



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

August 19, 2018 – The Thirteenth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

August 19, 2018 – The Thirteenth Sunday after Pentecost

The Procession

Joyful, Joyful We Adore Thee

The people stand, if able, and sing

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.
Hearts and hands to - geth - er raised— glo - ry be to God. Who
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to
light— glo - ry be to God. And with un - ceas - ing voice all heav - en
come— glo - ry be to God. And all Your chil - dren cry with loud ac -
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,
1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -
“Glo - ry be to
- ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Proverbs 9:1-6

Pew Bible pg. 532, LP pg. 632

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 147

- 1 Praise the LORD, for it is a good thing to sing praises unto our God; *
indeed, a joyful and pleasant thing it is to be thankful.
- 2 The LORD builds up Jerusalem *
and gathers together the outcasts of Israel.
- 3 He heals those who are broken in heart *
and binds up their wounds.
- 4 He counts the number of the stars *
and calls them all by their names.
- 5 Great is our LORD, and great is his power; *
indeed, his wisdom is infinite.
- 6 The LORD lifts up the meek *
and brings the ungodly down to the ground.
- 7 O sing unto the LORD with thanksgiving; *
sing praises with the harp unto our God;
- 8 Who covers the heavens with clouds, and prepares rain for the earth, *
and makes the grass to grow upon the mountains and plants for the use of men
- 9 Who gives food to the cattle *
and feeds the young ravens that call upon him.
- 10 He has no pleasure in the strength of a horse; *
neither delights he in any man's strength.
- 11 But the LORD's delight is in them that fear him *
and put their trust in his mercy.

The Second Lesson

Ephesians 5:15-21

Pew Bible pg. 978, LP pg. 1162

Reader The Word of the Lord.

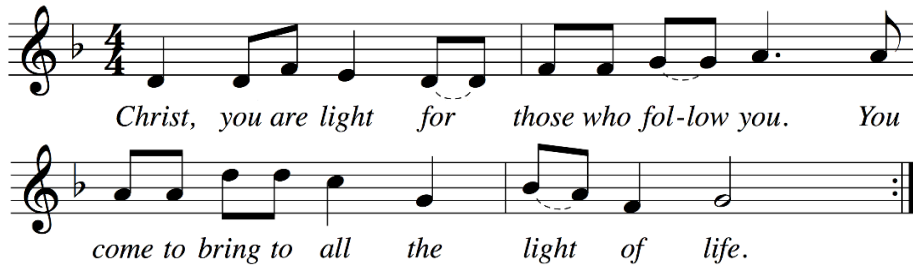
People **Thanks be to God.**

The Gradual

Christe Lux Mundi (Christ, You Are Light)

Taize

The people stand facing the procession and sing



Christ, you are light for those who fol-low you. You
come to bring to all the light of life.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 6:53-59

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Tyler Van Fossen

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayer for David Stuart

The Confession of Sin

Celebrant Let us humbly confess our sins to Almighty God.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Offertory Music

Come People of the Risen King

The people remain seated and sing

♩ = 112

VERSE

4

1. Come peo - ple of the Ris - en King, who de - light to bring Him
(2. Come) those whose joy is morn - ing sun, and those weep - ing through the
(3. Come) young and old from ev - 'ry land, men and wom - en of the

D C²(no3) G² C²(no3) Em⁷ C²(no3)

8

praise; Come all, and tune your hearts to sing to the Morn - ing Star of
night; Come those who tell of bat - tles won, and those strug - gling in the
faith; Come those with full or emp - ty hands—find the rich - es of His

G² C²(no3) G²/B C²(no3) G²/B

12

grace. From the shift - ing shad - ows of the earth, we will lift our eyes to
fight. For His per - fect love will nev - er change, and His mer - cies nev - er
grace. O - ver all the world, His peo - ple sing—shore to shore we hear them

D C²(no3) G² C²(no3) Em⁷ C²(no3)

16

Him, where stead - y arms of mer - cy reach, to ___ gath - er chil - dren
cease, but fol - low us through all our days, with the cer - tain hope of
call the truth that cries through ev - 'ry age, "Our _ God is all in

G² D C²(no3)/D D

CHORUS

16

in. Re - joice, re - joice! Let ev - 'ry tongue re -
peace. all."

G² D C²(no3)/D D

20 C²(no3) G²/B D Em⁷ C²(no3) G²/B Am D^{sus} D

-joice! One heart, one voice; O Church of Christ, re -

1, 2.
24 G²

-joice!

2. Come
3. Come

**If you are a guest with us today, please do not feel obligated to give an offering.
Instead we invite you to fill out the guest card which may be found in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless-ings flow; praise him, all crea-tures

here be - low; praise him a - bove, ye heaven - ly

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The image shows a musical staff in G major with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). Above the staff, the chords Gmaj⁷, D/A, A, and D are indicated. Below the staff, the lyrics '-san - na in the high - est.' are written with horizontal lines under the words 'na', 'high', and 'est.' to indicate a long note or a rest.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

Celebrant Alleluia, Christ our Passover is sacrificed for us

People **Therefore let us keep the feast, Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,
People *have mercy on us.*

Celebrant Lamb of God, you take away the sin of the world,
People *have mercy on us.*

Celebrant Lamb of God, you take away the sin of the world,
People *grant us your peace.*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

Communion Music

The Solid Rock

Mote | Bradbury

The people, sitting or kneeling



1. My hope is built on noth - ing less than Je - sus' blood and
2. When dark - ness veils His love - ly face, I rest on His un -
3. His oath, His cov - e - nant, His blood, sup - port me in the
4. When He shall come with trum - pet sound, O may I then in



right - eous - ness; I dare not trust the sweet - est frame, but whol - ly lean on
-chang - ing grace; In ev - 'ry high and storm - y gale, my an - chor holds with -
whelm - ing flood; When all a - round my soul gives way, He then is all my
Him be found; Dressed in His right - eous - ness a - lone, fault - less to stand be -



Je - sus' name. On Christ, the sol - id rock, I stand - All
-in the veil.
hope and stay.
-fore the throne.



oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

The Post Communion Prayer

Celebrant Let us pray.

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

The Hymn in Recession *I Come with Joy to Meet My Lord*

The people stand, if able, and sing

Unison or harmony

The image shows the musical notation for the hymn 'I Come with Joy to Meet My Lord'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, with five numbered lines of text. The lyrics are: 1 I come with joy to meet my Lord, for -; 2 I come with Chris - tians far and near to; 3 As Christ breaks bread and bids us share, each; 4 And thus with joy we meet our Lord. His; 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
 Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!
 Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the
 service.*

Acknowledgments

Music

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"Joyful, Joyful We Adore Thee" Words: Henry Van Dyke (1852-1933) Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

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"Doxology" set to old 100th.

"The Solid Rock" CCLI Song # 25417 Edward Mote | William Batchelder Bradbury © Words: Public Domain Music: Public Domain For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

"I Come with Joy to Meet My Lord" Words: Brian A. Wren (b. 1936), alt. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

Cover Image

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Scripture

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Flowers

The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.