

*A Service for the Celebration and Remembrance of*

***Hunter Adam Clubbs***

*August 19, 2009 – January 17, 2021*



## **Prelude**

## *Cornerstone*

### **Procession**

*The people stand. The celebrant then reads*

I am the resurrection and the life, says the Lord.

Whoever believes in me,  
though he die, yet shall he live,  
and everyone who lives and believes in me  
shall never die.

*John 11:25-26*

For I know that my Redeemer lives,  
and at the last he will stand upon the earth.  
And after my skin has been thus destroyed,  
yet in my flesh I shall see God,  
whom I shall see for myself,  
and my eyes shall behold, and not another.

*Job 19:25-27*

For none of us lives to himself,  
and none of us dies to himself.  
For if we live, we live to the Lord,  
and if we die, we die to the Lord.  
So then, whether we live or whether we die,  
we are the Lord's.

*Romans 14:7-9*

For we brought nothing into the world,  
and it is certain we carry nothing out.  
The Lord gave, and the Lord has taken away;  
blessed be the name of the Lord.

*1 Timothy 6:7; Job 1:21*

Blessed are the dead who die in the Lord;  
Even so, says the Spirit,  
for they rest from their labors.

*Revelation 14:13*

## The Collect

*The people remain standing, the celebrant prays*

*Celebrant*           The Lord be with you.

*People*               **And with your spirit.**

*Celebrant*           Let us pray.

**O** God, whose beloved Son took children into his arms and blessed them: Give us grace to entrust Hunter to your never-failing care and love, and bring us all to your heavenly kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with the Clubbs and Barrett families in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### 2 Samuel 12:18-23

<sup>18</sup> On the seventh day the child died. And the servants of David were afraid to tell him that the child was dead, for they said, "Behold, while the child was yet alive, we spoke to him, and he did not listen to us. How then can we say to him the child is dead? He may do himself some harm." <sup>19</sup> But when David saw that his servants were whispering together, David understood that the child was dead. And David said to his servants, "Is the child dead?" They said, "He is dead." <sup>20</sup> Then David arose from the earth and washed and anointed himself and changed his clothes. And he went into the house of the Lord and worshiped. He then went to his own house. And when he asked, they set food before him, and he ate. <sup>21</sup> Then his servants said to him, "What is this thing that you have done? You fasted and wept for the child while he was alive; but when the child died, you arose and ate food." <sup>22</sup> He said, "While the child was still alive, I fasted and wept, for I said, 'Who knows whether the Lord will be gracious to me, that the child may live?' <sup>23</sup> But now he is dead. Why should I fast? Can I bring him back again? I shall go to him, but he will not return to me."

*Reader*               The Word of the Lord.

*People*               **Thanks be to God.**

### **Psalm 23** (*King James Version*)

- 1 The Lord is my shepherd;  
I shall not want.
- 2 He maketh me to lie down  
in green pastures:  
he leadeth me beside the still waters.
- 3 He restoreth my soul;  
he leadeth me in  
the paths of righteousness  
for his Name's sake.
- 4 Yea, though I walk through the valley  
of the shadow of death,  
I will fear no evil;  
for thou art with me;  
thy rod and thy staff  
they comfort me.
- 5 Thou preparest a table before me  
in the presence of mine enemies;  
thou anointest my head with oil;  
my cup runneth over.
- 6 Surely goodness and mercy  
shall follow me all the days of my life,  
and I will dwell in the house of the  
Lord for ever.

### **Psalm 23** (*English Standard Version*)

- 1 The Lord is my shepherd;  
I shall not want.
- 2 He makes me lie down  
in green pastures.  
He leads me beside still waters.
- 3 He restores my soul.  
He leads me in  
paths of righteousness  
for his name's sake.
- 4 Even though I walk through the valley  
of the shadow of death,  
I will fear no evil,  
for you are with me;  
your rod and your staff,  
they comfort me.
- 5 You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.
- 6 Surely goodness and mercy  
shall follow me all the days of my life,  
and I shall dwell in the house of  
the Lord forever.

## **The Second Lesson**

### **2 Corinthians 4:16-5:9**

<sup>16</sup> So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. <sup>17</sup> For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup> as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

<sup>5</sup> For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup> For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup> if indeed by putting it on we may not be found naked. <sup>4</sup> For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup> He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

<sup>6</sup> So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup> for we walk by faith, not by sight. <sup>8</sup> Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup> So whether we are at home or away, we make it our aim to please him.

Reader            The Word of the Lord.

People             **Thanks be to God.**

## Gradual Hymn

## *In Christ Alone*

*The people stand and sing facing the procession*



1. In Christ a - lone my hope is found, He is my light, my strength, — my  
 2. In Christ a - lone, who took on flesh, ful-ness of God in help - less  
 3. There in the ground His bod-y lay, Light of the world by dark - ness  
 4. No guilt in life, no fear in death, this is the pow'r of Christ — in



song; This Cor-ner-stone, this sol - id Ground, firm through the fierc - est drought — and  
 babe! This gift of love and right-eous- ness, scorned by the ones He came — to  
 slain; Then, burst-ing forth in glo-rious Day, up from the grave He rose — a -  
 me; From life's first cry to fi - nal breath, Je - sus com-mands my des - ti -



storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings  
 save. Till on that cross as Je - sus died, the wrath of God was sat - is -  
 -gain! And as He stands in vic - to - ry, sin's curse has lost its grip on  
 -ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His



cease. My Com-fort- er, my All in All, here in the love of Christ — I  
 -fied. For ev - 'ry sin on Him was laid; Here in the death of Christ — I  
 me; For I am His and He is mine, bought with the pre-cious blood — of  
 hand; Till He re - turns or calls me home, here in the pow'r of Christ — I'll



stand.  
 live.  
 Christ.  
 stand!

## The Gospel

*The people remain standing if able, for the reading of the gospel*

*Celebrant*            The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People*                **Glory to you, Lord Christ.**

### John 6:37-40

<sup>37</sup> All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup>  
For I have come down from heaven, not to do my own will but the will of him who sent me. <sup>39</sup>  
And this is the will of him who sent me, that I should lose nothing of all that he has given me, but  
raise it up on the last day. <sup>40</sup> For this is the will of my Father, that everyone who looks on the Son  
and believes in him should have eternal life, and I will raise him up on the last day."

*Celebrant*            The Gospel of the Lord.

*People*                **Praise to you, Lord Christ.**

## The Sermon

The Rev. Matthew Kennedy

## The Apostles' Creed

*The Officiant invites the people to stand and says*

Let us confess the Faith in the words of the Apostles' Creed:

*Officiant and People*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,

the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **The Prayers of the People**

*Celebrant* Let us pray, saying, "Hear our prayer."

Almighty God, you knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant, we pray, to your whole Church in heaven and on earth, your light and peace.

*Celebrant* Lord, in your mercy,

**People hear our prayer.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

*Celebrant* Lord, in your mercy,

**People hear our prayer.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you in faithful obedience.

*Celebrant* Lord, in your mercy,

**People hear our prayer.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting their grief on you, they may know the consolation of your love.

*Celebrant* Lord, in your mercy,

**People hear our prayer.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

*Celebrant* Lord, in your mercy,

**People hear our prayer.**

Grant us grace to entrust Hunter to your never-failing love; receive him into the arms of your mercy, and remember him according to the favor which you show to all your people.

*Celebrant* Lord, in your mercy,

**People hear our prayer.**

Grant that, increasing in knowledge and love of you, he may go from strength to strength in the life of perfect service in your heavenly kingdom.

*Celebrant* Lord, in your mercy,

*People* **hear our prayer.**

Almighty God, grant us, with all who have died in the hope of the resurrection, the fullness of life in your eternal and everlasting glory, and, with all your saints, to receive the crown of life promised to all who share in the victory of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*



## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## Offertory Music

### *Amazing Grace*

*The people remain seated and sing*



1. A - maz - ing — grace! How sweet the sound, that  
2. 'Twas grace that — taught my heart to fear, and  
3. The Lord has — prom - ised good to me, His  
4. Through man - y — dan - gers, toils and snares, I  
5. Yea when this — flesh and heart shall fail, and  
6. When we've been — there ten thou - sand years, bright



saved a — wretch like me! — I once — was — lost, but  
grace my — fears re - lieved; — How pre - cious — did that  
Word my — hope se - cures; — He will — my — shield and  
have al - read - y come; — 'Tis grace — hath — brought me  
mor - tal — life shall cease; — I shall — pos - sess with -  
shin - ing — as the sun; — We've no — less — days to



now — am — found, was blind, but — now I see. —  
grace — ap - pear, the hour I — first be - lieved! —  
por - tion — be, as long as — life en - dures. —  
safe — thus — far, and grace will — lead me home. —  
-in — the — veil, a life of — joy and peace. —  
sing — God's — praise, than when we — first be - gun. —

## The Presentation of the Gifts

*The People Stand*

*Celebrant* All things come of thee O Lord  
*People* **And of thine own have we given thee.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who rose victorious from the dead and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and say*

Holy, Holy, Holy Lord  
God of power and might  
Heaven and Earth are full of your glory  
Hosanna in the Highest.  
Blessed is he who comes in the name of the Lord  
Hosanna in the Highest, Hosanna in the Highest.

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world,

*People* **grant us your peace.**

## **The Communion of the People**

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## **The Invitation**

*Celebrant*

**T**he Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## **Communion Music**

*How Great Thou Art*

## **The Post-Communion Prayer**

*The people kneel.*

*Celebrant*           The Lord be with you.

*People*               **And with your spirit.**

*Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Commendation

*Celebrant* Give rest, O Christ, to your servant with your saints,

*People* *where sorrow and pain are no more, neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Celebrant* Give rest, O Christ, to your servant with your saints,

*People* *where sorrow and pain are no more, neither sighing, but life everlasting.*

Into your hands, O merciful Savior, we commend your servant Hunter. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

Christ is risen from the dead, trampling down death by death,  
and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen,  
giving light to those who sat in darkness  
and in the shadow of death.

The Lord will guide our feet into the way of peace,  
having taken away the sin of the world.  
Christ will open the kingdom of heaven  
to all who believe in his Name, saying,

Come, O blessed of my Father;  
inherit the kingdom prepared for you.  
Into paradise may the angels lead you.  
At your coming may the martyrs receive you,  
and bring you into the holy city Jerusalem.

## The Dismissal

*Celebrant* Alleluia, alleluia. Let us go forth in the Name of Christ.

*People* **Thanks be to God. Alleluia, Alleluia**

## Solemn Postlude

## *It Is Well with My Soul*

### Acknowledgments

#### Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

#### Service Music

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**“It Is Well With My Soul”** (Words: Horatio Spafford (1828–1888))Music: Philip P. Bliss (1838–1876)

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#### Scripture and Liturgy

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