

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

December 30, 2018 – The First Sunday of Christmas

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

December 30, 2018 – The First Sunday of Christmas

Processional

O Come All Ye Faithful



1. O come, all ye faith - ful, joy - ful and tri - um - phant; O
2. Sing choirs of an - gels, sing in ex - ul - ta - tion, O
3. Yea, Lord, we greet Thee, born this hap - py morn - ing,

come ye, O come _ ye to Beth - le - hem! Come and be -
sing, all ye bright _ Hosts of heav'n _ a - bove! Glo - ry to
Je - sus, to Thee _ be all glo - ry giv'n; Word of the

-hold Him, born the King of an - gels! O come, let us a - dore Him, O
God, all glo - ry in the high - est!
Fa - ther, now in flesh ap - pear - ing!

come, let us a - dore Him; O come, let us a -

-dore Him, _ Christ _ the Lord!

The Acclamation and Collect for Purity

The people stand

Celebrant

For unto us a child is born.

People

To us a son is given.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,

-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -

2. “Glo - ry be to

1. -ry, glo - ry for - ev - er and ev - er. - Glo - er.

2.

The Collect of the Day

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Ministry of the Word

The First Lesson

Isaiah 61:10-62:5

Pew Bible pg. 621, LP pg. 789

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 147:12-20

- 12 Praise the Lord, O Jerusalem; *
 praise your God, O Zion.
- 13 For he has made strong the bars of your gates *
 and has blessed your children within you.
- 14 He makes peace in your borders *
 and fills you with the finest of wheat.
- 15 He sends forth his commandment upon the earth, *
 and his word runs very swiftly.
- 16 He gives snow like wool *
 and scatters the white frost like ashes.
- 17 He casts forth his ice like crumbs; *
 who is able to abide his frost?
- 18 He sends out his word, and melts them; *
 he blows with his wind, and the waters flow.
- 19 He declares his word unto Jacob, *
 his statutes and ordinances unto Israel.
- 20 He has not dealt so with other nations; *
 neither have they knowledge of his laws. Praise the Lord.

The Second Lesson

Galatians 3:23-4:7

Pew Bible pg. 974, LP pg.1237

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

I Want to Walk as a Child of the Light

The people stand facing the procession and sing

1. I want to walk as a child of the light, I want to
fol - low Je - sus. God set the stars to give
light to the world, the star of my life — is Je - sus.
In Him there is no dark - ness at all, the night and the day — are
both a - like; The Lamb is the light of the cit - y of
God, shine in my heart, Lord Je - sus.

The Gospel

Celebrant

The Holy Gospel of our Lord Jesus Christ according to St. John.

People

Glory to You, Lord Christ.

John 1:1-18

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Mr. Tyler Van Fossen

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Celebrant Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishops Dobbs and Bena, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

Celebrant Lord, in your mercy,

People **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

Celebrant Lord, in your mercy,

People **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Celebrant I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Celebrant Lord, in your mercy,

People **hear our prayer.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

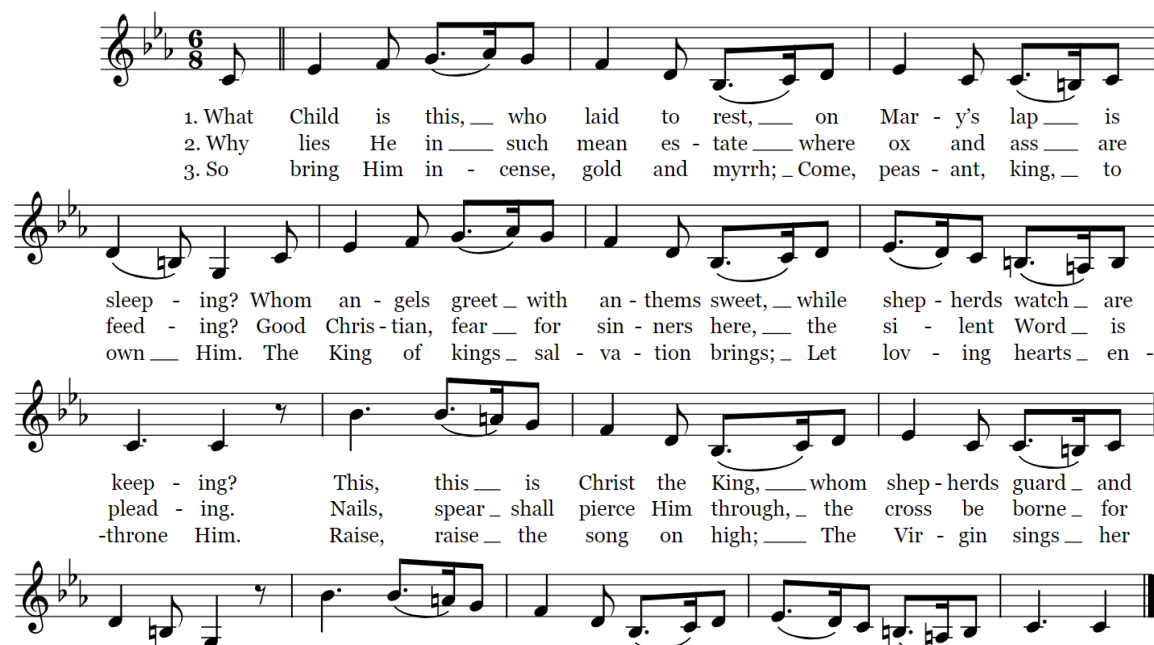
Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

What Child is This



1. What Child is this, — who laid to rest, — on Mar - y's lap — is
 2. Why lies He in — such mean es - tate — where ox and ass — are
 3. So bring Him in - cense, gold and myrrh; — Come, peas - ant, king, — to

sleep - ing? Whom an - gels greet — with an - thems sweet, — while shep - herds watch — are
 feed - ing? Good Chris - tian, fear — for sin - ners here, — the si - lent Word — is
 own — Him. The King of kings — sal - va - tion brings; — Let lov - ing hearts — en -

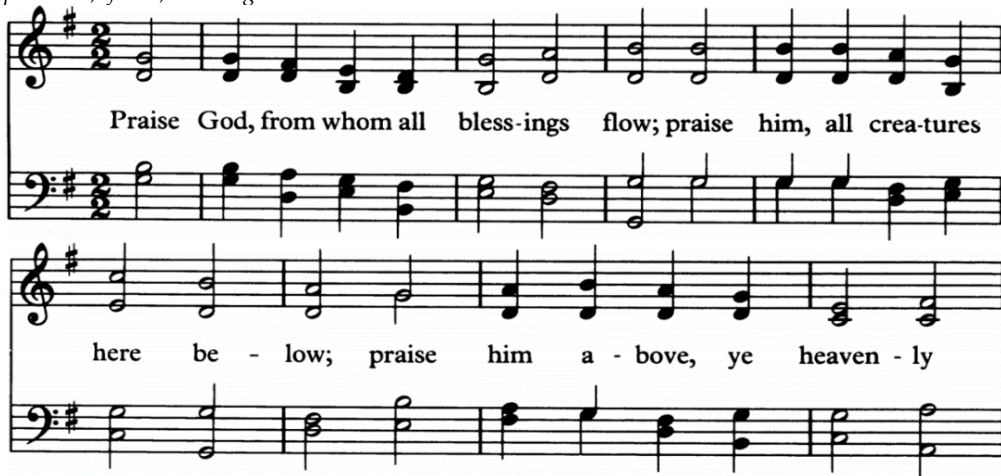
keep - ing? This, this — is Christ the King, — whom shep - herds guard — and
 plead - ing. Nails, spear — shall pierce Him through, — the cross be borne — for
 - throne Him. Raise, raise — the song on high; — The Vir - gin sings — her

an - gels sing. Haste, haste — to bring Him laud, — the Babe, — the Son — of Mar - y.
 me, for you. Hail, hail — the Word made flesh, — the Babe, — the Son — of Mar - y.
 lull - a - by. Joy, joy — for Christ is born, — the Babe, — the Son — of Mar - y.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing



Praise God, from whom all bless - ings flow; praise him, all crea - tures

here be - low; praise him a - bove, ye heaven - ly



The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are _ full _ of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na _ in the high - est. _ Bless-ed is He who _ comes _ in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of _ the _ Lord. Ho - san - na _ in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na _ in the high - est. _

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-low'd be thy Name, thy king-dom

5 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly

10 bread. And for-give us all our tres-pass, as we for-give those who tres -

15 pass a - gainst us, And lead us not in - to temp -

20 ta-tion, but de - li - ver us from e - vil. For thine is the

26 king-dom, and the pow - er, and the glo-ry, for e - ver and for

31

ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy

36

Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover is sacrificed for us

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm⁷ B \flat maj⁷

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B♭/D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B♭ C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian and are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the bread and wine to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

The people remain sitting or kneeling

The Magnificat

Solo: Liz Hull

Love Came Down at Christmas

The Post-Communion Prayer

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

Hymn in Recession

Joy to the World

1. Joy to the world! The Lord is come; Let earth re - ceive her King; Let
2. Joy to the earth! The Sav - ior reigns; Let men their songs em - ploy; While
3. No more let sins and sor - rows grow, nor thorns in - fest the ground; He
4. He rules the world with truth and grace, and makes the na - tions prove the

ev - 'ry heart pre - pare Him room. And heav'n and na - ture
fields and floods, rocks, hills and plains, re - peat the sound - ing
comes to make His bless - ings flow far as the curse is
glo - ries of His right - eous - ness. And won - ders of His

sing, and heav'n and na - ture sing. And
joy, re - peat the sound - ing joy. Re
found, far as the curse is found. Far
love, and won - ders of His love. And

heav'n and heav'n and na - ture sing.
-peat, re - peat the sound - ing joy.
as, far as, the curse is found.
won - ders, won - ders of His love.

The Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Acknowledgments

Music

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“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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