

# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**February 28, 2016 – The Third Sunday in Lent**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

February 28, 2016 – The Third Sunday in Lent

## The Hymn in Procession *Praise to the Living God*

Hymn 372

*The people stand, if able, and sing*

The musical score is written in a three-system format. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment consists of block chords and simple melodic lines.

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

### *Kyrie Eleison*

Getty | Townend

Dm<sup>7</sup>      C                      G                      C                      Dm<sup>7</sup>

Ky - rie E - lei - son, have \_ mer - cy, Chris - te E - lei - son, have \_ mer - cy.  
 6      C                      G                      C                      Dm<sup>7</sup>                      C                      G  
 -son, have \_ mer - cy. Ky - rie E - lei - son, have \_ mer - cy.  
 12      C                      Dm<sup>7</sup>                      C                      G                      C  
 -cy, Chris - te E - lei - son, have \_ mer - cy.

\*Kyrie Eleison, have mercy= Lord have mercy      Christe Eleison, have mercy= Christ have mercy

# The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Exodus 3:1-15

Pew Bible pg. 46, LP pg.59

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### Psalm 63:1-8



- 1 O God, you are my God; eagerly I / **seek** you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is / *no wa-ter.*
- 2 Therefore I have gazed upon you in your holy / **place**, \*  
that I might behold your power and / *your glo-ry.*
- 3 For your loving-kindness is better than life it-/**self**; \*  
my lips shall / *give you praise.*
- 4 So will I bless you as long as I / **live** \*  
and lift up my hands / *in your Name.*
- 5 My soul is content, as with marrow and / **fat**-ness, \*  
and my mouth praises you with / *joy-ful lips,*
- 6 When I remember you upon my / **bed**, \*  
and meditate on you in the / *night watch-es.*
- 7 For you have been my / **help**-er, \*  
and under the shadow of your wings I / *will re-joice.*
- 8 My soul clings to / **you**; \*  
your right hand / *holds me fast.*

## The Second Lesson

**James 1:26-27**

Pew Bible pg. 1012, LP pg. 1289

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

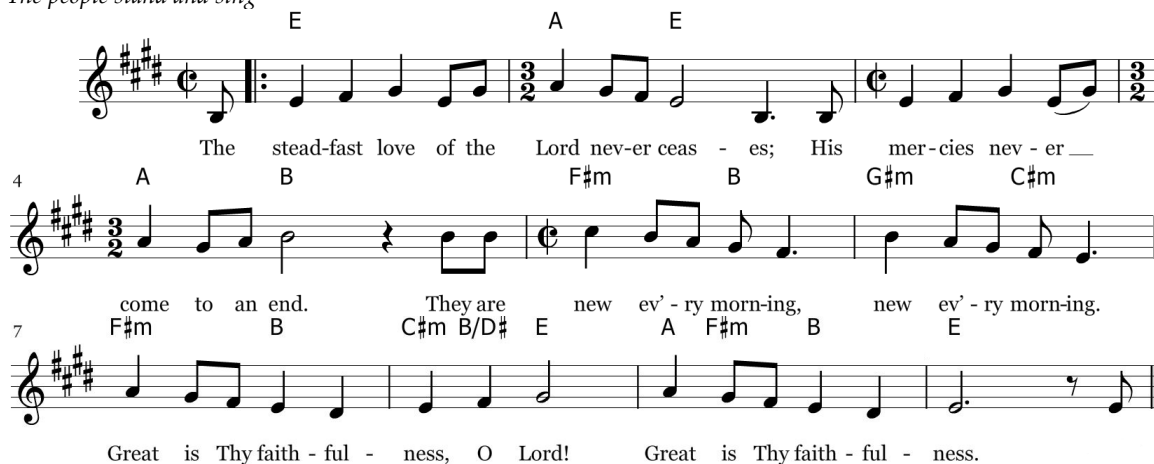
*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

*The Steadfast Love*

E. McNeill

*The people stand and sing*



E A E

4 A B F#m B G#m C#m

7 F#m B C#m B/D# E A F#m B E

The steadfast love of the Lord nev-er ceas - es; His mer - cies nev - er —  
come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.  
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to You, Lord Christ.**

**Luke 13:1-9**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able, and say*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and

was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

*Celebrant*           The Lord be with you.

*People*               **And with your spirit.**

*Celebrant*           Let us pray.

## **The Church throughout the World**

*The missionary diocese of New England; the Province of Kenya; CANA East: Glory of God Cocoa, Florida, The Rev'd Paul Young Persecuted and suffering Christians around the world*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua , Carrie Moorhead, Lisa Ojetayo ,and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce, Debbie*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

# The Offertory

## What Wondrous Love is This

Hymn 439

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

# The Presentation of the Gifts

*The people stand, if able, and sing*

*Praise God from whom all blessings flow;  
praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

# The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you have given us the spirit of discipline, that we may triumph over the flesh, and live no longer for ourselves but for Him who died for us and rose again, your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

Mahar, Le, Ndolo

*The people remain standing and sing*

F Dm<sup>7</sup> Am C B $\flat$  F

5 Ho - ly, ho - ly, ho - ly Lord God of hosts. \_\_\_\_\_  
B $\flat$  F C Dm

7 Heav - en and earth are full of Your glo - ry. Ho -  
B $\flat$ maj<sup>7</sup> F/C C<sup>sus</sup> F B $\flat$  F

10 -san - na in the high - est. Bless - ed is He who comes in the  
C Dm B $\flat$ maj<sup>7</sup> F/C C Dm F F/A

13 name of the Lord. Ho - san - na in the high - est. Ho -  
B $\flat$ maj<sup>7</sup> F/C C F

-san - na in the high - est. \_\_\_\_\_

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

*Christ has died, Christ is risen, Christ will come again*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling and recite*

*Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.*

## **The Fraction**

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### Lamb of God

Mahar, Ndolo, Le

Dm F B♭ F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

B♭ Dm B♭/F F

9 -bis. Lamb of God, You take a - way the sins of the world, Dm C/E F C Gm<sup>7</sup> B♭maj<sup>7</sup>

14 mi - se - re - re no - bis. Dm C/E F C Lamb of God, You take a - way the

B♭/D F F C

17 sins of the world, do - na no - bis pa -

B♭ C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## The Hymn during Communion *Holy Spirit*

Getty | Townend

*The people remain seated or kneeling*

VERSE

D Dmaj<sup>7</sup>/F# G A G/B A/C# D D/F# A D/F# G A G/B A/C#



1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing  
2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I  
3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has

4 D G/D A/D D Dmaj<sup>7</sup>/F# G A G/B A/C# D D/F# A D/F#



soul. \_\_\_\_\_ Let the pres - ence of the ris - en Lord come re -  
do. \_\_\_\_\_ Love e - nough to cov - er ev - 'ry sin, in each  
made, \_\_\_\_\_ show Your pow - er once a - gain on earth, cause Your

7 G A G/B A/C# D G A Bm D/F# G D/F# A



-new my heart and make me whole. Cause Your word to come a - live in me;  
thought and deed and at - ti - tude. Kind - ness to the great - est and the least,  
church to hun - ger for Your ways. Let the fra - grance of our pray'rs a - rise;

11 Bm A/C# D D/F# Em D A Bm Dmaj<sup>7</sup>/F# G A G/B A/C#



Give me faith for what I can - not see, give me pas - sion for Your  
gen - tle - ness that sows the path of peace. Turn my striv - ings in - to  
Lead us on the road of sac - ri - fice, that in u - ni - ty the

14

D D/F# A D/F# G A G/B A/C# D



pu - ri - ty; Ho - ly Spir - it breathe new life in me.  
 works of grace; Breath of God show Christ in all I do.  
 face of Christ may be clear for all the world to see.

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# The Hymn in Recession *Lord, Dismiss Us with Your Blessing*

Hymn 344

*The people stand, if able, and sing*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are arranged in three systems, each with a vocal line and a piano accompaniment line. The first system includes three numbered verses. The second system continues the lyrics. The third system concludes the hymn with a final double bar line.

## **The Dismissal**

*Celebrant*      Let us go forth, rejoicing in the power of the Holy Spirit.

*People*          **Thanks be to God.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by*

## Acknowledgments

### Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

**“Praise to the Living God”** Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926) Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1985, alt. Meter: 66. 84. D

**“Kyrie Eleison”** CCLI Song # 6016038 Keith Getty | Stuart Townend © 2010 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Psalm 63 chant”** Music: Gregorian Chant, tone 2, Public Domain

**“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**“The Steadfast Love”** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“What Wondrous Love is This?”** Words: American folk hymn, ca. 1835 Music: Wondrous Love, from The Southern Harmony, 1835; alt. acc. Carlton R. Young, (b. 1926) Meter: 12 9. 12. 12 9

**“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Lamb of God”** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Holy Spirit”** CCLI Song # 4779872 Keith Getty | Stuart Townend © 2006 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Lord, Dismiss Us with Your Blessing”** Words: Att. to John Fawcett (1739/40-1817) Music: Sicilian Mariners, Sicilian melody; first published The European Magazine and London Review, 1792, alt.

### Cover Image

**“An etching by Jan Luyken illustrating Luke 13:6-9 in the Bowyer Bible, Bolton, England.”** Phillip Medhurst Photo by Harry Kossuth

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### Scripture

*Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012*