



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

December 2, 2018 – The First Sunday of Advent

10:30am Service

<http://www.goodshepherdbinghamton.org>

Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

The Hymn in Procession *Blessed Be the King, Whose Coming*

The people stand, if able, and sing

1 Blest be the King whose com - ing is in the name of
2 Blest be the King whose com - ing is in the name of
3 Blest be the King whose com - ing is in the name of
4 Blest be the King whose com - ing is in the name of

God! For him let doors be o - pened, no hearts a - gainst him
God! By those who tru - ly lis - ten his voice is tru - ly
God! He on - ly to the hum - ble re - veals the face of
God! He of - fers to the bur - dened the rest and grace they

barred! Not robbed in roy - al splen - dor, in
heard; pi - ty the proud and haugh - ty, who
God. All power is his, all glo - ry! All
need. Gen - tle is he and hum - ble! And

The musical score consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The lyrics are printed below the vocal line of each system.

power and pomp, comes he; but clad as are the
 have not learned to heed the Christ who is the
 things are in his hand, all a - ges and all
 light his yoke shall be, for he would have us

poor - est, such his hu - mil - i - ty!
 Prom - ise, who has a - tone - ment made.
 peo - ples, till time it - self shall end!
 bear it so he can make us free!

The Acclamation and Collect for Purity

The people remain standing

Celebrant Surely the Lord is coming soon,

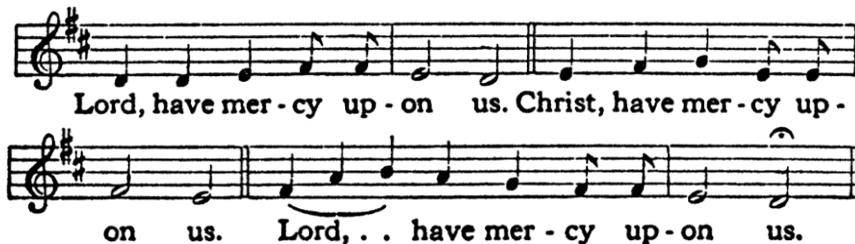
People **Amen. Come Lord Jesus!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, . . have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

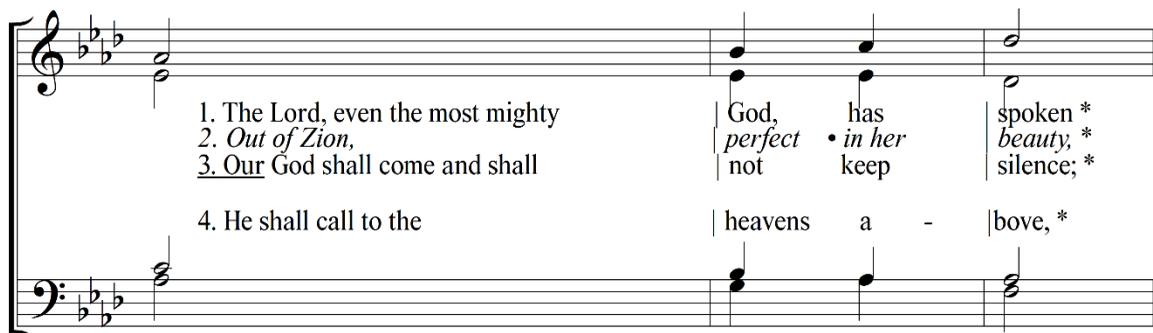
Zechariah 14:3-9

Pew Bible pg. 800, LP pg. 951

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 50



1. The Lord, even the most mighty | God, has spoken *
2. *Out of Zion,* | *perfect* • *in her* | *beauty,* *
3. Our God shall come and shall | not keep | silence; *
4. He shall call to the | heavens a - | bove, *

1. and called the world, from the rising of the sun to the go - ing down there - of.
 2. *has* God shone forth in glory.
 3. there shall go before him a consuming fire, _____ stirred up round a - bout him.
 4. and to the earth beneath, that he may judge his people:

5 “Gather my faithful together | un-to | me, *
 those who have made a | covenant with | me by | sacrifice.”
 6 And the heavens shall de-|clare his | righteousness, *
 for | God him-|self is | Judge.

The Second Lesson

1 Thessalonians 3:6-13

Pew Bible pg. 987, LP pg. 1173

Reader The Word of the Lord.

People Thanks be to God.

The Gradual *I Want to Walk as a Child of the Light*

The people stand facing the procession and sing

1. I want to walk as a child of the light, I want to
 fol - low Je - sus. God set the stars to give
 light to the world, the star of my life ___ is Je - sus.
 In Him there is no dark - ness at all, the night and the day ___ are

both a - like; The Lamb is the light of the cit - y of
 God, shine in my heart, Lord Je - sus.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 6:22-27

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Ministry Update

The Confession of Sin

Celebrant Let us humbly confess our sins to Almighty God.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Offertory Music

Jesus Thou Joy of Loving Hearts

The people sing

In flowing style

1 Je - sus, thou Joy of lov - ing hearts, Thou Fount of life, thou
2 Thy truth un - changed hath ev - er stood; Thou sa - vest those that
3 We taste thee, O thou liv - ing Bread, And long to feast up -

Light of men, From the best bliss that earth im - parts
on thee call; To them that seek thee, thou art good,
on thee still; We drink of thee, the Foun - tain - head,

We turn un - filled to thee a - gain.
To them that find thee, all in all.
And thirst from thee our souls to fill.

4 Our restless spirits yearn for thee,
Where'er our changeful lot is cast;
Glad, when thy gracious smile we see,
Blest, when our faith can hold thee fast.

5 O Jesus, ever with us stay,
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed o'er the world thy holy light.

*If you are a guest with us today, please do not feel obligated to give an offering.
Instead we invite you to fill out the guest card which may be found in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless-ings flow; praise him, all crea-tures
here be - low; praise him a - bove, ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written in G major (one sharp) and 2/2 time. It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal lines. The piece concludes with a double bar line and repeat dots.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features chords and moving bass lines that support the vocal melody.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

Celebrant Christ our Passover is sacrificed for us

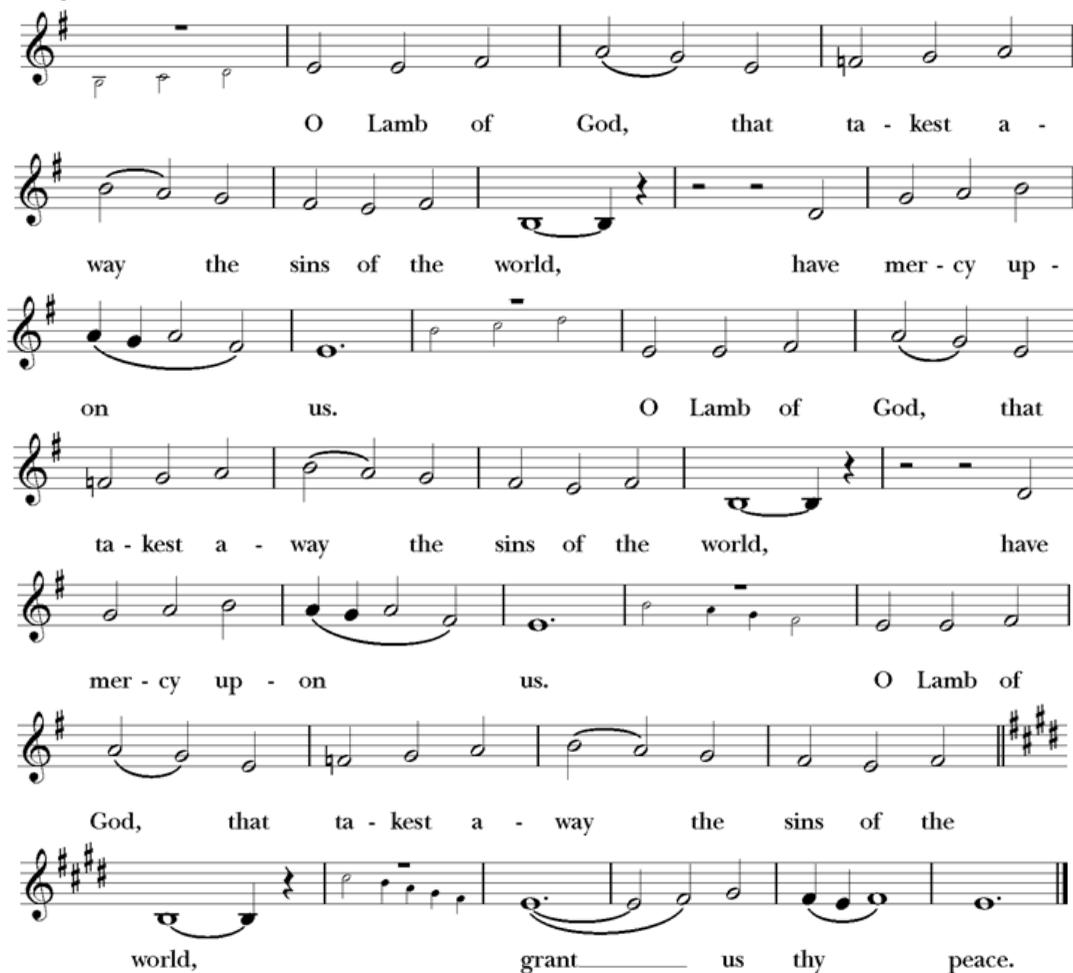
People **Therefore let us keep the feast.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

Communion Music

Across the Lands

Getty | Townend

The people sing, sitting or kneeling

$\downarrow = 85$

VERSE

D

G

D



1. You're the Word of God the Fa - ther, ___ from be - fore the world be -
(2. Yet You) left the gaze of an - gels, ___ came to seek and save the
(3. With a) shout You rose vic - to - rious, ___ wrest - ing vic - t'ry from the

4

A

G

G⁶

D/F#

Em

G



-gan; ___ Ev - 'ry star and ev - 'ry pla - net ___ has been fash - ioned by Your hand. All cre -
lost, ___ and ex - changed the joy of heav - en ___ for the an - guish of a cross. With a
grave, ___ and as - cend - ed in - to heav - en ___ lead - ing cap - tives in Your wake. Now You

9

D

G

D

A



-a - tion holds to - geth - er ___ by the pow - er of Your voice: ___ Let the
prayer You fed the hung - ry, ___ with a word You stilled the sea. ___ Yet how
stand be - fore the Fa - ther ___ in - ter - ced - ing for Your own. ___ From each

CHORUS

13 G G⁶ D/F# Em G A^{sus} G

si - lent - ly You suf - fered _ that the guilt - y may go free. ___
 tribe and tongue and na - tion ___ You are lead - ing sin - ners home. ___

18 D D/F# G A² Bm Bm/A G G/A

-a - tion, ___ You're the Lord of ev - 'ry man; ___ And Your cry of love rings

22 1, 2. Bm⁷ A D 3. Bm⁷ A D

out a - cross the lands. ___ 2. Yet You out a - cross the lands. ___ 3. With a

The Post Communion Prayer

Celebrant Let us pray.

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

The Hymn in Recession *Hail to the Lord's Anointed*

Montgomery

The people stand, if able, and sing

1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with suc - cor speed - y to those who suf - fer wrong;
3. He shall come down like show - ers up - on the fruit - ful earth;
4. To him shall prayer un - ceas - ing and dai - ly vows as - cend;

Hail in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
love, joy, and hope, like flow - ers, spring in his path to birth.
his king - dom still in - creas - ing, a king - dom with - out end.

He comes to break op - pres - sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
Be - fore him, on the moun - tains, shall peace, the her - ald, go,
The tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, are pre - cious in his sight.
and righ - teous - ness, in foun - tains, from hill to val - ley flow.
his name shall stand for - ev - er; that name to us is love.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God.**

Postlude

Savior of the Nations Come

J. S. Bach

Thank you for worshiping at Anglican Church of The Good Shepherd this morning!

*Please join us for coffee and a light snack in the fellowship hall downstairs
immediately following the service.*

Acknowledgments

Music

- "Blessed Be the King, Whose Coming"* Words: Federico J. Pagura (b. 1923); tr. Fred Pratt Green (1903-2000), alt.
Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635) alt.; harm. and desc. Ronald Arnatt (b. 1930)
- "Kyrie Eleison, Threefold"* Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press
- "I Want to Walk as a Child of the Light (verse 1 and chorus)"* CCLI Song # 89848 Kathleen Thomerson © 1970, 1975 Celebration For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915
- "Psalm 50"* Text: Revised Coverdale Psalter, prepared for the ACNA Book of Common Prayer, 2019; S481, George A. MacFarren (1818-1887)
- "O Splendor of God's Glory Bright"* Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain.
Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)
- "Jesus Thou Joy of Loving Hearts"* Melody by Herbert S. Oakley (1873); Tune ABENDS; Text: Latin 12th century, translated by Ray Palmer (1850)
- "Praise God from whom all blessings flow"* Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
- "Sanctus, Land of Rest Mass"* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM
- "O Lamb of God"* Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press
- "Across the Lands"* CCLI Song # 3709898 Keith Getty | Stuart Townend © 2002 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915
- "Hail to the Lord's Anointed"* Public Domain. Words: James Montgomery 1821 (Ps 72), Music: Gesangbuch der H.W.k. Hofkapelle, 1794, alt; adapt. And harm. By W.H. Monk, 1868.

Cover Image

“90-20-3/One Advent Candle” by Ian Britton

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It can be viewed at:

< <http://www.freefoto.com/preview/90-20-3/Advent-Candle> >

Scripture

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The Psalm verses are from the Renewed Coverdale Psalter prepared for the Book of Common Prayer (2019). Any collects, psalms, and/or liturgy are from The Order for the Administration of

The Lord’s Supper or Holy Communion commonly called The Holy Eucharist Anglican Standard Text approved for provincial use by The Anglican Church in North America 2018.