



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

December 6, 2015 – The Second Sunday of Advent

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

December 6, 2015 – The Second Sunday of Advent

A Service of Holy Eucharist, Confirmation, and Reception

The Hymn in Procession *Blest is the King Whose Coming*

Hymn 74

The people stand, if able, and sing

1 Blest be the King whose com - ing is in the name of
2 Blest be the King whose com - ing is in the name of
3 Blest be the King whose com - ing is in the name of
4 Blest be the King whose com - ing is in the name of

God! For him let doors be o - pened, no hearts a - gainst him
God! By those who tru - ly lis - ten his voice is tru - ly
God! He on - ly to the hum - ble re - veals the face of
God! He of - fers to the bur - dened the rest and grace they

barred! Not robbed in roy - al splen - dor, in
heard; pi - ty the proud and haugh - ty, who
God. All power is his, all glo - ry! All
need. Gen - tle is he and hum - ble! And

power and pomp, comes he; but clad as are the
have not learned to heed the Christ who is the
things are in his hand, all a - ges and all
light his yoke shall be, for he would have us

poor - est, such his hu - mil - i - ty!
Prom - ise, who has a - tone - ment made.
peo - ples, till time it - self shall end!
bear it so he can make us free!

The Acclamation and Collect for Purity

The people remain standing

Bishop The Lord will pour out his Spirit upon all flesh,

People **And your sons and daughters shall prophesy.**

Bishop Your old men shall dream dreams,

People **and your young men shall see visions.**

Bishop You shall know that the Lord is in the midst of his people,

People **that he is the Lord and there is none else.**

Bishop And it shall come to pass

People **that everyone who calls on the name of the Lord shall be saved.**

Bishop The Lord be with you.

People **And with your spirit.**

Bishop Let us pray.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Malachi 3:1-4

Pew Bible pg.802, LP pg.1021

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 126



- 1 When the Lord restored the fortunes of / **Zion**, *
then were we like / **those** who **dream**.
- 2 Then was our mouth filled with / **laughter**, *
and our tongue with / **shouts** of **joy**.
- 3 Then they said among the / **nations**, *
"The Lord has done great / **things** for **them**."
- 4 The Lord has done great / **things** for us, *
and we are / **glad** indeed.
- 5 Restore our fortunes, O / **Lord**, *
like the watercourses / **of** the **Negev**.
- 6 Those who sowed with / **tears** *
will reap with / **songs** of **joy**.
- 7 Those who go out weeping, carrying the / **seed**, *
will come again with joy, shoulder-/**ing** their **sheaves**.

The Second Lesson

Philippians 1:3-11

Pew Bible pg. 981, LP pg. 1247

Reader

The Word of the Lord.

People

Thanks be to God.

Those between the ages of three and eight are dismissed for Children's Chapel.

The Gradual

Wait for the Lord

Taize 2

The people stand and sing

The musical score is written for two voices (Soprano and Alto) and two parts (Tenor and Bass). It is in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and hymn-like, with a focus on the lyrics. The lyrics are: "Wait for the Lord, whose day is near. Wait for the Lord: be strong, take heart!" The score includes a repeat sign at the end of the second line.

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

The Gospel

Celebrant

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People

Glory to You, Lord Christ.

Luke 3:1-6

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Bishop David Bena

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Presentation of Candidates for Confirmation and Reception

Preface to Confirmation

Anglicanism requires a public and personal profession of the Faith from every adult believer in Jesus Christ.

Confirmation by a bishop is its liturgical expression. Confirmation is evident in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 Timothy 1:6-7; Acts 8:14-17; 19:6).

In Confirmation, God, through the bishop's prayer for daily increase in the Holy Spirit, strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.

At the direction of the Bishop, and after public reaffirmation of their baptismal promises, those having made adult professions of faith in other Christian traditions (including those confirmed in other traditions) are received into the Anglican Church with prayer and the laying on of hands by a bishop.

Confirmed believers who are already members of this Church (including those received from other traditions as above, those returning to active Christian discipleship after lapse, and those experiencing a renewal of Christian commitment or significant life transition) may also reaffirm the pledges made to Christ and his Church with prayer and the laying on of hands by a bishop.

Presenters Right Reverend Father in God, we present *these persons* to receive the laying on of hands.

Bishop *Have they been adequately prepared?*

Presenters *They have.*

Dearest beloved, it is essential that those who wish to be Confirmed in this Church must publicly confess Jesus Christ as their Lord and Savior; become his disciple; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in baptism where we are grafted into the visible body of Christ and the promises of regeneration and forgiveness of sin are signed and sealed by the Power of the Holy Spirit.

Now, *these candidates* here *desire* publicly to confess *their* faith in Jesus Christ as Savior and *their* commitment to follow him as Lord. *They* also desire the strengthening of grace through the laying

on of hands that the Holy Spirit may fill *them* more and more for *their* ministry in the Church and in the world.

The Bishop then addresses the candidates

Bishop Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates I do.

Bishop Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

Candidates I renounce them.

Bishop Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

Candidates I renounce them.

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates I renounce them.

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates I do.

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates I do.

Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates I will, the Lord being my helper.

The Bishop then addresses the congregation, first inviting them to stand.

Bishop Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

Congregation **We will.**

Prayer and the Laying on of Hands

The Bishop stands and says

Let us pray.

Almighty and everliving God, we ask you to strengthen these your servants for witness and ministry, through the power of your Holy Spirit. Daily increase in them the gift of your grace and the fruit of your Spirit; through Jesus Christ our Lord. **Amen.**

For Confirmation

Each confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, shall pray

Bishop Defend, O Lord, this your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he* comes into the fullness of your everlasting kingdom.

People *Amen.*

For Reception

Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows

N., we recognize you as a member of the One, Holy, Catholic, and Apostolic Church; and we receive you into the fellowship of this Communion. God the Father, the Son, and the Holy Spirit, bless, preserve, and empower you.

People *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

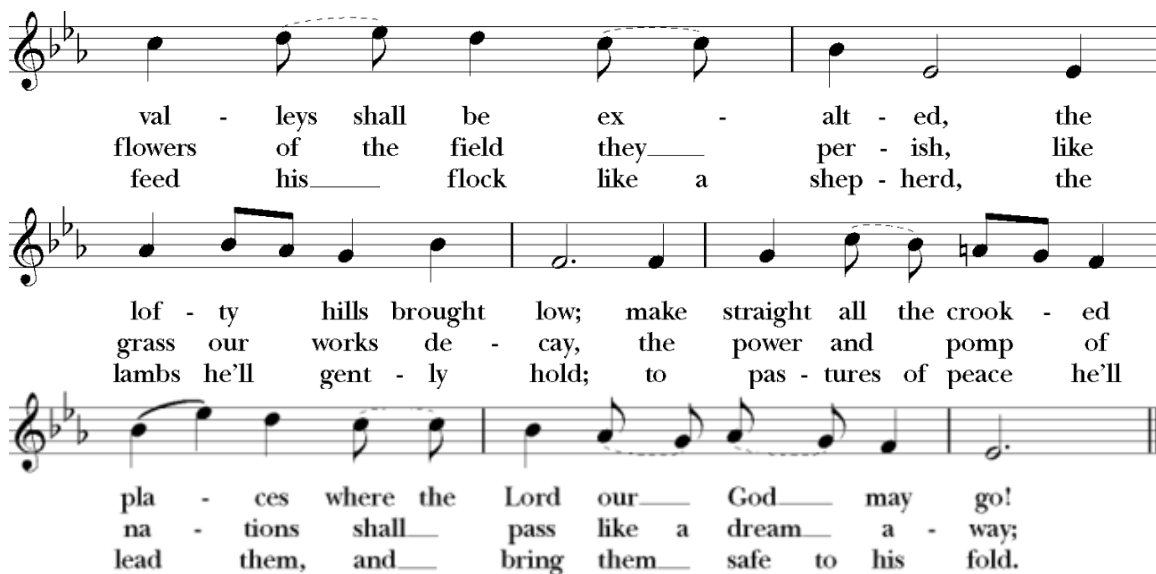
The Offertory

There's a Voice in the Wilderness Crying

Hymn 75



1 There's a voice in the wil - der - ness cry - ing, a
2 O Zi - on, that bring - est good tid - ings, get thee
3 but the word of our God en - du - reth, the
call from the ways un - trod: Pre - pare in the des - ert a
up to the heights and sing! Pro - claim to a des - o - late
arm of the Lord is strong; he stands in the midst of
high - way, a high - way for our God! The
peo - ple the com - ing of their King. Like the
na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the
flowers of the field they per - ish, like
feed his flock like a shep - herd, the

lof - ty hills brought low; make straight all the crook - ed
grass our works de - cay, the power and pomp of
lambs he'll gent - ly hold; to pas - tures of peace he'll

pla - ces where the Lord our God may go!
na - tions shall pass like a dream a - way;
lead them, and bring them safe to his fold.

The Presentation of the Gifts

The people stand, if able, and sing

*Praise God from whom all blessings flow;
praise Him, all creatures here below;
Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Mahar, Le, Ndolo

The people remain standing and sing

5

7

10

13

Ho - ly, ho - ly, ho - ly Lord God of hosts. _____

Heav - en and earth are _____ full _____ of Your glo - ry. Ho -

-san - na _____ in the high - est. _____ Bless - ed is He who _____ comes _____ in the

name of _____ the _____ Lord. Ho - san - na _____ in the high - est. Ho -

-san - na _____ in the high - est. _____

Chords: F, Dm⁷, Am, C, B \flat , F, B \flat , F, C, Dm, B \flat maj⁷, F/C, C^{sus}, F, B \flat , F, C, Dm, F, F/A, B \flat maj⁷, F/C, C, F

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given

for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Sung to the tune of The Great Amen, s-146 below

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

s-146



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

17 *Bb* *Dm* *Eb*
us. And lead us not in to temp -

21 *Bb* *Dm* *Eb*
ta - tion, but de - li - ver us from

25 *F* *Bb* *Dm* *Eb*
vil. For thine is the kingdom, and the pow - er, and the

29 *Bb* *Bb/D* *Gm* *Bb* *rit.*
glo ry, for - e - ver and for - e -

33 *Fsus4* *F* *D.S. al Coda* *No Chord* *Eb* *Coda* *rit.* *F* *Bb*
ver. Our earth as in heav'n.

The Breaking of the Bread

The Fraction

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

17 B \flat C F

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

17 B \flat C F

*miserere nobis=have mercy on us

*dona nobis pacem = grant us peace

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Hymn during Communion

Prepare the Way O Zion

Hymn 65

The people may sing, seated or kneeling



- 1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.

Refrain



Oh, blest is Christ that came in God's most ho - ly name.

The Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Celebrant

Go forth into the world in peace; be of good courage; fight the good fight of faith; that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession

Come Thou Long Expected Jesus

Hymn 66

The people stand, if able, and sing

1 Come, thou long - ex - pect - ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

The Dismissal

Celebrant

Let us go forth, rejoicing in the power of the Holy Spirit.

People

Thanks be to God.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“Blest is the King Whose Coming” Words: Federico J. Pagura (b. 1923); tr. Fred Pratt Green (1903-2000), alt.

Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635) alt.; harm. and desc. Ronald Arnatt (b. 1930)

“Wait for the Lord”. Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

“There’s a Voice in the Wilderness Crying” Detail: Henry Hugh Bancroft Tune: © 1938, Church Publishing, Inc., Covered under OneLicense.net license # A-724677

“Holy, Holy” CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Memorial Acclamation” sung to the tune of s-146. Music: McNeil Robinson II (2015)

“The Great Amen” s-146 Music: McNeil Robinson II (2015)

“The Lord’s Prayer” Music and lyrics by Curt Osgood, used with permission, all rights reserved.

“Lamb of God” CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Prepare the Way O Zion” Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (1920-1999) Music: Bereden väg för Herran, melody from Then Svenska Psalmboken, 1697; harm. Koralbok för Svenska Kyrkan, 1939, alt.

“Come, Thou Long Expected Jesus” Words: Charles Wesley (1707-1788) Music: Stuttgart, melody from Psalmodia Sacra, oder Andächtige und Schöne Gesänge, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

Cover Image

“90-20-7/Two-Advent-Candles” by Ian Britton

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012