



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

December 4, 2016 – The Second Sunday of Advent

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

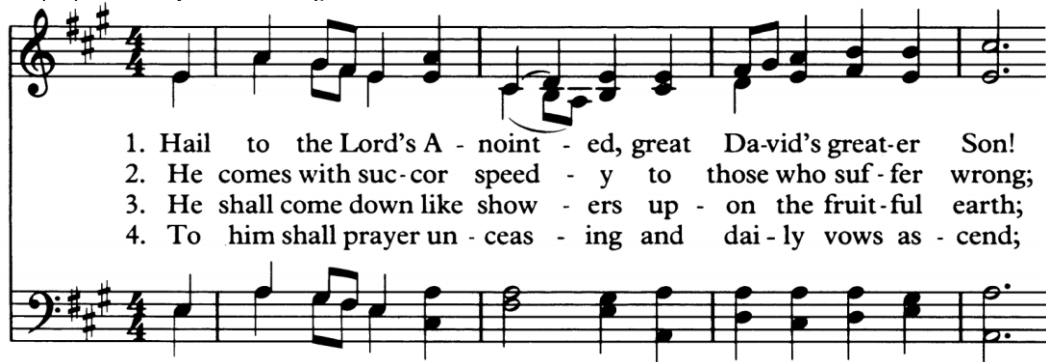
Holy Eucharist

December 4, 2016 – The Second Sunday of Advent

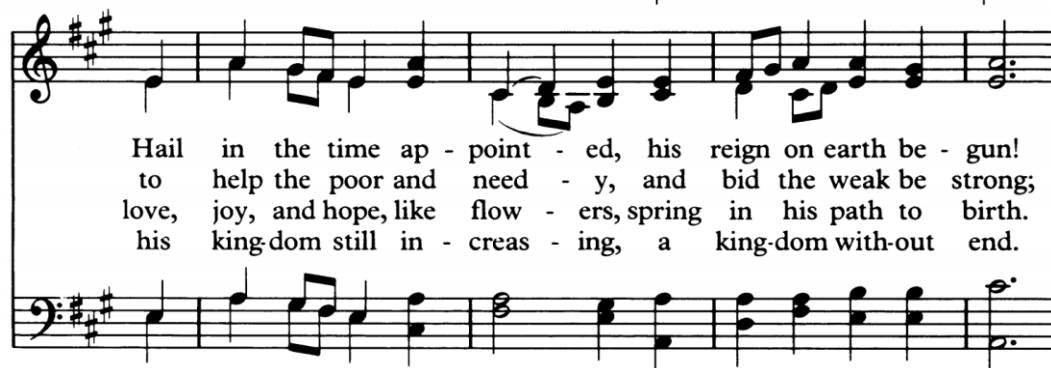
The Hymn in Procession *Hail to the Lord's Anointed*

Montgomery

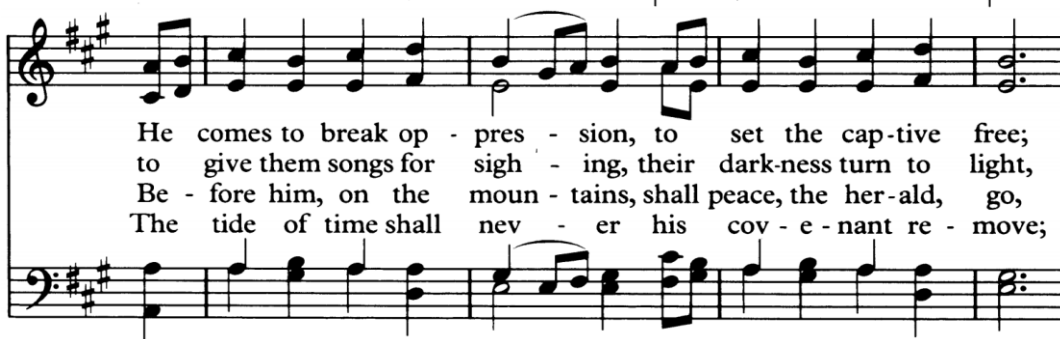
The people stand, if able, and sing



1. Hail to the Lord's A - noint - ed, great Da-vid's great-er Son!
2. He comes with suc - cor speed - y to those who suf - fer wrong;
3. He shall come down like show - ers up - on the fruit - ful earth;
4. To him shall prayer un - ceas - ing and dai - ly vows as - cend;



Hail in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
love, joy, and hope, like flow - ers, spring in his path to birth.
his king-dom still in - creas - ing, a king-dom with-out end.



He comes to break op - pres - sion, to set the cap-tive free;
to give them songs for sigh - ing, their dark-ness turn to light,
Be - fore him, on the moun - tains, shall peace, the her-ald, go,
The tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.
 whose souls, con-demned and dy - ing, are pre-cious in his sight.
 and high-teous-ness, in foun - tains, from hill to val - ley flow.
 his name shall stand for - ev - er; that name to us is love.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Surely the Lord is coming soon,

People **Amen. Come Lord Jesus!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Kyrie

Kyrie Eleison

Getty! Townend

Ky - rie E - lei - son, have _ mer - cy, Chris - te E - lei - son, have _ mer - cy.
 6 Ky - rie E - lei - son, have _ mer - cy.
 12 Ky - rie E - lei - son, have _ mer - cy.
 Chris - te E - lei - son, have _ mer - cy.

*Kyrie Eleison, have mercy= Lord have mercy

Christe Eleison, have mercy= Christ have mercy

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your Holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 11:1-10

Pew Bible pg. 575, LP pg. 732

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:21-30



- 21 I will declare your Name to my / **breth**-ren; *
 in the midst of the congregation I / *will praise you.*
- 22 Praise the Lord, you that / **fear** him; *
 stand in awe of him, O offspring of Israel;
 all you of Jacob's line, / *give glo-ry.*
- 23 For he does not despise nor abhor the poor in their poverty;
 neither does he hide his / **face** from them; *
 but when they cry to him / *he hears them.*
- 24 My praise is of him in the great as-/**sem**-bly; *
 I will perform my vows in the presence of those who / *wor-ship him.*
- 25 The poor shall eat and be satisfied,
 and those who seek the Lord shall / **praise** him: *
 "May your heart live / *for ev-er!*"
- 26 All the ends of the earth shall remember and turn to the / **LORD**, *
 and all the families of the nations shall bow / *be-fore him.*

- 27 For kingship belongs to the / **LORD**; *
he rules over / *the na-tions*.
- 28 To him alone all who sleep in the earth bow down in / **wor-ship**; *
all who go down to the dust fall / *be-fore him*.
- 29 My soul shall live for him;
my descendants shall / **serve** him; *
they shall be known as the LORD'S / *for ev-er*.
- 30 They shall come and make known to a people yet un-/**born** *
the saving deeds that / *he has done*.

The Second Lesson

Hebrews 2:10-18

Pew Bible pg. 1001, LP pg. 1276

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Wait for the Lord

Taize 2

The people stand and sing

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to You, Lord Christ.**

Matthew 3:1-12

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

Karnataka North - (South India) The Rt Revd Ravikumar J. Niranjani; CANA East: Emmanuel Anglican Church New York City, New York • The Rev. Jim Salladin Evangelism and Outreach Ministry in CANA East

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, William Bryan, Josh Roe, Mary Lindsey, Mark, Lynn, Jonathan, Chris, and Bonnie.

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory

On Jordan's Banks, The Baptist's Cry

Hymn 76

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 2/2 time. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.' The music features a simple, hymn-like melody with block chords in the lower parts.

Praise God, from whom all blessings flow; praise him, all creatures
here below; praise him above, ye heavenly
host; praise Father, Son, and Holy Ghost. Amen.

The Holy Eucharist

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

w858

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People say together

Christ Has Died, Christ is Risen, Christ Will Come Again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction

Celebrant Christ our Passover is sacrificed for us

People **Therefore let us keep the feast.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Hymn S158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

Communion Music

The Compassion Hymn

Getty | Townend

The people may sing, seated or kneeling.

♩ = 116

VERSE

G

D/F#

Em⁷

G/A



1. There is an ev - er - last - ing kind - ness You lav - ished on
 (2. And with com) - pas - sion for the hurt - ing, — You reached out Your
 (3. We stood be) - neath the cross of Cal - v'ry — and gazed on Your
 (4. How beau - ti) - ful the feet that car - ry — this gos - pel of

4

D

G

D/F#

Em⁷

A^{7sus}



us when the ra - diance of heav - en came to res - cue the lost; You called the
 hand as the lame ran to meet You and the dead breathed a - gain; You saw be -
 face, at the thorns of op - pres - sion and the wounds of dis - grace; For sure - ly
 peace to the fields of in - jus - tice and the val - leys of need - To be a

9

G

D/F#

Em⁷

G/A

D

G



sheep with - out a shep - herd — to leave their dis - tress for Your streams of for -
 -hind the eyes of sor - row — and shared in our tears, heard the sigh of the
 You have borne our suf - fring — and car - ried our grief as You par - doned the
 voice of hope and heal - ing, — to an - swer the cries of the hun - gry and

14

D/F#

Em⁷

Em⁷/A

1. INSTRUMENTAL

G

D/F#

A

Bm⁷ A/C#



-give-ness and the shade of Your rest.
 wea - ry, let the chil - dren draw
 scoff - er and showed grace to the
 help-less with the mer - cy of

2, 3, 4.

CHORUS

19

D

D

A

A/G

D/F#



2. And with com - near. What bound - less love, what fath - om - less
 thief.
 Christ.

24 G Em⁷ D/F# G A Bm⁷ A/C# D A

grace You have shown us, O God of com - pas - sion! Each day we

30 A/G D/F# G Em⁷ D/F# G

live, an of - fring of praise as we show to the world Your com -

INSTRUMENTAL

35 A^{sus} G D/F# A Bm⁷ A/C# D

40 G D/F# A Bm⁷ A/C#

1, 2.	3.
D	D

D.S.

3. We stood be -
4. How beau - ti -

Wonderful Merciful Savior

Rodgers | Wyse

♩ = 110 VERSE

A D/A A Bm/A A A/C#



1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re -
 2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we
 3. Al - might - y, in - fi - nite Fa - ther, faith - ful - ly



- deem - er and Friend; Who would have thought that a Lamb
 long to em - brace; You of - fer hope when our hearts
 lov - ing Your own; Here in our weak - ness You find



could res - cue the souls of men? Oh, You res - cue the
 have hope - less - ly lost the way. Oh, we hope - less - ly
 us fall - ing be - fore Your throne. Oh, we're fall - ing be -

CHORUS



souls of men. You are the One that we praise,
 lost the way.
 -fore Your throne.



You are the One we a - dore. You give the



heal - ing and grace our hearts al - ways hun - ger for,

36 D D/F# A/E Dmaj⁷/E E⁷ 1, 2. A A^{2sus} A D/A

oh. our hearts al - ways hun - ger for.

41 Amaj⁷ D/A A A^{2sus} 3. A A^{2sus} A D/A E/A A²

for.

The Post-Communion Prayer

The people kneel. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn in Recession

Jesus Shall Reign Where'er the Sun

Hymn 544

The people stand, if able, and sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system. The piano accompaniment features a steady, rhythmic pattern in the right hand and a more active, melodic line in the left hand. The overall mood is solemn and majestic.

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

The Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People

Thanks be to God.

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

“90-20-7/Two-Advent-Candles” by Ian Britton

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Scripture

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Flowers

The altar flowers this week are provided by the generous donations of the people of Good Shepherd.

Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

“Hail to the Lord's Anointed” Public Domain. Words: James Montgomery 1821 (Ps 72), Music: Gesangbuch der H.W.k. Hofkapelle, 1794, alt; adapt. And harm. By W.H. Monk, 1868.

“Kyrie Eleison Have Mercy” CCLI Song # 6016038 Keith Getty | Stuart Townend © 2010 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Psalm 22” Music: Gregorian Chant, tone 2, Public Domain

“Wait for the Lord”. Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

“On Jordan's Bank, the Baptist's Cry” Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: Winchester New, melody from Musicalishes Hand-Buch, 1690; harm. William Henry Monk (1823- 1889), alt.

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

“Sanctus, Land of Rest Mass” Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

“The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei” Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

“The Compassion Hymn” CCLI Song # 5468807 Keith Getty | Kristyn Getty | Stuart Townend © 2008 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Wonderful Merciful Savior” CCLI Song # 106879 Dawn Rodgers | Eric Wyse © 1989 Dayspring Music, LLC (a div. of Word Music Group, Inc.) Word Music, LLC (a div. of Word Music Group, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Jesus Shall Reign Where'er the Sun” Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793)