

# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**February 14, 2016 – The First Sunday in Lent**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

February 14, 2016 – The First Sunday in Lent

## The Hymn in Procession *Forty Days and Forty Nights*

Hymn 150

*The people stand, if able, and sing*

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

### Kyrie Eleison

Getty | Townend

Chords: Dm<sup>7</sup> C G C Dm<sup>7</sup>

Ky - rie E - lei - son, have \_ mer - cy, Chris - te E - lei -

6 Chords: C G C Dm<sup>7</sup> C G

-son, have \_ mer - cy. Ky - rie E - lei - son, have \_ mer -

12 Chords: C Dm<sup>7</sup> C G C

-cy, Chris - te E - lei - son, have \_ mer - cy.

\*Kyrie Eleison, have mercy= Lord have mercy      Christe Eleison, have mercy= Christ have mercy

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*      **And with your spirit.**

*Celebrant*      Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Deuteronomy 26:1-11**

Pew Bible pg. 167, LP pg.212

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## Psalm 91:1-2, 9-16



- 1 He who dwells in the shelter of the Most / **High**, \*  
abides under the shadow of the / *Al-might-y*.
- 2 He shall say to the LORD,  
“You are my refuge and my / **strong**-hold, \*  
my God in whom I / *put my trust*.”
- 9 Because you have made the LORD your / **ref**-uge, \*  
and the Most High your hab-*/i-ta-tion*,
- 10 There shall no evil happen to / **you**, \*  
neither shall any plague come near / *your dwell-ing*.
- 11 For he shall give his angels charge / **o**-ver you, \*  
to keep you in / *all your ways*.
- 12 They shall bear you in their / **hands**, \*  
lest you dash your foot a-*/gainst a stone*.
- 13 You shall tread upon the lion and / **ad**-der; \*  
you shall trample the young lion and the serpent un-*/der your feet*.
- 14 Because he is bound to me in love,  
therefore will I de-**/liv**-er him; \*  
I will protect him, because he / *knows my Name*.
- 15 He shall call upon me, and I will / **an**-swer him; \*  
I am with him in trouble;  
I will rescue him and bring him / *to hon-or*.
- 16 With long life will I satisfy / **him**, \*  
and show him my / *sal-va-tion*.

## The Second Lesson

### Romans 10:8b-13

Pew Bible pg. 946, LP pg. 1203

Reader The Word of the Lord.

People **Thanks be to God.**

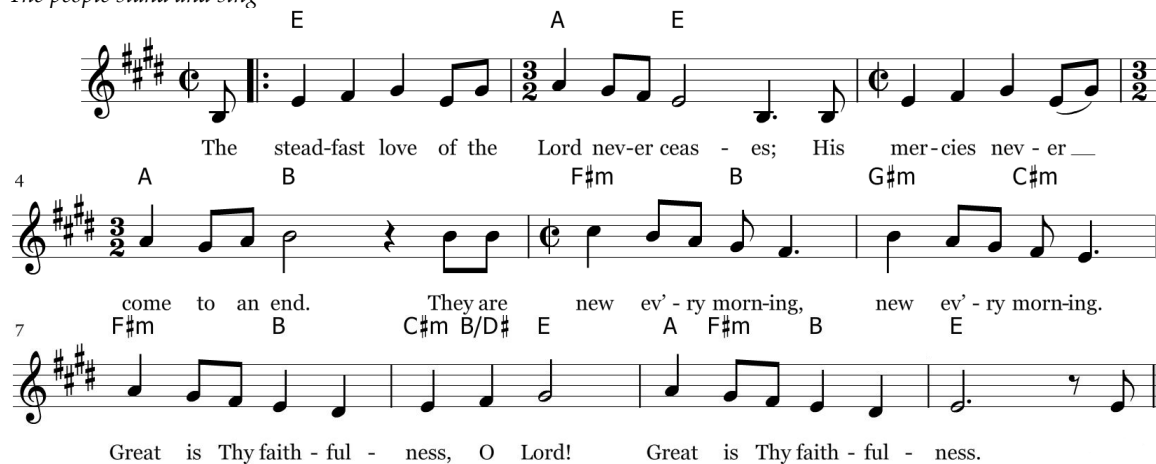
*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

### *The Steadfast Love*

E. McNeill

*The people stand and sing*



E A E

4 A B F#m B G#m C#m

7 F#m B C#m B/D# E A F#m B E

The stead-fast love of the Lord nev-er ceas - es; His mer-cies nev - er \_  
come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.  
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People*

**Glory to You, Lord Christ.**

**Luke 4:1-13**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

*Celebrant*            The Lord be with you.

*People*                **And with your spirit.**

*Celebrant*            Let us pray.

## **The Church throughout the World**

*The missionary diocese of New England; the Province of Kenya; CANA East: Church of the Redeemer Maryland Global Fellowship of Confessing Anglicans*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce, Debbie*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

## **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory

### *Great is Thy Faithfulness*

Chisholm | Runyon

1. Great is thy faith - ful - ness, O God my Father; there is no  
2. Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3. Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright

pas-sions, they fail not; as thou hast been, thou for - ev - er wilt be.  
 man-i - fold wit-ness to thy great faith-ful-ness, mer-cy, and love.  
 hope for to - mor-row, bless-ings all mine, with ten thou-sand be - side!

*Refrain*

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer - cies I see; all I have need - ed thy

hand hath pro - vid-ed; great is thy faith-ful-ness, Lord, un-to me!

## The Presentation of the Gifts

*The people stand, if able, and sing*

*Praise God from whom all blessings flow;*

*praise Him, all creatures here below;*

*Praise Him above, ye heavenly host:*

*praise Father, Son, and Holy Ghost. Amen.*



# The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you have given us the spirit of discipline, that we may triumph over the flesh, and live no longer for ourselves but for Him who died for us and rose again, your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

Mahar, Le, Ndolo

*The people remain standing and sing*

F Dm<sup>7</sup> Am C B $\flat$  F

5 B $\flat$  Ho - ly, ho - ly, ho - ly Lord God of hosts. \_\_\_\_\_  
 F C Dm

7 B $\flat$ maj<sup>7</sup> Heav - en and earth are full of Your glo - ry. Ho -  
 F/C C<sup>sus</sup> F B $\flat$  F

10 C -san - na in the high - est. Bless - ed is He who comes in the  
 Dm B $\flat$ maj<sup>7</sup> F/C C Dm F F/A

13 B $\flat$ maj<sup>7</sup> name of the Lord. Ho - san - na in the high - est. Ho -  
 F/C C F

-san - na in the high - est. \_\_\_\_\_

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

Danish Three Fold

Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

*The people remain kneeling and recite*

*Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.*

# The Fraction

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

*Lamb of God*

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

5 B $\flat$  Dm B $\flat$ /F F

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a - way the

14  $B\flat/D$  F Dm C/E F C

sins of the world, do - na no - bis pa -

17  $B\flat$  C F

-cem, do - na no - bis pa - cem.

\*miserere nobis=have mercy on us

\*dona nobis pacem = grant us peace

## The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## The Hymn during Communion *In Christ Alone*

Getty | Townend

*The people remain seated or kneeling*

$\text{♩} = 60$  VERSE

$A\flat$   $E\flat$   $A\flat$   $B\flat$   $E\flat/G$   $A\flat$   $E\flat/G$   $Fm^7$   $A\flat/B\flat$

1. In Christ a - lone my hope is found, He is my light, my strength, — my  
 2. In Christ a - lone, who took on flesh, ful-ness of God in help - less  
 3. There in the ground His bod-y lay, Light of the world by dark - ness  
 4. No guilt in life, no fear in death, this is the pow'r of Christ — in

4  $E\flat$   $A\flat$   $E\flat$   $A\flat$   $B\flat$   $E\flat/G$   $A\flat$   $E\flat/G$   $Fm^7$   $A\flat/B\flat$

song; This Cor-ner-stone, this sol - id Ground, firm through the fierc - est drought — and  
 babe! This gift of love and right-eous- ness, scorned by the ones He came — to  
 slain; Then, burst-ing forth in glo-rious Day, up from the grave He rose — a -  
 me; From life's first cry to fi - nal breath, Je - sus com-mands my des - ti -

8 Eb Eb/G Ab Eb/G Bb<sup>SUS</sup> Bb Eb/G Ab Cm<sup>7</sup>

storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings  
 save. Till on that cross as Je - sus died, the wrath of God was sat - is -  
 -gain! And as He stands in vic - to - ry, sin's curse has lost its grip on  
 -ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His

12 Bb<sup>SUS</sup> Bb Ab Eb Ab Bb Eb/G Ab Eb/G Fm<sup>7</sup> Ab/Bb

cease. My Com - fort - er, my All in All, here in the love of Christ — I  
 -fied. For ev - 'ry sin on Him was laid; Here in the death of Christ — I  
 me; For I am His and He is mine, bought with the pre - cious blood — of  
 hand; Till He re - turns or calls me home, here in the pow'r of Christ — I'll

16 Eb Bbm<sup>7</sup> Fm<sup>7</sup> Eb Eb<sup>SUS</sup> Eb

stand.  
 live.  
 Christ.  
 stand!

## The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# The Hymn in Recession *If Thou but Trust in God to Guide Thee*

Hymn 635

*The people stand, if able, and sing*  
*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

## The Dismissal

*Celebrant*

Let us go forth, rejoicing in the power of the Holy Spirit.

*People*

**Thanks be to God.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by*

*The altar flowers this morning were donated by Christine Johnson.*

*"In memory of my parents, Carl and Helen Johnson, Grace and Ernie Tong, and Duane Johnson."*

## Acknowledgments

### Music

**Hymns:** All hymns below are reprinted from *The Hymnal, 1982 and The Hymnal 1982, Service Music*, © 1985 by *The Church Pension Fund*. Used by permission. All rights reserved.

**“Forty Days and Forty Nights”** Words: George Hunt Smyttan (1822-1870), alt. Music: Aus der Tiefe rufe ich, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

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**“Psalm 91 chant”** Music: Gregorian Chant, tone 2, Public Domain

**“From all that dwell below the skies”** Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**“The Steadfast Love”** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

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**“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

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**“If Thou But Trust in God to Guide Thee”** Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

### Cover Image

**“Jesus Tempted in the Wilderness (Jésus tenté dans le désert)”** by James Tissot

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### Scripture

*Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012*