



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**December 17, 2017 – The Third Sunday of Advent**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

December 17, 2017 – The Third Sunday of Advent

Prelude

*Veni Emmanuel*

Leo Sowerby

## The Hymn in Procession *O Come, O Come Emmanuel*

Hymn 56

*The people stand, if able, and sing*



O come, O come, Em - man - u - el, and ran - som  
O come, thou Wis - dom from on high, who or - derest  
O come, O come, thou Lord of might, who to thy  
O come, thou Branch of Jes - se's tree, free them from  
O come, thou Key of Da - vid, come, and o - pen  
O come, thou Day - spring from on high, and cheer us  
O come, De - sire of na - tions, bind in one the  
O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
2 all things might - i - ly; to us the path of know - ledge  
3 tribes on Si - nai's height in an - cient times didst give the  
4 Sa - tan's ty - ran - ny that trust thy might - y power to  
5 wide our heaven - ly home; make safe the way that leads on  
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
7 hearts of all man - kind; bid thou our sad di - vi - sions  
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.  
2 show, and teach us in her ways to go.  
3 law, in cloud, and ma - jes - ty, and awe.  
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!  
5 high, and close the path to mis - er - y.  
6 night, and death's dark shad - ow put to flight.  
7 cease, and be thy - self our King of Peace.  
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

# The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Surely the Lord is coming soon,

*People* **Amen. Come Lord Jesus!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

### *Kyrie Eleison*

Getty | Townend

Dm<sup>7</sup> C G C Dm<sup>7</sup>

Ky - rie E - lei - son, have \_ mer - cy, Chris - te E - lei -

6 C G C Dm<sup>7</sup> C G

-son, have \_ mer - cy. Ky - rie E - lei - son, have \_ mer -

12 C Dm<sup>7</sup> C G C

-cy, Chris - te E - lei - son, have \_ mer - cy.

\**Kyrie Eleison, have mercy= Lord have mercy*

*Christe Eleison, have mercy= Christ have mercy*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Lord Jesus Christ, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient to the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; who with the Father and the Holy Spirit, lives and reigns, one God, now and forever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Isaiah 65:17-25

Pew Bible pg. 624, LP pg. 793

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### Psalm 126

*The choir and people sing together*



- 1 When the LORD turned again the captivity of / **Si**-on :  
then were we like unto / *them that dream.*
- 2 Then was our mouth filled with / **laugh**-ter :  
and our / *tongue with joy.*
- 3 Then said they among the / **hea**-then :  
The LORD hath done great / *things for them.*
- 4 Yea, the LORD hath done great things for us al-/**read**-y :  
whereof / *we re-joice.*
- 5 Turn our captivity, O / **LORD** :  
as the rivers / *in the south.*
- 6 They that sow in / **tears** :  
shall / *reap in joy.*
- 7 He that now goeth on his way weeping, and beareth forth good / **seed** :  
shall doubtless come again with joy,  
and bring his / *sheaves with him.*

## The Second Lesson

**Hebrews 11:27-31**

Pew Bible pg. 1008, LP pg.1284

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

*Wait for the Lord*

Jacques Berthier

*The people stand and facing the procession sing*

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to You, Lord Christ.**

**John 3:22-30**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Matthew Kennedy

# The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## The Prayers of the People

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

**The Church throughout the World** *Wyoming - (VI, The Episcopal Church) The Rt Revd John Smylie*

*CANA East Resurrection Anglican Congregation Brooklyn, New York • The Rev. Canon G. Llewellyn Armstrong*

*Small Group Leaders in CANA East*

**Those in the Church and in the World** *Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoh*

**Missionaries** *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

**Those Who Don't Yet Know Christ** *All those seeking Christ; our neighbors and neighborhood*

**Those in Sickness or Trouble** *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, Annette, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Jim, Catherine, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Doug, Hal and Carol, Joe B., Pauline, Bob and Joyce, Tyler H.*

**The Concerns and Thanksgivings of this Church** *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

**Those Who Have Died**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

*Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

# The Offertory Hymn *Blessed Be the King, Whose Coming*

Hymn 74

*The people remain seated, and sing*

1 Blest be the King whose com - ing is in the name of  
2 Blest be the King whose com - ing is in the name of  
3 Blest be the King whose com - ing is in the name of  
4 Blest be the King whose com - ing is in the name of

God! For him let doors be o - pened, no hearts a - gainst him  
God! By those who tru - ly lis - ten his voice is tru - ly  
God! He on - ly to the hum - ble re - veals the face of  
God! He of - fers to the bur - dened the rest and grace they

barred! Not robbed in roy - al splen - dor, in  
heard; pi - ty the proud and haugh - ty, who  
God. All power is his, all glo - ry! All  
need. Gen - tle is he and hum - ble! And

The image shows a musical score for a hymn. It consists of three systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The lyrics are written below the vocal line. The first system contains four lines of lyrics, each starting with '1 Blest be the King...'. The second system contains four lines of lyrics, each starting with 'God!'. The third system contains two lines of lyrics, each starting with 'barred!'. The music is in a key with one flat (B-flat) and a common time signature. The bass line provides a harmonic accompaniment to the vocal line.



power and pomp, comes he; but clad as are the  
 have not learned to heed the Christ who is the  
 things are in his hand, all a - ges and all  
 light his yoke shall be, for he would have us

poor - est, such his hu - mil - i - ty!  
 Prom - ise, who has a - tone - ment made.  
 peo - ples, till time it - self shall end!  
 bear it so he can make us free!

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless-ings flow; praise him, all crea-tures  
 here be - low; praise him a - bove, ye heaven - ly

host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

## The Great Thanksgiving

- Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

w858

*The people remain standing and sing*

Ho-ly, ho-ly, ho-ly Lord, God of power and  
 might, heaven and earth are full of your glo-ry. Ho-

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the lyrics 'san - na in the high - est. \* Bless - ed is he who comes'. The second system contains 'in the name of the Lord. Ho - san - na in the'. The third system contains 'high - est. Ho - san - na in the high - est.' The piano accompaniment features chords and melodic lines that support the vocal melody.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

*Christ has died, Christ is risen, Christ will come again.*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling, and say*

**O**ur Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## **The Fraction**

*Celebrant* Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast.**

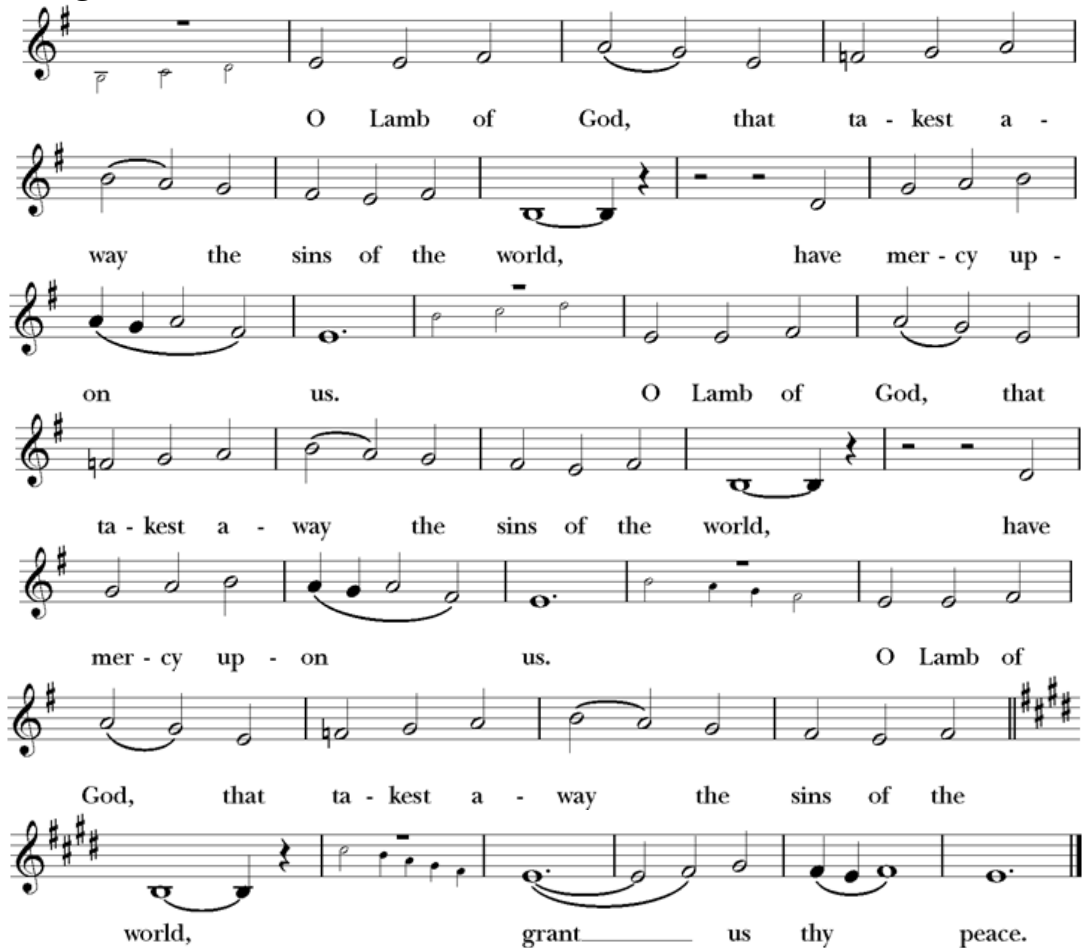
## **The Prayer of Humble Access**

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

Hymn S158



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.*

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## Communion Music

*Magnificat*

Getty | Townend

*The people remain sitting or kneeling*

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession

*Come Thou Long Expected Jesus*

Wesley

*The people stand, if able, and sing*

1. Come, thou long - ex - spect - ed Je - sus, born to set thy  
2. Born thy peo - ple to de - liv - er, born a child and

peo - ple free; from our fears and sins re - lease us,  
yet a King, born to reign in us for - ev - er,

The image shows a musical score for the hymn 'Come Thou Long Expected Jesus' by Wesley. It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are provided below the notes. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The lyrics are: '1. Come, thou long - ex - spect - ed Je - sus, born to set thy / 2. Born thy peo - ple to de - liv - er, born a child and / peo - ple free; from our fears and sins re - lease us, / yet a King, born to reign in us for - ev - er,'.

let us find our rest in thee. Is-rael's strength and con - so -  
 now thy gra-cious king - dom bring. By thine own e - ter - nal

la - tion, hope of all the earth thou art; dear de - sire of  
 spir - it rule in all our hearts a - lone; by thine all suf -

ev - ery na - tion, joy of ev - ery long - ing heart.  
 fi - cient mer - it, raise us to thy glo - rious throne.

## The Dismissal

*Celebrant*

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People*

Thanks be to God.

## Postlude

*Savior of The Nations, Come*

J.S. Bach

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgments

### Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

**“O Come, O Come Emmanuel”** Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt. Music: Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937)

**“Kyrie Eleison”** CCLI Song # 6016038 Keith Getty | Stuart Townend © 2010 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“Psalm 126 chant”** Music: Gregorian Chant, tone 2, Public Domain

**“Wait For The Lord”** Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

**“Blessed Be the King, Whose Coming”** Words: Federico J. Pagura (b. 1923); tr. Fred Pratt Green (1903-2000), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635) alt.; harm. and desc. Ronald Arnatt (b. 1930)

**“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**“Sanctus, Land of Rest Mass”** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

**“Lamb of God”** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the

**“Come Thou Long Expected Jesus”** Public Domain; Words: Charles Wesley, 1744; Music: Rowland H. Prichard, 1830; harmony from The English Hymnal, 1906

### Cover Image

**“90-20-14/Three-Advent-Candles”** by Ian Britton

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### Scripture

*Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Psalms unless otherwise listed are from the Book of Common Prayer 1662, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013*