



# Anglican Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**December 16, 2018 – The Third Sunday of Advent**

**10:30am Service**

<http://www.goodshepherdbinghamton.org>

Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

## Prelude

*Veni, Veni Emmanuel*

Leo Sowerby

## The Hymn in Procession *O Come, O Come Emmanuel*

Hymn 56

*The people stand, if able, and sing*



- 1 O come, O come, Em - man - u - el, and ran - som
- 2 O come, thou Wis - dom from on high, who or - derest
- 3 O come, O come, thou Lord of might, who to thy
- 4 O come, thou Branch of Jes - se's tree, free them from
- 5 O come, thou Key of Da - vid, come, and o - pen
- 6 O come, thou Day - spring from on high, and cheer us
- 7 O come, De - sire of na - tions, bind in one the
- 8 O come, O come, Em - man - u - el, and ran - som



- 1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
- 2 all things might - i - ly; to us the path of know - ledge
- 3 tribes on Si - nai's height in an - cient times didst give the
- 4 Sa - tan's ty - ran - ny that trust thy might - y power to
- 5 wide our heaven - ly home; make safe the way that leads on
- 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
- 7 hearts of all man - kind; bid thou our sad di - vi - sions
- 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



- 1 here un - til the Son of God ap - pear.
- 2 show, and teach us in her ways to go.
- 3 law, in cloud, and ma - jes - ty, and awe.
- 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
- 5 high, and close the path to mis - er - y.
- 6 night, and death's dark shad - ow put to flight.
- 7 cease, and be thy - self our King of Peace.
- 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Surely the Lord is coming soon,

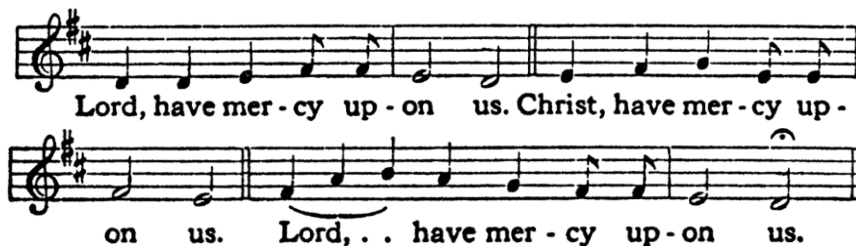
*People* **Amen. Come Lord Jesus!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O Lord Jesus Christ, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient toward the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; for with the Father and the Holy Spirit you live and reign, one God, now and forever. *Amen.*

# The Lessons

*The people sit for the reading of the lessons.*

## The First Lesson

**Zephaniah 3:14-20**

Pew Bible pg. 790, LP pg. 939

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

## Psalm 85

1 LORD, you have been gracious  
2 You have forgiven the of - - - fence of your  
3 You have taken away all your dis - |pleasure \*

you have turned away the cap - tiv - i - ty of Jacob.  
and cov - ered all their sins.  
and turned yourself from your wrath - ful in - dig - nation.

- 4 Restore us then, O | God our | Savior, \*  
and let your | an-ger | cease from | us.
- 5 Will you be displeased at | us for | ever, \*  
and will you stretch out your wrath from one gener-|a-tion | to an-|other?
- 6 Will you not turn a-|gain, and | quicken us, \*  
that your | people • may re-|joice in | you?
- 7 Show us your | mercy, O | LORD, \*  
and | grant us | your sal-|vation.
- 8 I will hearken to what the | LORD God will | say \*  
for he shall speak peace unto his people,  
and to his saints, that | they turn | not a-gain.

9 For his salvation is | near them that | fear him, \*  
 that | glory may | dwell in our | land.  
 10 Mercy and truth have | met to-|gether; \*  
 righteousness and | peace have | kissed each | other.  
 11 Truth shall flourish up | from the | earth, \*  
 and | righteousness has | looked down from | heaven.  
 12 Indeed, the | LORD shall show | goodness, \*  
 and our | land shall | give her | increase.  
 13 Righteousness shall | go be-|fore him, \*  
 and he shall direct his | go-ing | in the | way.

## The Second Lesson

**Philippians 4:4-9**

Pew Bible pg. 982, LP pg. 1166

*Reader*

The Word of the Lord.

*People*

Thanks be to God.

## The Gradual

*I Want to Walk as a Child of the Light*

*The people stand facing the procession and sing*

1. I want to walk as a child of the light, I want to  
 fol - low Je - sus. God set the stars to give  
 light to the world, the star of my life — is Je - sus.  
 In Him there is no dark - ness at all, the night and the day — are  
 both a - like; The Lamb is the light of the cit - y of  
 God, shine in my heart, Lord Je - sus.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to You, Lord Christ.**

**John 6:35-40**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

***Amen.***

## The Prayers of the People

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishops Dobbs and Bena, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

*Celebrant* I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

## **The Confession of Sin**

*Celebrant* Let us humbly confess our sins to Almighty God.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **The Offertory Sentence**

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!



# Offertory Music

## I Am the Bread of Life

Hymn 335

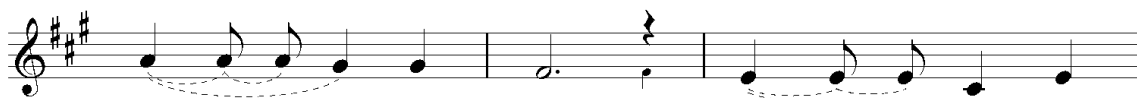
The people sing



1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less			you	eat	of	the	
4	I	am	the	re -	sur -	rec -	tion,	
5 (Yes,)	Lord,		we	be -	lieve	that		



1	come	to	me	shall	not	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,	and	they	who
3	Flesh	of	the	Son	of	Man			and	
4	I		am	the	life.		They	who	be -	
5	you		are	the	Christ,		the			



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat		of	this	bread,		they	shall	live	for	
3	drink		of	his	Blood,	you	shall	not	have	life	with -
4	lieve		in	me,			e -	ven	if	they	
5	Son		of	God			who		has		



1	me		un -	less	the	Fa -	ther	draw	them.
2	ev -	er.		they	shall	live	for	ev -	er.
3	in	you.	you	shall	not	have	life	with -	in
4	die,			they	shall	live	for	ev -	er.
5	come		in -	to		the		world.	

continued →

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. \_\_\_\_\_

2 The  
3 Un- day.  
4 —  
5 Yes,  
( )

*If you are a guest with us today, please do not feel obligated to give an offering.  
Instead we invite you to fill out the guest card which may be found in your bulletin.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.' The melody is simple and hymn-like, with the bass line providing harmonic support. The piece concludes with a double bar line.

Praise God, from whom all blessings flow; praise him, all creatures  
here below; praise him above, ye heavenly  
host; praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

## *Holy, Holy*

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus

Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

**O**ur Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## The Fraction

*Celebrant* Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast.**

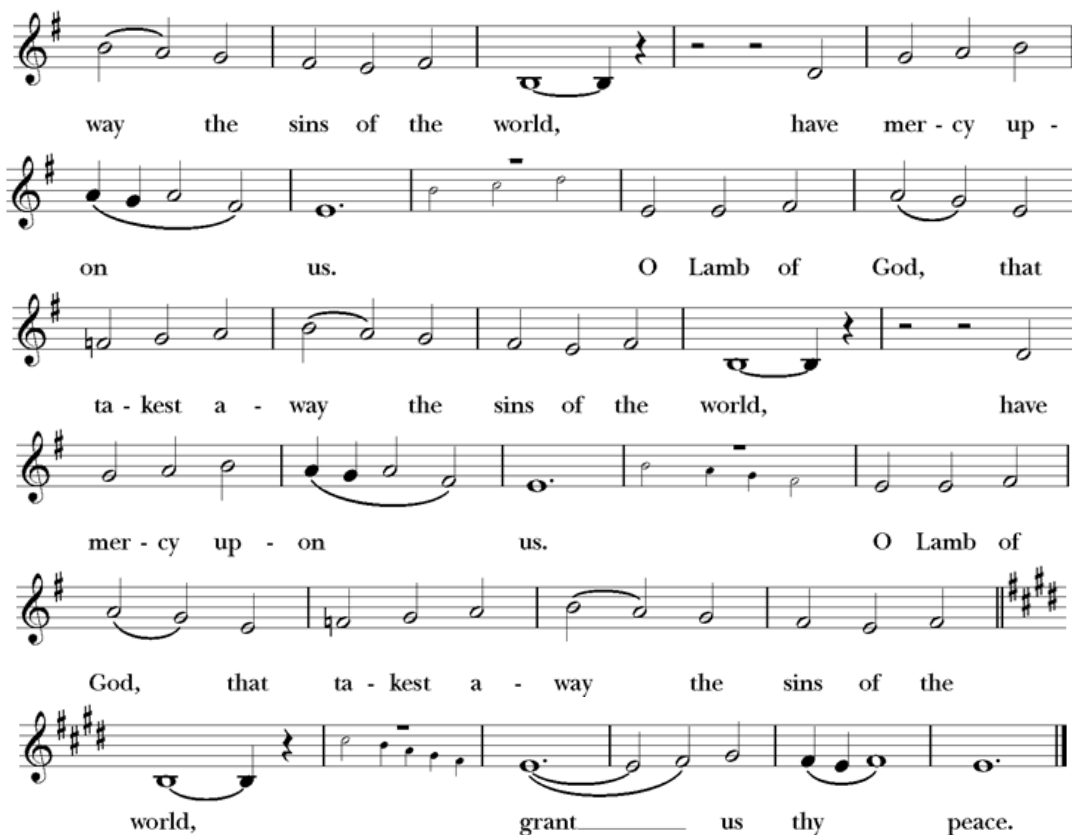
## The Prayer of Humble Access

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei





## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

**Communion Solo** *Hark! A Thrilling Voice is Sounding (Stuart Fenters / Tim Briggs)*

## The Post Communion Prayer

*Celebrant*            Let us pray.

*The people kneel. Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

## The Hymn in Recession *Comfort, Comfort Ye My People*

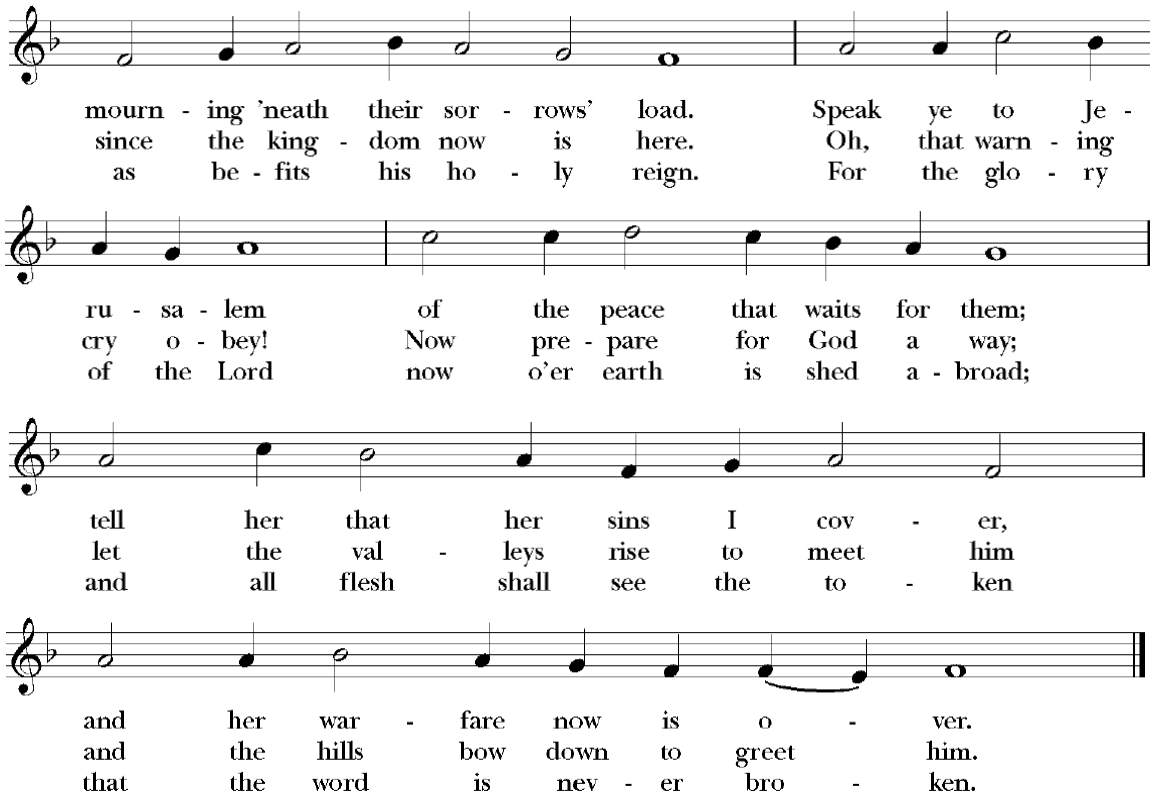
Olearius | Winkworth

*The people stand, if able, and sing*

1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus  
2 Hark, the voice of one that cri - eth in the des - ert  
3 Make ye straight what long was crook - ed, make the rough - er

saith our God; com - fort those who sit in dark - ness  
far and near, call - ing us to new re - pent - ance  
pla - ces plain; let your hearts be true and hum - ble,





mourn - ing 'neath their sor - rows' load. Speak ye to Je -  
since the king - dom now is here. Oh, that warn - ing  
as be - fits his ho - ly reign. For the glo - ry

ru - sa - lem of the peace that waits for them;  
cry o - bey! Now pre - pare for God a way;  
of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,  
let the val - leys rise to meet him  
and all flesh shall see the to - ken

and her war - fare now is o - ver.  
and the hills bow down to greet him.  
that the word is nev - er bro - ken.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
*People* Thanks be to God.

## Postlude

*To God We Render Thanks and Praise*

J. S. Bach

*Thank you for worshiping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs  
immediately following the service.*

## Acknowledgments

### Music

- “O Come, O Come Emmanuel”* Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt. Music: Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937)
- “Kyrie Eleison, Threefold”* Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press
- “Psalm 58”* Text: Revised Coverdale Psalter, prepared for the ACNA Book of Common Prayer, 2019; Anglican Chant setting s-425, Music: William Croft (1678-1727)
- “I Want to Walk as a Child of the Light (verse 1 and chorus)”* CCLI Song # 89848 Kathleen Thomerson © 1970, 1975 Celebration For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915
- “I Am the Bread of Life”* Words: Suzanne Toolan (b. 1927), adapt. of John 6 Music: I Am the Bread of Life, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)
- “Praise God from whom all blessings flow”* Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
- “Sanctus, Land of Rest Mass”* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM
- “O Lamb of God”* Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press
- “Comfort, Comfort Ye My People”* Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Psalm* 42, melody and bass Claude Goudimel (1514-1572); harm. *Hymnal* 1982

### Cover Image

*“90-20-14/Three-Advent-Candles”* by Ian Britton

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### Scripture

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*The Lord’s Supper or Holy Communion* commonly called *The Holy Eucharist Anglican Standard Text* approved for provincial use by *The Anglican Church in North America* 2018.