

Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

December 13, 2015 – The Third Sunday of Advent

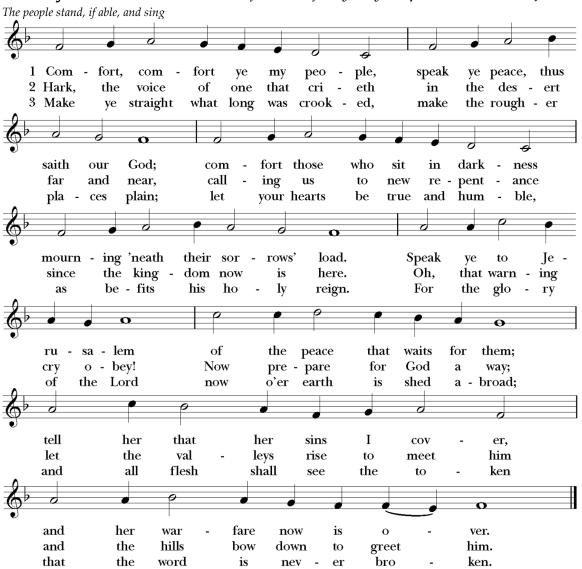
http://www.goodshepherdbinghamton.org

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist December 13, 2015 – The Third Sunday of Advent

The Hymn in Procession Comfort, Comfort ye My People

Hymn 67



The Acclamation and Collect for Purity

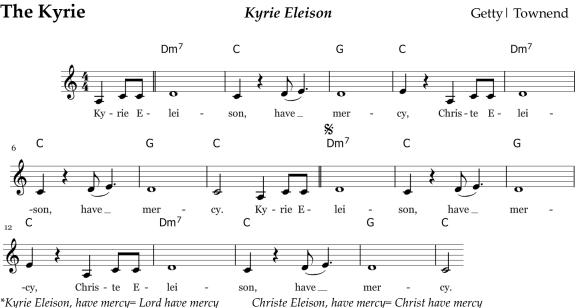
The people remain standing

Celebrant	Surely the Lord is coming soon,
People	Amen. Come Lord Jesus!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

esus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40



The Kyrie

The Collect of the Day

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Let us pray.

 $S_{
m tir}$ up your power, O Lord, and with great might come among us; and, because we are sorely

hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Zephaniah 3:14-20ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 85:7-13



- 7 Show us your mercy, O / LORD, * and grant us / your salvation.
- 8 I will listen to what the LORD God is / saying, * for he is speaking peace to his faithful people and to those who / turn their hearts to him.
- 9 Truly, his salvation is very near to those who / fear him, * that his glory may / dwell in our land.
- Mercy and truth have met to-/gether; * righteousness and peace have / kissed each other.
- 11 Truth shall spring up from the / earth, *and righteousness shall look / down from heaven.
- 12 The LORD will indeed grant pros-/perity, * and our land will / yield its increase.
- Righteousness shall go be-/fore him, *and peace shall be a pathway / for his feet.

Pew Bible pg.790, LP pg.1004

The Second Lesson

Philippians 4:4-7

Pew Bible pg. 982, LP pg. 1250

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed for Children's Chapel.

The Gradual

Wait for the Lord

Taize 2





The Gospel

CelebrantThe Holy Gospel of our Lord Jesus Christ according to St. Luke.PeopleGlory to You, Lord Christ.Luke 3:7-17CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The additional reading for this morning's sermon is: Ezekiel 36

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

CelebrantThe Lord be with you.PeopleAnd with your spirit.CelebrantLet us pray.

The Church throughout the World

The missionary diocese of New England; the Province of Kenya; CANA East: Anglican Church of Transformation Mays Landing, New Jersey, The Rev'd Canon Augustine Unuigbe, Church Planting & Church Planters

Those in Authority in the Church and in the World

Our president, governor, and mayor; our bishop

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors. *The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

The Comfortable Words

The Celebrant says

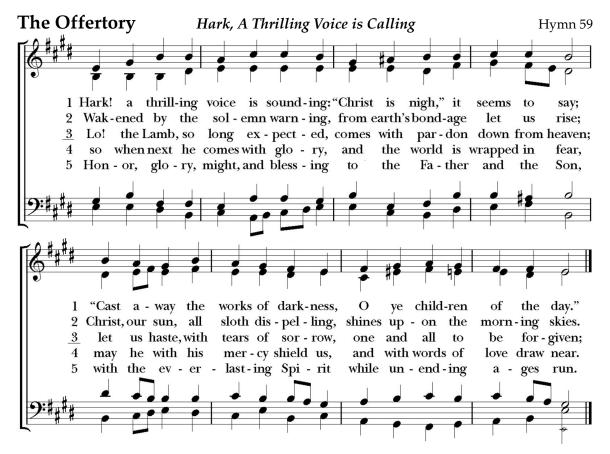
Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John* 2:1-2

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd with your spirit.

Then the Celebrants and People may greet one another in the name of the Lord.



The Presentation of the Gifts

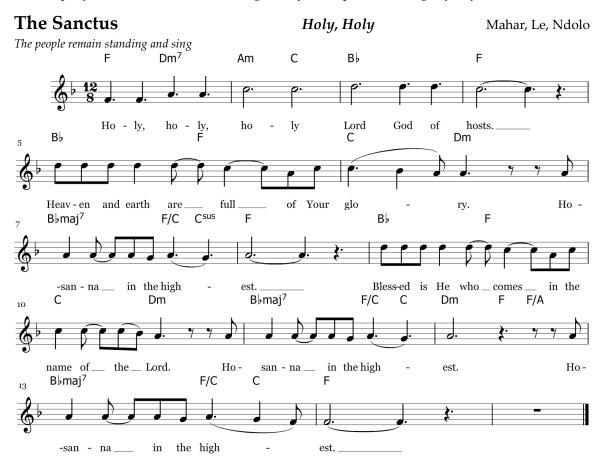
The people stand, if able, and sing

Praise God from whom all blessings flow; praise Him, all creatures here below; Praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is just and right so to do.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Sung to the tune of The Great Amen, s-146 below

s-146

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and sing %в♭ Eb Dm No Chord Our Fa ther, who art in heav'n, hall-owed be thy Bb/D Bb Gm Eþ 2nd Time to Coda 0 earth. as in thy king-dom come, thy will be done, Name, on Вþ Εþ No Chord Dm Fsus4 F ناھ 20 heav'n. Give us this day_ our dai - ly bread. And for - give_ us all our Bb/D Bb Gm Eb F 13 tres Bþ pass, for-give____ those who tres a-gainst as_ wepaşş Eþ Dm 17 7 And lead us not in_ us, tọ temp вЬ Eb Dm ta-tion, but de - li ver usfrom е Еþ вЬ F Dm vil. For thine is the kingdom, and the pow er, and the -Bb Bb/D Gm Bb 29 rit. glo ry, for ver and for e e ٦ Bþ D.S. al Coda Eb Fsus4 F • Coda F 33 $\hat{}$ rit. 0 • in 0 7 Our heav'n. earth. ver. as

The Breaking of the Bread

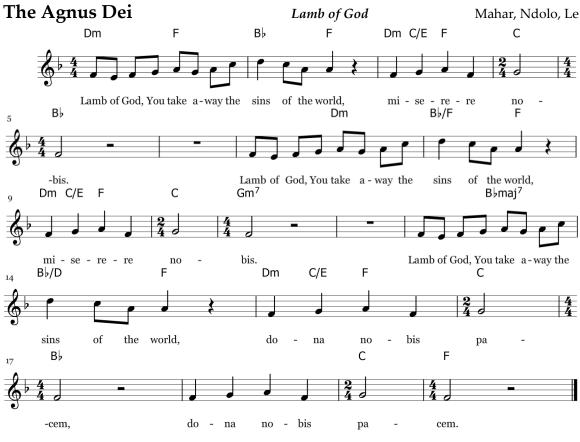
The Fraction

CelebrantChrist our Passover is sacrificed for us.PeopleTherefore let us keep the feast.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



*miserere nobis=have mercy on us

*dona nobis pacem = grant us peace

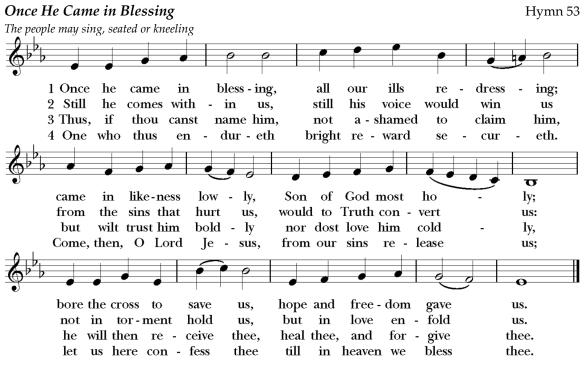
The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Hymn during Communion



The Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



The Dismissal

CelebrantLet us go forth, rejoicing in the power of the Holy Spirit.PeopleThanks be to God.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

- "Comfort, Comfort Ye my People" Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Psalm* 42, melody and bass Claude Goudimel (1514-1572); harm. *Hymnal* 1982
- *"Kyrie Eleison Have Mercy"* CCLI Song # 6016038 Keith Getty | Stuart Townend © 2010 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915
- "Wait for the Lord". Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent ""
- "Hark, A Thrilling Voice is Sounding" Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)
- "Holy, Holy" CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915
- "Memorial Acclamation" sung to the tune of s-146. Music: McNeil Robinson II (1930)
- "The Great Amen" s-146 Music: McNeil Robinson II (1930)
- "The Lord's Prayer" Music and lyrics by Curt Osgood, used with permission, all rights reserved.
- "Lamb of God" CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic PressFor use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915
- "Once He Came in Blessing" Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt. Music: Gottes Sohn ist kommen, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946)
- "On Jordan's Bank, the Baptist's Cry" Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: Winchester New, melody from Musicalishes Hand-Buch, 1690; harm. William Henry Monk (1823-1889), alt.

Cover Image

"90-20-14/Three-Advent-Candles" by Ian Britton

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012