

Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

December 27, 2015 – The First Sunday after Christmas

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

December 27, 2015 – The First Sunday after Christmas

Prelude

Vim Himmel Hoch

Pachelbel

The Hymn in Procession *Angels We Have Heard on High*

Hymn 96

The people stand, if able, and sing

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - -

- - - - ri - a in ex - cel - sis De - o.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system covers the first two lines of the hymn, and the second system covers the next two lines. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: 'in ex-cel-sis De-o. Glo-ri-a in ex-cel-sis De-o.'

The Acclamation and Collect for Purity

The people remain standing

Celebrant For unto us a child is born.

People To us a son is given.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

To God Be the Glory

Archer | Schweizer

4



To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -
on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks -
meet us, yet low - ly, you greet us The Lord in the

- gi - ving, our song let us raise. All glo - ry and
high - est, the Ho - ly One All glo - ry to the

ho - nour and glad a - do - ra - tion to God in the
Fath - er, the Son, and the Spir - it, From a - ges ev - er -

high - est, ho - san - na and praise.
last - ing, the Three in One.

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the reading of the lessons.

Isaiah 61:10-62:3

Pew Bible pg.621, LP pg.789

Reader The Word of the Lord.
People **Thanks be to God.**

- 13 Worship the LORD, O Je-/ru-sa-lem; *
praise your / **God**, O **Zion**;
- 14 For he has strengthened the bars of your / **gates**; *
he has blessed your / **children** with-in you.
- 15 He has established peace on your / **bord**-ers; *
he satisfies you with the / **fin**-est **wheat**.
- 16 He sends out his command to the / **earth**, *
and his word runs / **ve**-ry **swiftly**.
- 17 He gives snow like / **wool**; *
he scatters / **hoarfrost** like **ashes**.
- 18 He scatters his hail like / **bread** crumbs; *
who can stand a-/**gainst** his **cold**?

- 19 He sends forth his word and / **melts** them; *
 he blows with his wind, and the / **wa-ters flow**.
- 20 He declares his word to / **Ja-cob**, *
 his statutes and his / **judgments** to **Israel**.
- 21 He has not done so to any other / **na-tion**; *
 to them he has not revealed his judgments. / **Hal-le-lujah!**

The Second Lesson

Galatians 3:23-25; 4:4-7

Pew Bible pg. 974, LP pg. 1237

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed for Children's Chapel.

The Gradual

Wait for the Lord

Taize 2

The people stand and sing

In the Lord I'll be ev - er thank - ful, in the Lord

I will re - joice! Look to God,

do not be a - fraid; lift up your voic - es, the Lord is

3



The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 1:1-18

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Anne Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

The missionary diocese of New England; the Province of Kenya; CANA East: Christ Church Anglican Branford, Connecticut; The Rev'd Matthew Mahan; The Rev'd Canon Moses Aderibole Church Planting & Church Planters

Those in Authority in the Church and in the World

Our president, governor, and mayor; our bishop

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua , Carrie Moorhead, Lisa Ojetayo ,and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The Peace

Celebrant

The peace of the Lord be always with you.

People

And with your spirit.

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Of The Father's Love Begotten

Hymn 82



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
2 O that birth for ev - er bless - ed, when the Vir - gin,
3 Let the heights of heaven a - dore him; an - gel hosts, his
4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
full of grace, by the Ho - ly Ghost con - ceiv - ing,
prais - es sing; powers, do - min - ions, bow be - fore him,
Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
bore the Sa - vior of our race; and the Babe, the
and ex - tol our God and King; let no tongue on
and un - wea - ried prais - es be; hon - or, glo - ry



are, that have been, and that fu - ture
world's Re - deem - er, first re - vealed his
earth be si - lent, ev - ery voice in
and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! _____
 sa - cred face, ev - er - more and ev - er - more! _____
 con - cert ring, ev - er - more and ev - er - more! _____
 vic - to - ry, ev - er - more and ev - er - more! _____

The Presentation of the Gifts

The people stand, if able, and sing

*Praise God from whom all blessings flow;
 praise Him, all creatures here below;
 Praise Him above, ye heavenly host:
 praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the working of the Holy Spirit, was made truly man, taking on the flesh of the Virgin Mary his mother; and yet without the stain of sin, to make us clean from sin. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


The Sanctus

Holy, Holy

Mahar, Le, Ndolo

The people remain standing and sing

F Dm⁷ Am C B^b F



Ho - ly, ho - ly, ho - ly Lord God of hosts. _____

5 B \flat F C Dm

Heav - en and earth are full of Your glo - ry. Ho -

7 B \flat maj⁷ F/C C^{sus} F B \flat F

-san - na in the high - est. Bless-ed is He who comes in the

10 C Dm B \flat maj⁷ F/C C Dm F F/A

name of the Lord. Ho - san - na in the high - est. Ho -

13 B \flat maj⁷ F/C C F

-san - na in the high - est.

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Sung to the tune of The Great Amen, s-146 below

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

s-146



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa - ther, who art in heav'n, hall-owed be thy
 Name, thy king-dom come, thy will be done, on earth as in
 heav'n. Give us this day our dai - ly bread. And for - give us all our
 tres - pass, as we for - give those who tres - pass - a-against
 us. And lead us not in to temp -
 ta - tion, but de - li - ver us from e -

25 F B \flat Dm E \flat

vil. For thine is the kingdom, and the pow - er, and the

29 B \flat B \flat /D Gm B \flat rit.

glo ry, for - e ver and for - e

33 F sus4 F D.S. al Coda E \flat Coda rit. F B \flat

ver. Our earth as in heav'n.

The Breaking of the Bread

The Fraction

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a - way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm⁷ B^bmaj⁷

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B^b/D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B^b C F

-cem, do - na no - bis pa - cem.

*miserere nobis=have mercy on us

*dona nobis pacem = grant us peace

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Hymn during Communion

In The Bleak Mid-Winter

Hymn 112

The people remain seated or kneeling

1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor — earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign:
 cher - u - bim and se - ra - phim thron - ed the air;
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise man, I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 yet what I can I give him— give my heart.

The Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Hymn in Recession

It Came Upon a Midnight Clear

Hymn 89

The people stand, if able, and sing

1 It came up - on the mid - night clear, that
 2 Still through the clov - en skies they come with
 3 Yet with the woes of sin and strife the
 4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing
 peace - ful wings un - furled, and still their heaven - ly
 world has suf - fered long; be - neath the heaven - ly
 pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold;
 mu - sic floats o'er all the wea - ry world;
 hymn have rolled two thou - sand years of wrong;
 cir - cling years shall come the time fore - told,



"Peace on the earth, good will to men, from
 a - bove its sad and low - ly plains they
 and war - ring hu - man - kind hears not the
 when peace shall o - ver all the earth its
 heaven's all - gra - cious King." The world in sol - emn
 bend on hov - ering wing, and ev - er o'er its
 tid - ings which they bring; O hush the noise and
 an - cient splen - dors fling, and all the world give
 still - ness lay to hear the an - gels sing.
 Ba - bel - sounds the bless - ed an - gels sing.
 cease your strife and hear the an - gels sing!
 back the song which now the an - gels sing.

The Dismissal

Celebrant

Let us go forth, rejoicing in the power of the Holy Spirit.

People

Thanks be to God.

Postlude

Toccato in B minor

Eugene Gigout

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“Angels we Have Heard on High” Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

“To God Be the Glory” Archer|Schweizer ©St. James Music Press, 2010 — www.sjmp.com — licensed permission to photocopy

“Wait for the Lord” Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent “”

“Holy, Holy” CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Memorial Acclamation” sung to the tune of s-146. Music: McNeil Robinson II (1943-2015)

“The Great Amen” s-146 Music: McNeil Robinson II (1943-2015)

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“Of the Father’s Love Begotten” Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt.
Music: Divinum mysterium, Sanctus trope, 11th cent.; adapt. Pia Cantiones, 1582; acc. Bruce Neswick (b. 1956)

“In the Bleak Midwinter” Words: Christina Rossetti (1830-1894) Music: Cranham, Gustav Theodore Holst (1874-1934)

“It Came Upon the Midnight Clear” Words: Edmund H. Sears (1810-1876), alt. Music: *Carol*, Richard Storrs Willis (1819-1900)

Cover Image

“Adoration of the Magi” by Bartolo di Fredi

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012