



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

February 12, 2017 – The Sixth Sunday after Epiphany

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

February 12, 2017 – The Sixth Sunday after Epiphany

The Hymn in Procession *Hail to the Lord's Anointed*

Montgomery

The people stand, if able, and sing



1. Hail to the Lord's A - noint - ed, great Da-vid's great-er Son!
2. He comes with suc-cor speed - y to those who suf-fer wrong;
3. He shall come down like show - ers up - on the fruit-ful earth;
4. To him shall prayer un - ceas - ing and dai - ly vows as - cend;

Hail in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
love, joy, and hope, like flow - ers, spring in his path to birth.
his king-dom still in - creas - ing, a king-dom with-out end.

He comes to break op - pres - sion, to set the cap-tive free;
to give them songs for sigh - ing, their dark-ness turn to light,
Be - fore him, on the moun - tains, shall peace, the her-ald, go,
The tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.
 whose souls, con-demned and dy - ing, are pre-cious in his sight.
 and righ-teous-ness, in foun - tains, from hill to val - ley flow.
 his name shall stand for - ev - er; that name to us is love.

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People **that my salvation may reach to the end of the earth.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

To God Be the Glory

Archer | Schweizer

3

To God be the glo - ry, all glo - ry__ in the
 Lord Je - sus, the on - ly be - got - ten__ of the
 high - est and peace to__ his__ peo - ple who dwell here be - low, Our
 Fa - ther we praise and__ we__ bless you, the Son and the Lamb. The
 hea - v'n - ly Fa - ther, our Lord, and__ our__ sov - 'reign, to
 sin of the world you have tak - en__ up - on you, have

you, the Al - migh-ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the
- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty God, we ask you mercifully to look upon your people; that by your great goodness they may be governed and preserved evermore; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Deuteronomy 30:15-20

Pew Bible pg. 172, LP pg. 218

Reader The Word of the Lord.
People **Thanks be to God.**

Psalms 119:9-16



- 9 How shall a young man cleanse his / **way**? *
By keeping / *to your words.*
- 10 With my whole heart I / **seek** you; *
let me not stray from your / *com-mand-ments.*
- 11 I treasure your promise in my / **heart**, *
that I may not sin / *a-gainst you.*
- 12 Blessed are you, O / **LORD**; *
instruct me in / *your stat-utes.*
- 13 With my lips will I re-**cite** *
all the judgments / *of your mouth.*
- 14 I have taken greater delight in the way of your de-**crees** *
than in all manner / *of rich-es.*
- 15 I will meditate on your com-**mand**-ments *
and give attention / *to your ways.*
- 16 My delight is in your / **stat**-utes; *
I will not for-*get your word.*

The Second Lesson

Hebrews 5:1-5

Pew Bible pg. 1003, LP pg. 1278

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Now and Forevermore

Taize

The people stand and sing

Now and for - ev - er - more God's name be ex - alt - ed.

div. unis.

Praised be God's ho - ly name, Al-le-lu - ia.

The Gospel

The people stand, facing the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to You, Lord Christ.**

Matthew 5:21-27

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

Lusaka - (Central Africa) The Rt Revd David Njovu; CANA East: Reformation Anglican Church Gray, Maine • The Rev. Richard Lepage Healing & Counseling Ministries

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs, Bishop Bena, Bishop Okoh

Missionaries *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.*

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, William Bryan, Josh Roe, Mark, Lynn, Jonathan, Chris and Bonnie.

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The family and friends of Ron Jones

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

The Peace

Celebrant

The peace of the Lord be always with you.

People

And with your spirit.

The Celebrants and People may greet one another in the name of the Lord.

The Offertory

Let The Earth Resound

Getty | Townend

F/A G/B C F C/E F C/E F/A G/B C F C/E

1. Let the earth re-sound with songs of praise to the Fa-ther's pow'r and
 2. Let the earth be stilled be-fore the sight of a Fa-ther's sac - ri -
 3. Let the earth re-sound with songs of faith at the won - der yet to

4 G^{sus} G F/A G/B C F C/E F C/E F/A G/B C G^{sus} G

love. — For the One who set each star in place chose to set His heart — on
 -fice, — that re - vealed the depths of love di - vine in the face of Je - sus
 come, — when all sin and pain are put to death and the church and Christ — are

8 C C/E G G/F C/E C F Am

us. To the One whose might gives vic - to - ry yet whose mer - cies nev - er
 Christ. Through a life of full o - be - di - ence, and a death in ag - o -
 one. When we stand as God's great fam - i - ly and we meet the Fath - er's

12 G^{sus} G F/A G/B C F C/E F C/E F/A G/B C G^{sus} G C C/E

cease, — as the tap - es - try of his - to - ry tells the sto - ry of — His grace. King im -
 -ny, — He re - moved the re - bel's pun - ish - ment and He set the pris - 'ner free. King - im
 gaze — and we share in His e - ter - nal joy as we join in cease - less praise. King - im

17 G F C C/E G G/F C/E

-mor - tal, faith - ful God, crowned with splen - dour, rich in love. Let the

21 G F C/E F C/G G^{sus} G C

heav - ens and the earth re - sound with songs of praise — to You.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Holy Eucharist

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

w858

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

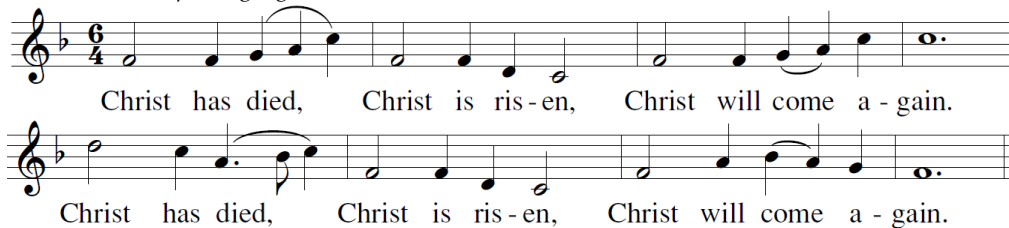
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Simon Dixon

The people remain kneeling, and sing

Legato 8 C *mf* G(sus4) G C F(sus4) F

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

our dai-ly bread and for-give our sins as we for-give those who sin a -

gainst us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from

e - vil, for thine is the king - dom and the po - wer and the glo - ry

28 G(sus4) G E/G# Am Em F G(sus4) G E/G#

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G

for - e - ver and e - ver, A - men (men) men. (men)

A musical score for a song, likely 'Alleluia'. It features a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a 4/4 time signature. The bass staff has a key signature of one flat (Bb) and a 4/4 time signature. The score includes chords: Am, Em, F, G(sus4), and G. The melody is written in the treble staff, and the bass line is in the bass staff. There are triplets marked with a '3' and a bracket. The lyrics are: 'for - e - ver and e - ver, A - men (men) men. (men)'. The score is numbered 33 at the beginning.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F Bb F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 Bb Dm Bb/F F

-bis. Lamb of God, You take a-way the sins of the world, Bbmaj7

9 Dm C/E F C Gm7

mi - se - re - re no - bis. Lamb of God, You take a-way the

A musical score for 'The Agnus Dei'. It features a treble staff with a key signature of one flat (Bb) and a 4/4 time signature. The score includes chords: Dm, F, Bb, C/E, and C. The melody is written in the treble staff. There are measures with rests. The lyrics are: 'Lamb of God, You take a-way the sins of the world, mi - se - re - re no - bis. Lamb of God, You take a-way the'. The score is numbered 5 and 9 at the beginning of the second and third systems respectively.

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

Communion Music

Gethsemane Hymn

Getty | Townend

The people may sing, seated or kneeling.

Bm F \sharp m/A Em/G Bm/F \sharp Em⁷ F \sharp m⁷

1. To see the King of heav - en fall in an - guish to His
(2. To) know each friend will fall a - way, and heav - en's voice be
(3. What) took Him to this wretch - ed place, what kept Him on this

4 B⁵ Bm F \sharp m/A Em/G Bm/F \sharp Em⁷ F \sharp m⁷

knees, the Light and Hope of all the world now o - ver - whelmed with
still, for hell to have its venge - ful day up - on Gol - go - tha's
road? His love for A - dam's curs - ed race, for ev - 'ry bro - ken

8 B⁵ D A/C# Bm Em/G F#m/A D A/C# Bm

grief. What name - less hor - rors _ must He see, to cry out in the _
 hill. No words de - scribe the _ Sav - iour's plight, to be by God for -
 soul. No sin too slight to _ o - ver - look, no crime too great to _

12 Em/G F#m/A Bm F#m/A Gmaj⁷ Bm/F# Em⁷ F#m⁷ G² G

gar - den: "Oh, take this cup a - way from Me! _ Yet
 - sak - en, till wrath and love are _ sat - is - fied, _ and
 car - ry, all min - gled in this _ poi - soned cup, _ and

15 Em⁷ F#m⁷ G² G Em⁷ F#m⁷ 1. B⁵

not My will _ but Yours, _ yet not My will _ but Yours." 2. To
 ev - 'ry sin _ is paid, _ and ev - 'ry sin _ is
 yet He drank _ it all, _ the Sav - iour drank _ it

19 2. Bm Bm/A Gmaj⁷ D/F# Em⁷ Dmaj⁷ C#m⁷(b⁵) F#/E

paid.

23 Bm/D F#m/A Gmaj⁷ D/F# Em⁷ Dmaj⁷

26 F#⁷_{sus} F#⁷ 3. G² G Em⁷ F#m⁷ B⁵

3. What all, _ the Sav - iour drank _ it all.

The Post-Communion Prayer

The people kneel. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Hymn in Recession

Crown Him with Many Crowns

Hymn 494

The people stand, if able, and sing

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, alleluia

People Thanks be to God. Alleluia, alleluia.

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

"A print from the Phillip Medhurst Collection of Bible illustrations in the possession of Revd. Philip De Vere at St. George's Court, Kidderminster, England." by Philip De Vere

This file is licensed under the Creative Commons Attribution-Share Alike 3.0 Unported license.

It can be viewed at:

https://commons.wikimedia.org/wiki/File:The_Phillip_Medhurst_Picture_Torah_608._Divorcing_a_wife._Deuteronomy_cap_24_v_1._Schenck.jpg

Flowers

The flowers this morning were provided by the generous donations of the congregation of The Anglican Church of the Good Shepherd.

Scripture

Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version. Psalm taken from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Any collects, psalms, and/or liturgy are from the Book of Common Prayer, 1979 and The Order for the Administration of The Lord's Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America Petertide A.D. 2013.

Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

"Hail to the Lord's Anointed" Public Domain. Words: James Montgomery 1821 (Ps 72), Music: Gesangbuch der H.W.k. Hofkapelle, 1794, alt; adapt. And harm. By W.H. Monk, 1868.

"To God Be the Glory" Archer | Schweizer ©St. James Music Press, 2010 — www.sjmp.com — licensed permission to photocopy

"Psalm 119 chant" Music: Gregorian Chant, tone 2, Public Domain

"Now and Forevermore / Sit Nomen Domini" Taize Community Tune: © 2007, Les Presses de Taize, GIA Publications, Inc., agent Text: © 2007, Les Presses de Taize, GIA Publications, Inc., agent

"Gethsemane Hymn" CCLI Song # 5567746 Keith Getty | Stuart Townend © 2008 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

"Let The Earth Resound" CCLI Song # 4779865 Keith Getty | Stuart Townend © 2006 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

"Sanctus, Land of Rest Mass" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

"Memorial Acclamation" Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

"The Great Amen" Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

"The Lord's Prayer" "The Lord's Prayer" CCLI Song 2525822 Simon Dixon © 1998 IQ Music Limited (Admin. by Wixen Music Publishing, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Lamb of God” CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Crown Him with Many Crowns” Words: Matthew Bridges (1800-1894) Music: Diademata, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)