



**Knowing Christ and Making Him Known**

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

## **Anglican Church of the Good Shepherd**

**February 4, 2018 – The Second to Last Sunday after the Epiphany**

**World Mission Sunday**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist

February 4, 2018 – The Second to Last Sunday after the Epiphany  
World Mission Sunday

## Prelude

### Processional

### *How Firm a Foundation*

Hymn 637

*The people stand, if able, and sing*

1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## The Acclamation and Collect for Purity

*The people stand*

*Celebrant* I will make you as a light for the nations,

*People* that my salvation may reach to the end of the earth.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - - - men.

### The Collect of the Day

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### The Ministry of the Word

**The First Lesson**

**Genesis 12:1-3**

Pew Bible pg. 8, LP pg. 11

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

# Psalm 86

s418

8. Among the gods there is none like you, O LORD,\*  
9. All the nations you have made will come and worship you, O LORD,\*  
10. For you are great; you do won - drous things;\*  
11. Teach me your way, O LORD, and I will walk in your truth;\*  
12. I will thank you, O LORD my God, with all my heart,\*  
13. For great is your love toward me;\*

8. nor any - thing like your works.  
9. and glo - ri - fy your Name.  
10. and you a - lone are God.  
11. knit my heart to you that I may fear your Name.  
12. and glorify your Name for ev - er - more.  
13. you have delivered me from the nether - most Pit.

## The Second Lesson

### Hebrews 12:12-17

Pew Bible pg. 1008, LP pg.1285

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gradual

## The Steadfast Love

E. McNeill

*The people stand and sing*

The musical score is written on three staves in G major (one sharp) and 3/2 time. The first staff begins with a repeat sign and a double bar line. The lyrics are: "The steady love of the Lord never ceases; His mercies never —". The second staff continues with: "come to an end. They are new every morning, new every morning." The third staff concludes with: "Great is Thy faithfulness, O Lord! Great is Thy faithfulness." Chord symbols are placed above the notes: E, A, E, A, B, F#m, B, G#m, C#m, F#m, B, C#m B/D#, E, A, F#m, B, E.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

**Glorify to You, Lord Christ.**

**Matthew 28:16-20**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Rev. Matt Kennedy

## The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

**The Church throughout the World** *PRAY for The Anglican Church of Burundi The Most Revd Martin Nyaboho Archbishop of Burundi & Bishop of Makamba*

**CANA East** *St. Michael's Anglican Church Bronx, New York • The Rev. Canon Joseph Nwachukwu Church of Nigeria • Bishops*

**Those in the Church and in the World** *Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoh*

**Missionaries** *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network.*

**Those Who Don't Yet Know Christ** *All those seeking Christ; our neighbors and neighborhood*

**Those in Sickness or Trouble** *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Annette, Charles, Mary Lou, Russ, Bill, Michelle, Jim, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Hal and Carol, Joe B., Bob and Joyce, Tyler H., Kay*

**The Concerns and Thanksgivings of this Church** *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

**Thanksgiving for Those Who Have Died and Prayers for Their Loved Ones** *We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.*

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

*Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## The Offertory

*Holy Spirit, Living Breath of God*

Getty | Townend

*The people, sitting or kneeling*



1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing  
2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I  
3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has

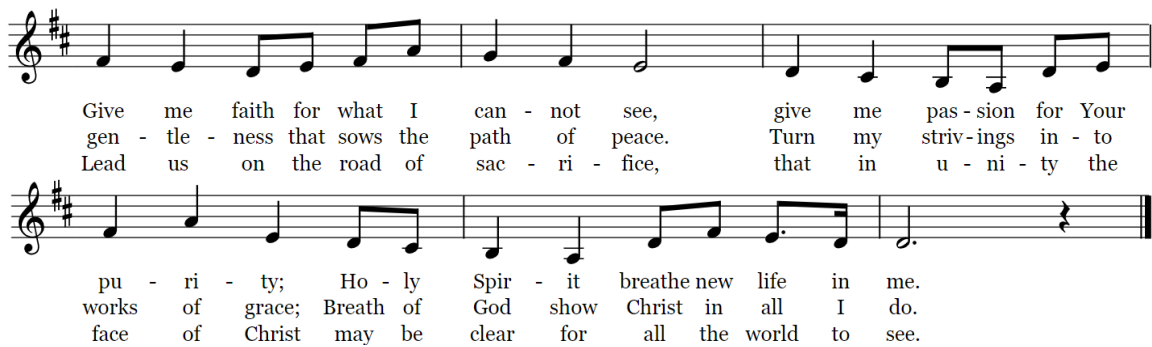


soul. \_\_\_\_\_ Let the pres - ence of the ris - en Lord come re -  
do. \_\_\_\_\_ Love e - nough to cov - er ev - 'ry sin, in each  
made, \_\_\_\_\_ show Your pow - er once a - gain on earth, cause Your



-new my heart and make me whole. Cause Your word to come a - live in me;  
thought and deed and at - ti - tude. Kind - ness to the great - est and the least,  
church to hun - ger for Your ways. Let the fra - grance of our pray'rs a - rise;



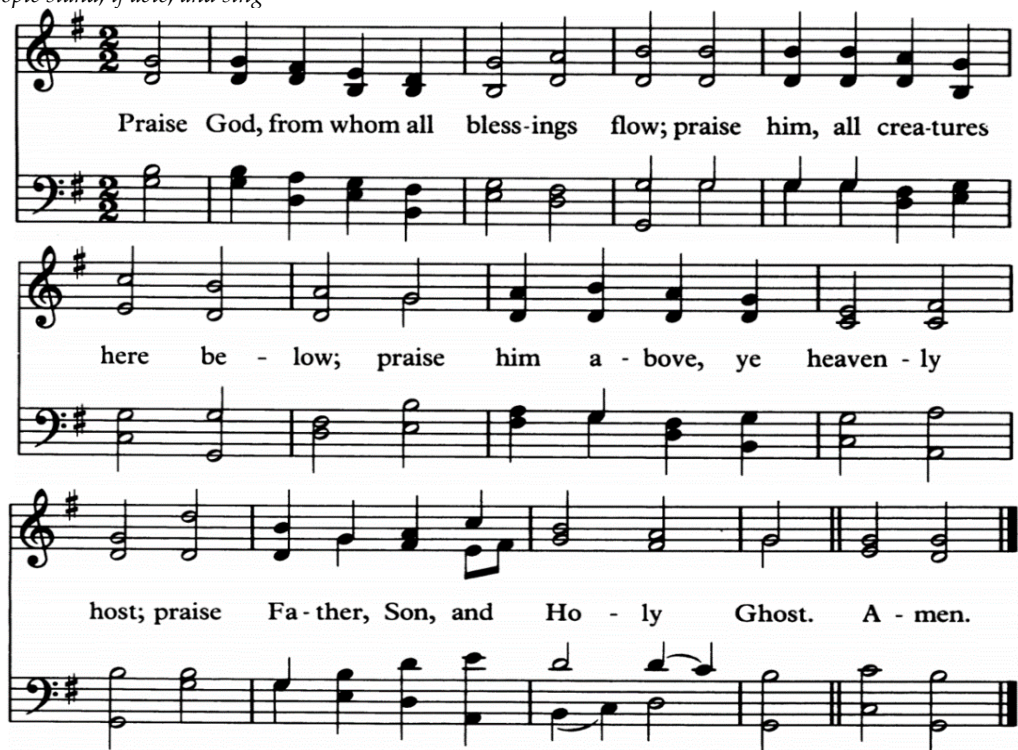


Give me faith for what I can - not see, give me pas - sion for Your  
 gen - tle - ness that sows the path of peace. Turn my striv - ings in - to  
 Lead us on the road of sac - ri - fice, that in u - ni - ty the  
 pu - ri - ty; Ho - ly Spir - it breathe new life in me.  
 works of grace; Breath of God show Christ in all I do.  
 face of Christ may be clear for all the world to see.

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## The Presentation of the Gifts

*The people stand, if able, and sing*



Praise God, from whom all bless - ings flow; praise him, all crea - tures  
 here be - low; praise him a - bove, ye heaven - ly  
 host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## The Great Thanksgiving

*Celebrant*      The Lord be with you.  
*People*          **And with your spirit.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

w858

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line in G major (one sharp) and a piano accompaniment in bass clef. The lyrics are: "in the name of the Lord. Ho - san - na in the". The second system continues the vocal line and piano accompaniment. The lyrics are: "high - est. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

\*Christ has died, Christ is ris-en, Christ will come a - gain.  
Christ has died, Christ is ris-en, Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

And now as our savior Christ has taught us, we are bold to pray:

### The Lord's Prayer

Dixon

*The people remain kneeling, and sing*

*Legato* 8 C *mf* G(sus4) G C F(sus4) F  
Our Fa-ther, who art in heav'n, hal-owed be thy name,  
13 C G(sus4) G F C C *mf*  
Thy king-dom come, thy will be done on\_earth as in Heav'n, give us this day  
*mf*

18 G(sus4) G C F(sus4) F C G(sus4)

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 F C E/G# Am Em F

gainst us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from

28 G(sus4) G E/G# Am Em F G(sus4) G E/G#

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G

for - e - ver and e - ver, A - men (men) men. (men)

## The Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

5 B $\flat$  Dm B $\flat$ /F F

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

14 B $\flat$ /D F Dm C/E F C

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian and are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the bread and wine to you in your pew.

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

### *Facing a Task Unfinished*

Cash | DeBarra | Houghton | Getty | Getty | Wesley

*The people, sitting or kneeling*

$\text{♩} = 96$

**INTRO**

$C^2$   $Fm^6/C$   $Bb/C$   $C^2$   $Fm^6/C$   $Bb/C$



5  $C^2$   $Fm^6/C$   $Bb/C$   $C^2$   $Fm^6/C$   $Bb/C$



1. Fac -

**VERSE**

9  $C^2$   $Fmaj^7$   $G/B$   $C$   $C/E$



ing a task un - fin - ished, that drives us to our knees. A need that, un - di -  
oth - er lords be - side Thee hold their un - hin - dered sway; where forc - es that de -  
bear the torch that, flam - ing, fell from the hands of those who gave their lives pro -  
Fa - ther who sus - tained them, O Spir - it who in - spired, Sav - iour, whose love con -

14  $F$   $F/A$   $G^{sus}$   $G$   $C$   $Dm^7$   $C/E$   $F$   $C/E$



-min - ished, re - bukes our sloth - ful ease. We, who re - joice to know Thee, re -  
-fied Thee, de - fy Thee still to - day. With none to heed their cry - ing for  
-claim - ing that Je - sus died and rose. Ours is the same com - mis - sion, the  
-strained them to toil with zeal un - tired. From cow - ard - ice de - fend us, from

19  $Am^7$   $Dm^7$   $C/G$   $Fmaj^7$



-new be - fore Thy throne the sol - emn pledge we owe Thee— to  
life, and love, and light, un - num - bered souls are dy - ing and  
same glad mes - sage ours; fired by the same am - bi - tion, to  
leth - ar - gy a - wake! Forth on Thine er - rands send us to

23 Dm<sup>7</sup> G<sup>7sus</sup> 1. INSTRUMENTAL C<sup>2</sup> Fm<sup>6</sup>/C B $\flat$ /C C<sup>2</sup>

go and make Thee known.  
 pass in - to the  
 Thee we yield our  
 la - bour for Thy

27 Fm<sup>6</sup>/C B $\flat$ /C 2, 3, 4. CHORUS C<sup>2</sup> G F/G C

2. Where night. We go to all the world, with  
 powers. sake.

31 G F/G C F G Em<sup>7</sup> Am

king - dom hope un - furled. No oth - er name has power to save but

35 Dm<sup>7</sup> G<sup>7sus</sup> 3rd time to Coda  $\Phi$  INSTRUMENTAL C<sup>2</sup>

37 Je - sus Christ, the Lord. Fm<sup>6</sup>/C B $\flat$ /C C<sup>2</sup> Fm<sup>6</sup>/C B $\flat$ /C D.S.

3. We  
 4. O

40  $\Phi$  Coda CHORUS C<sup>2</sup> G F/G C G F/G

Lord. We go to all the world, His king - dom hope un -



44 C F G Em<sup>7</sup> Am Dm<sup>7</sup> G<sup>7sus</sup>

-fuled. No oth - er name has power to save but Je - sus Christ, the

**ENDING**

48 C<sup>2</sup> Fm<sup>6</sup>/C Bb/C

Lord.

50 C<sup>2</sup> Fm<sup>6</sup>/C Bb/C C<sup>2</sup>

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

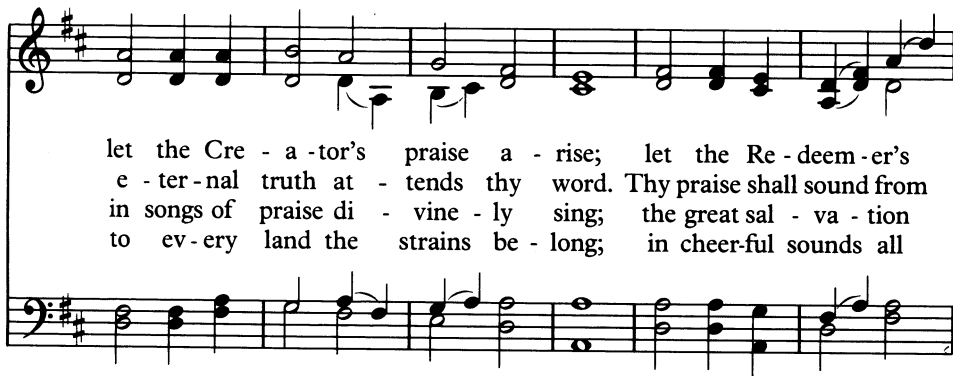
# Hymn in Recession *From All that Dwell Below the Skies*

Watts|Hatton

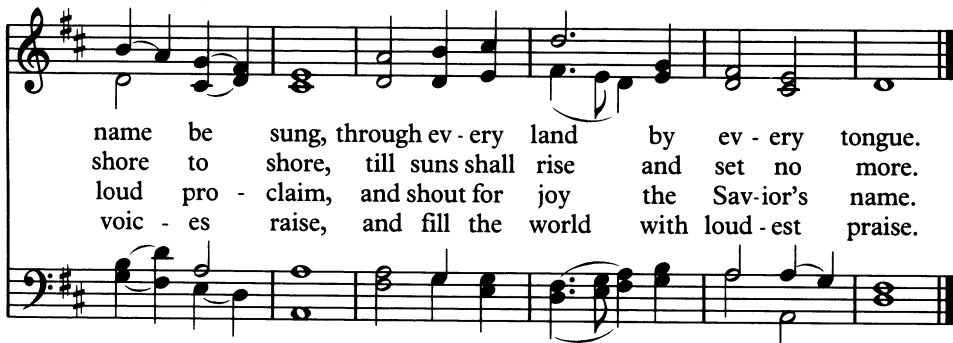
*The people stand, if able, and sing*



1. From all that dwell be - low the skies,  
2. E - ter - nal are thy mer - cies, Lord;  
3. Your loft - y themes, ye mor - tals, bring,  
4. In ev - ery land be - gin the song;



let the Cre - a - tor's praise a - rise; let the Re - deem - er's  
e - ter - nal truth at - tends thy word. Thy praise shall sound  
in songs of praise di - vine - ly sing; the great sal - va - tion  
to ev - ery land the strains be - long; in cheer - ful sounds all



name be sung, through ev - ery land by ev - ery tongue.  
shore to shore, till suns shall rise and set no more.  
loud pro - claim, and shout for joy the Sav - ior's name.  
voic - es raise, and fill the world with loud - est praise.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

## Postlude

## Acknowledgments

### Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

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**"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**"Sanctus, Land of Rest Mass"** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

**"Memorial Acclamation"** Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

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The altar flowers this week were given by the generous donations of the congregation of Good Shepherd

### Scripture

*Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Psalms unless otherwise listed are from the Book of Common Prayer 1662, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013*