



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**February 21, 2016 – The Second Sunday in Lent**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

February 21, 2016 – The Second Sunday in Lent

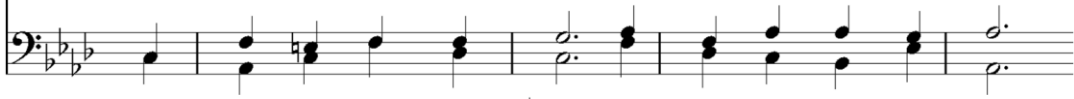
## The Hymn in Procession *God of Abraham's Praise*

Hymn 401

*The people stand, if able, and sing*



- 1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

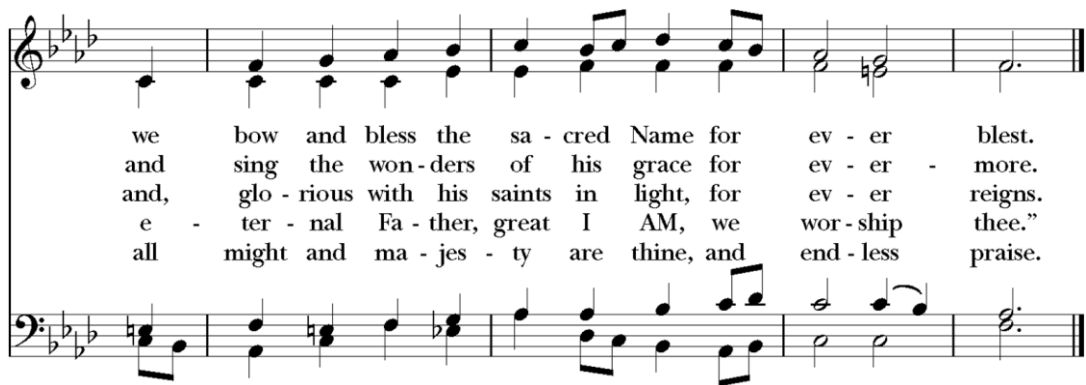


- 1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



- 1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;





we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

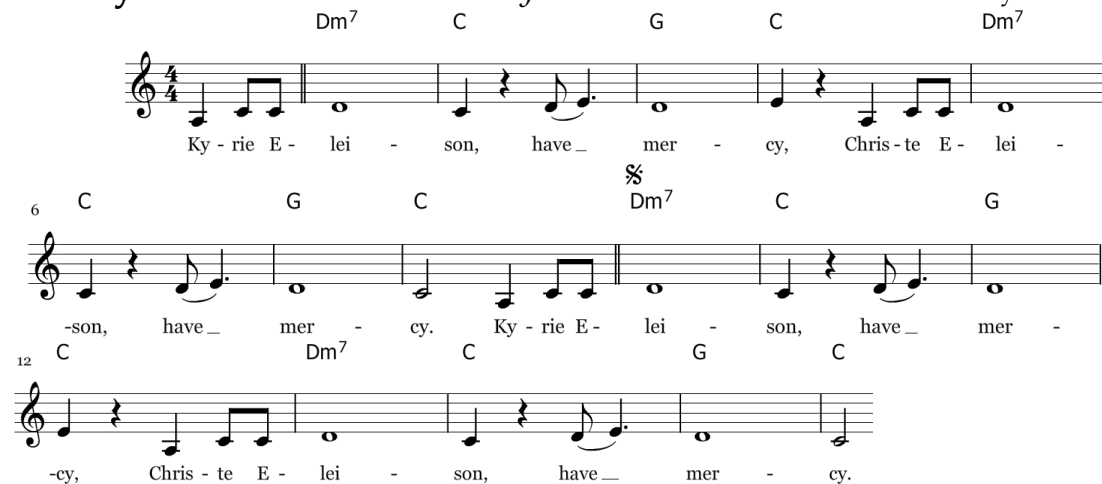
## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

### *Kyrie Eleison*

Getty | Townend



Ky - rie E - lei - son, have \_ mer - cy, Chris - te E - lei - son, have \_ mer - cy.  
-son, have \_ mer - cy. Ky - rie E - lei - son, have \_ mer - cy.  
-cy, Chris - te E - lei - son, have \_ mer - cy.

\*Kyrie Eleison, have mercy= Lord have mercy

Christe Eleison, have mercy= Christ have mercy

## The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*      **And with your spirit.**  
*Celebrant*      Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Genesis 15:1-12,17-18**

Pew Bible pg. 10, LP pg.13

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

### Psalm 27



- 10 Hearken to my voice, O LORD, when I / **call**; \*  
have mercy on me and / *an-swer me*.
- 11 You speak in my heart and say, / "**Seek** my face." \*  
Your face, LORD, / *will I seek*.
- 12 Hide not your / **face** from me, \*  
nor turn away your servant in / *dis-pleas-ure*.
- 13 You have been my helper; cast me not a-/**way**; \*  
do not forsake me, O God of my / *sal-va-tion*.
- 14 Though my father and my mother for-/**sake** me, \*  
the LORD will / *sus-tain me*.
- 15 Show me your way, O / **LORD**; \*  
lead me on a level path, because of my / *en-e-mies*.
- 16 Deliver me not into the hand of my / **ad-versaries**, \*  
for false witnesses have risen up against me,  
and also those who / *speak mal-ice*.
- 17 What if I had not believed  
that I should see the goodness of the / **LORD** \*  
in the land of / *the liv-ing*!

## The Second Lesson

**James 1:19-25**

Pew Bible pg. 1012, LP pg. 1289

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

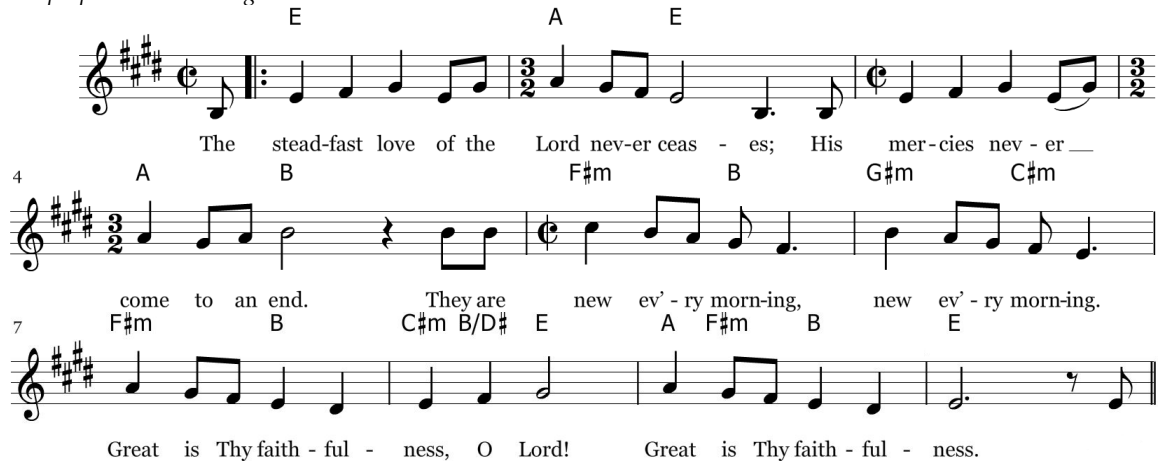
*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

*The Steadfast Love*

E. McNeill

*The people stand and sing*



The steadfast love of the Lord nev-er ceas - es; His mer - cies nev - er —  
4 A B F#m B G#m C#m  
come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.  
7 F#m B C#m B/D# E A F#m B E  
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to You, Lord Christ.**

**Luke 13:31-35**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and

was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## **The Prayers of the People**

*Celebrant*            The Lord be with you.

**People**              **And with your spirit.**

*Celebrant*            Let us pray.

## **The Church throughout the World**

*The missionary diocese of New England; the Province of Kenya; CANA East: Church of the Holy Spirit Tulsa, Oklahoma, The Rev'd Briane Turley, The Rev'd Paul Moore Archbishop Nicholas Okoh, Primate Church of Nigeria (Anglican Communion)*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua , Carrie Moorhead, Lisa Ojetayo ,and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce, Debbie*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

## **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is

intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

**The Offertory**


*By Faith*

Getty | Townend

♩ = 76


VERSE

A D/A A Amaj7 D/A



1. By faith we see the hand of God in the  
2. By faith our fa - thers roamed the earth with the  
3. By faith the pro - phets saw a day when the  
4. By faith the church was called to go in the  
5. By faith this moun - tain shall be moved and the

3 A F#m7 ESUS A/C# D F#m E/G# A F#m E



light of cre - a - tion's grand de - sign, in the lives of those who prove His  
pow'r of His prom - ise in their hearts of a ho - ly cit - y built by  
longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of  
pow'r of the Spir - it to the lost, to de - liv - er cap - tives and to  
pow'r of the gos - pel shall pre - vail, for we know in Christ all things are

6 D E F#m<sup>7</sup> D<sup>2</sup> E 1, 3. A D/A

faith - ful - ness, who walk by faith and not by sight.  
 God's own hand, a place where peace and jus - tice  
 sin and death, and rise tri - um-phantly from the grave.  
 preach good news in ev - 'ry cor - ner of the  
 pos - si - ble for all who call up - on His

9 2, 4, 5. A E/G# F#m D A A/C# F#m D CHORUS

reign. We will stand as chil-dren of the prom-ise; We will fix our eyes on Him, our  
 earth.  
 name.

13 A E A E/G# F#m D A C#m D

soul's re - ward. Till the race is fin-ished and the work is done,

16 Bm<sup>7</sup> D<sup>2</sup> E 1, 2. A D/A A Amaj<sup>7</sup> D/A D.C.

we'll walk by faith and not by sight.

19 3. A D/A A Amaj<sup>7</sup> D/A A

sight.

## The Presentation of the Gifts

*The people stand, if able, and sing*

*Praise God from whom all blessings flow;  
 praise Him, all creatures here below;  
 Praise Him above, ye heavenly host:  
 praise Father, Son, and Holy Ghost. Amen.*



# The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you have given us the spirit of discipline, that we may triumph over the flesh, and live no longer for ourselves but for Him who died for us and rose again, your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

Mahar, Le, Ndolo

*The people remain standing and sing*

F Dm<sup>7</sup> Am C B $\flat$  F

Ho - ly, ho - ly, ho - ly Lord God of hosts. \_\_\_\_\_

5 B $\flat$  F C Dm

Heav - en and earth are \_\_\_\_\_ full \_\_\_\_\_ of Your glo - ry. Ho -

7 B $\flat$ maj<sup>7</sup> F/C C<sup>sus</sup> F B $\flat$  F

-san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_ Bless - ed is He who \_\_\_\_\_ comes \_\_\_\_\_ in the

10 C Dm B $\flat$ maj<sup>7</sup> F/C C Dm F F/A

name of \_\_\_\_\_ the \_\_\_\_\_ Lord. Ho - san - na \_\_\_\_\_ in the high - est. Ho -

13 B $\flat$ maj<sup>7</sup> F/C C F

-san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

*Christ has died, Christ has risen, Christ will come again*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling and recite*

*Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.*

## The Fraction

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

*Lamb of God*

*Mahar, Ndolo, Le*

5

6

9

14

17

-bis.

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

Lamb of God, You take a-way the sins of the world, bis.

Lamb of God, You take a-way the sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

Dm F B $\flat$  F Dm C/E F C

B $\flat$  Dm B $\flat$ /F F

Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

B $\flat$ /D F Dm C/E F C

B $\flat$  C F

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

# The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## The Hymn during Communion Kyrie Eleison

Getty | Townend

The people remain seated or kneeling

Em<sup>7</sup>DADEm<sup>7</sup>



Ky - rie E - lei - son, have \_ mer - cy, Chris - te E - lei -

6DADEm<sup>7</sup>D



-son, have \_ mer - cy. Ky - rie E - lei - son, have \_

11ADEm<sup>7</sup>DA



mer - cy, Chris - te E - lei - son, have \_ mer -

16DBm<sup>7</sup>



-cy.


1. As we come be - fore You with the needs of our

2. When the cries of vic - tims go un - heard in the

3. If we love our God with all our heart, mind and


4. Lord, re - new our vi - sion to be Christ where we

20 Em Bm<sup>7</sup>




world, we con - fess our fail - ures and our sin; For our  
land, and the scars of war re - fuse to heal, will we  
strength, and we love our neigh-bours as our - selves, then this  
live, to reach out in mer - cy to the lost; For each

25 Em Bm<sup>7</sup> Em



words are man - y, yet our deeds have been few; Fan the fire of com -  
stand for jus - tice to em - pow - er the weak, till their bonds of op -  
law of love will heal the na - tions of earth, and the glo - ry of  
cup of kind-ness to the least in our midst is an of - fring of

30 Bm<sup>7</sup> 1. 2, 3, 4.



-pas - sion once a - gain. Ky - rie E - Ky - rie E -  
-pres - sion are no more?  
Christ will be re - vealed.  
wor - ship to the throne.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# The Hymn in Recession

## Take Up Your Cross

Hymn 675

*The people stand, if able, and sing*



- 1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



- 1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



- 1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit.

*People* **Thanks be to God.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by*

## Acknowledgments

### Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**“God of Abraham’s Praise”** Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

**“Kyrie Eleison”** CCLI Song # 6016038 Keith Getty | Stuart Townend © 2010 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Psalm 27 chant”** Music: Gregorian Chant, tone 2, Public Domain

**“From all that dwell below the skies”** Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**“The Steadfast Love”** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“By Faith”** CCLI Song # 5469291 Keith Getty | Kristyn Getty | Stuart Townend © 2009 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Memorial Acclamation”** Danish Three Fold, Public Domain

**“Lamb of God”** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Kyrie Eleison”** CCLI Song # 6016038 Keith Getty | Stuart Townend © 2010 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Take Up your Cross”** Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944)

### Cover Image

**“Jesus disputes with the Pharisees”** by Phillip De Vere. French School. In the Bowyer Bible in Bolton Museum, England. Print 3861. From “An Illustrated Commentary on the Gospel of Mark” by Phillip Medhurst. Section Q. disputes with the est.

This image is free for public use and can be found at:

<[http://commons.wikimedia.org/wiki/File:50\\_Mark%E2%80%99s\\_Gospel\\_Q.\\_disputes\\_with\\_the\\_establishment\\_image\\_1\\_of\\_3.\\_Jesus\\_disputes\\_with\\_the\\_Pharisees.\\_French\\_School.gif](http://commons.wikimedia.org/wiki/File:50_Mark%E2%80%99s_Gospel_Q._disputes_with_the_establishment_image_1_of_3._Jesus_disputes_with_the_Pharisees._French_School.gif)>

### Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012