin of the world,

*People* *grant us your peace.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

# Communion Music

# Compassion Hymn

Getty/Townend

*The people, sitting or kneeling*

♩ = 116

☞ **VERSE**

G

D/F#

Em<sup>7</sup>

G/A



1. There is an ev - er - last - ing kind - ness — You lav - ished on  
 (2. And with com - pas - sion for the hurt - ing, — You reached out Your  
 (3. We stood be - neath the cross of Cal - v'ry — and gazed on Your  
 (4. How beau - ti - ful the feet that car - ry — this gos - pel of

4

D

G

D/F#

Em<sup>7</sup>

A<sup>7sus</sup>



us when the ra - dian - ce of heav - en came to res - cue the lost; You called the  
 hand as the lame ran to meet You and the dead breathed a - gain; You saw be -  
 face, at the thorns of op - pres - sion and the wounds of dis - grace; For sure - ly  
 peace to the fields of in - jus - tice and the val - leys of need - To be a

9

G

D/F#

Em<sup>7</sup>

G/A

D

G



sheep with - out a shep - herd — to leave their dis - tress for Your streams of for -  
 -hind the eyes of sor - row — and shared in our tears, heard the sigh of the  
 You have borne our suf - fring — and car - ried our grief as You par - doned the  
 voice of hope and heal - ing, — to an - swer the cries of the hun - gry and

1. **INSTRUMENTAL**

14

D/F#

Em<sup>7</sup>

Em<sup>7</sup>/A

G

D/F#

A

Bm<sup>7</sup> A/C#



-give-ness and the shade of Your rest.  
 wea - ry, let the chil - dren draw  
 scoff - er and showed grace to the  
 help-less with the mer - cy of

2, 3, 4.

**CHORUS**

19

D

D

A

A/G

D/F#



2. And with com - near. What bound - less love, what fath - om - less  
 thief.  
 Christ.

24 G Em<sup>7</sup> D/F# G A Bm<sup>7</sup> A/C# D A

grace You have shown us, O God of com - pas - sion! Each day we

30 A/G D/F# G Em<sup>7</sup> D/F# G

live, an of - fring of praise as we show to the world Your com -

INSTRUMENTAL

35 A<sup>SUS</sup> G D/F# A Bm<sup>7</sup> A/C# D

-pas - sion.

40 G D/F# A Bm<sup>7</sup> A/C#

1, 2. D D.S. 3. D

3. We stood be -  
4. How beau - ti -

## The Post Communion Prayer

*Celebrant* Let us pray.

*The people kneel. Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

# The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

# The Hymn in Recession *Shepherd of Souls, Refresh and Bless*

Hymn 343

*The people stand, if able, and sing*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.



## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!  
Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

### Acknowledgments

#### Music

*All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved. CCLI license #3237915. OneLicense License # A-724677.*

*"O Worship the King"* Words: Robert Grant 1833 (Ps. 104) Music: LYONS, Attr. To Johann Michael Haydn; arr by William Gardiner, 1815

*"Glory be to God"* CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Christe Lux Mundi"* Type: Words and Music Contributors: Taizé Community Tune: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent Text: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent.

*"Rock of Ages, Cleft for Me"* Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872)

*"Holy, Holy"* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Doxology"* set to old 100<sup>th</sup>.

*"The Compassion Hymn"* CCLI Song # 5468807 Keith Getty | Kristyn Getty | Stuart Townend © 2008 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Shepherd of Souls Refresh and Bless"* Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876)

#### Cover Image

*"Roman Army Bread"* by *Carole Raddato*

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### **Scripture**

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*Common Prayer (2019). The Order for the Administration of  
The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Anglican Standard Text (2018)*

### **Flowers**

*The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.*