



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

February 18, 2018 – The First Sunday in Lent

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found in your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

February 18, 2018 – The First Sunday in Lent

Prelude

So Now as We Journey, Aid Our Weak Endeavor

Marcel Dupre

Processional

Forty Days and Forty Nights

Hymn 150

The people stand, if able, and sing

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Acclamation and Collect for Purity

The people stand

Celebrant

Bless the Lord who forgives all our sins

People

His mercy endures for ever.

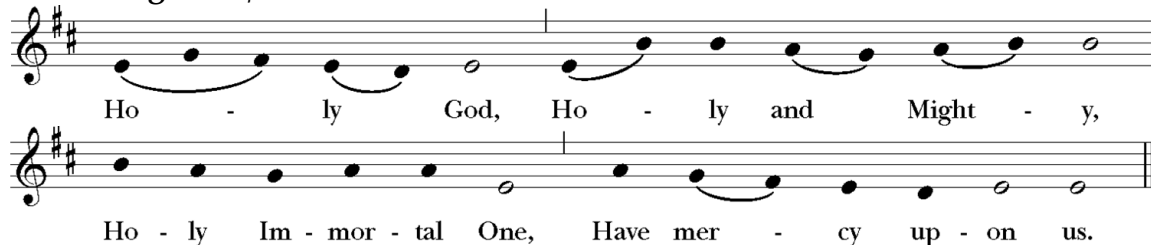
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Trisagion *(repeat three times)*

s-99



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Ministry of the Word

The people sit for the reading of the lessons.

The First Lesson

Genesis 9:8-17

Reader The Word of the Lord.

People **Thanks be to God.**

Pew Bible pg. 7, LP pg. 9

Psalm 25:3-9

3. Show me your ways, O LORD,*
4. Lead me in your truth and teach me,*
*5. Remember, O LORD, your com - passion and love,**
6. Remember not the sins of my youth and my trans - gressions;*
7. Gracious and upright is the LORD;*
*8. He guides the humble in do - ing right**
9. All the paths of the LORD are love and faithfulness*

3. and teach me your paths.
4. for you are the God of my salvation; in you have I trust - ed all the day long.
5. for they are from ev - er - lasting.
6. remember me according to your love and for the sake of your goodness, O LORD.
7. therefore he teaches sin - ners in his way.
8. and teaches his way to the lowly.
9. to those who keep his cove - nant and his testimonies.

The Second Lesson

Hebrews 12:25-29

Pew Bible pg. 1009, LP pg.1286

Reader The Word of the Lord.
People **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.
Nursery care is available at the back of the sanctuary in the Narthex.*

The Gradual

The people stand and sing

The Steadfast Love

E. McNeill

The musical score for 'The Steadfast Love' is written in treble clef with a key signature of three sharps (F#, C#, G#). It consists of three staves of music. The first staff begins with a repeat sign and a double bar line. Above the first staff are the chords E, A, and E. The lyrics under the first staff are: 'The stead-fast love of the Lord nev-er ceas - es; His mer-cies nev - er —'. The second staff begins with a 3/2 time signature. Above it are the chords A, B, F#m, B, G#m, and C#m. The lyrics under the second staff are: 'come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.'. The third staff begins with a 3/2 time signature. Above it are the chords F#m, B, C#m B/D#, E, A, F#m, B, and E. The lyrics under the third staff are: 'Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.'.

The Gospel

The people stand, facing the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to You, Lord Christ.**

Mark 1:9-13

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World *PRAY for The Church of the Province of Central Africa The Most Revd Albert Chama Archbishop of Central Africa & Bishop of Northern Zambia*

CANA East *St. Thomas' Anglican Church Springfield, Missouri • In Rector Search • ACNA Bishops*

Those in the Church and in the World *Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoh*

Missionaries *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network.*

Those Who Don't Yet Know Christ *All those seeking Christ; our neighbors and neighborhood*

Those in Sickness or Trouble *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Annette, Charles, Mary Lou, Russ, Bill, Michelle, Jim, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Hal and Carol, Joe B., Bob and Joyce, Tyler H., Kay*

The Concerns and Thanksgivings of this Church *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

Thanksgiving for Those Who Have Died and Prayers for Their Loved Ones *We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

Lead Us, Heavenly Father, Lead Us

Hymn 559




1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with



pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,



for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,



ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.'

The Great Thanksgiving

- Celebrant* The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm7 F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj7 D/A A^{sus} D G D

10 A Bm Gmaj7 D/A A Bm D D/F#

13 Gmaj7 D/A A D

-san - na in the high - est. Bless-ed is He who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given

for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now as our savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling

*Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and ever. Amen.*

The Fraction

The people remain kneeling and say

Celebrant Christ our Passover is sacrificed for us

People **Therefore let us keep the feast.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 -bis. Dm C/E F C Lamb of God, You take a-way the sins of the world, Gm⁷ B \flat maj⁷

14 mi-se-re-re no-bis. Dm C/E F Lamb of God, You take a-way the C

17 B \flat C F

-cem, do-na no-bis pa-cem.

**miserere nobis*=have mercy on us

**dona nobis pacem* = grant us peace

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian and are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the bread and wine to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Compassion Hymn

Getty/Townend

♩ = 116

⌘ VERSE

G

D/F#

Em⁷

G/A



1. There is an ev - er - last - ing kind - ness — You lav - ished on
 (2. And with com - pas - sion for the hurt - ing, — You reached out Your
 (3. We stood be - neath the cross of Cal - v'ry — and gazed on Your
 (4. How beau - ti - ful the feet that car - ry — this gos - pel of

4

D

G

D/F#

Em⁷

A^{7sus}



us when the ra - dian - ce of heav - en came to res - cue the lost; You called the
 hand as the lame ran to meet You and the dead breathed a - gain; You saw be -
 face, at the thorns of op - pres - sion and the wounds of dis - grace; For sure - ly
 peace to the fields of in - jus - tice and the val - leys of need - To be a

9

G

D/F#

Em⁷

G/A

D

G



sheep with - out a shep - herd — to leave their dis - tress for Your streams of for -
 -hind the eyes of sor - row — and shared in our tears, heard the sigh of the
 You have borne our suf - fring — and car - ried our grief as You par - doned the
 voice of hope and heal - ing, — to an - swer the cries of the hun - gry and

14

D/F#

Em⁷

Em⁷/A

1. INSTRUMENTAL

G

D/F#

A

Bm⁷

A/C#



-give-ness and the shade of Your rest.
 wea - ry, let the chil - dren draw
 scoff - er and showed grace to the
 help - less with the mer - cy of

19

D

2, 3, 4.

D

CHORUS

A

A/G

D/F#



2. And with com - near. What bound - less love, what fath - om - less
 thief.
 Christ.

24 G Em⁷ D/F# G A Bm⁷ A/C# D A

grace You have shown us, O God of com - pas - sion! Each day we

30 A/G D/F# G Em⁷ D/F# G

live, an of - fring of praise as we show to the world Your com -

INSTRUMENTAL

35 A^{sus} G D/F# A Bm⁷ A/C# D

-pas - sion.

40 G D/F# A Bm⁷ A/C#

1, 2.	3.
D	D

D.S.

3. We stood be -
4. How beau - ti -

The Post-Communion Prayer

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

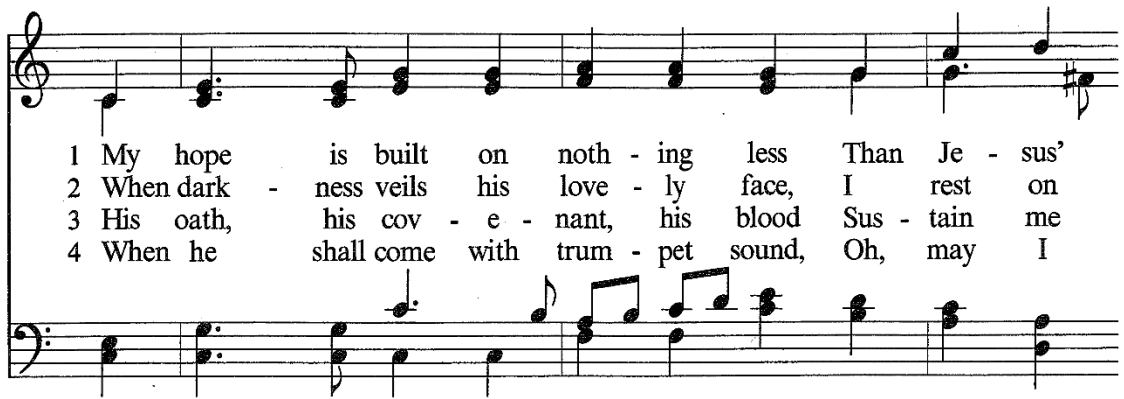
Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

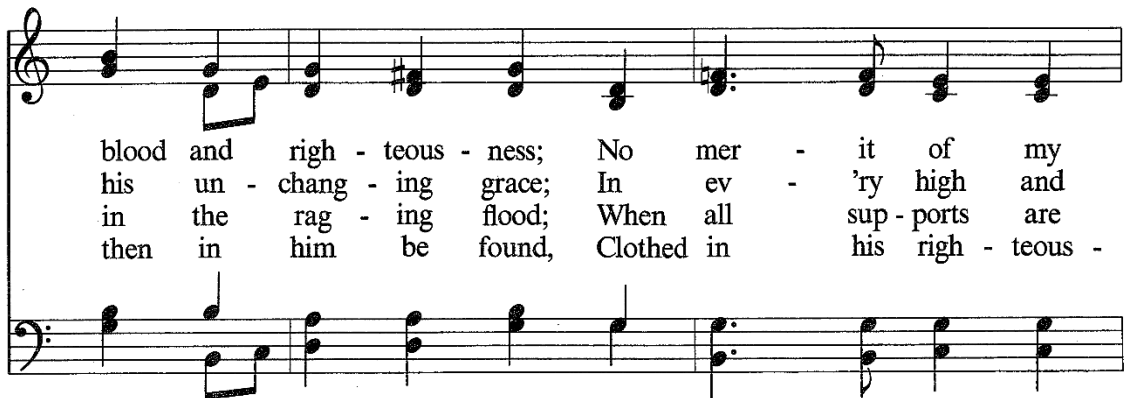
Hymn in Recession

On Christ the Solid Rock I Stand

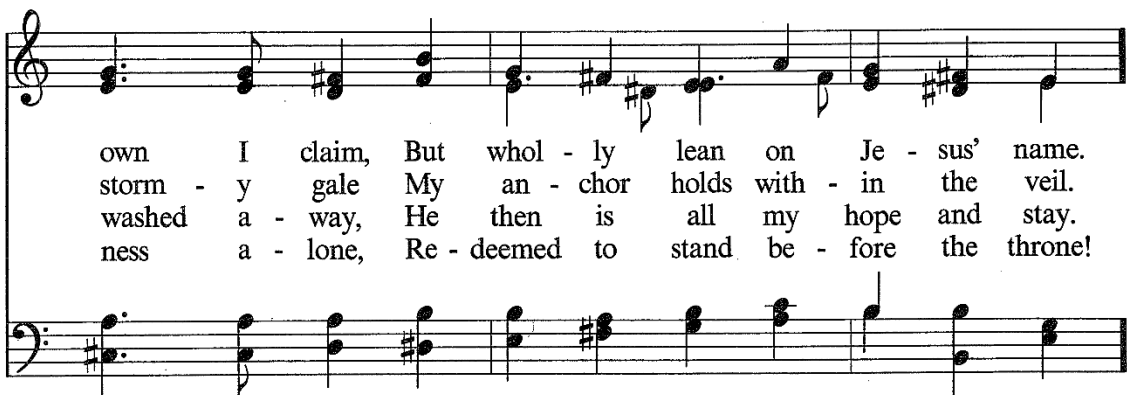
The people stand, if able, and sing



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils his love - ly face, I rest on
3 His oath, his cov - e - nant, his blood Sus - tain me
4 When he shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
his un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When all sup - ports are
then in him be found, Clothed in his righ - teous -



own I claim, But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
washed a - way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God.

Postlude

Little Prelude and Fugue in e Minor

attr. J. S. Bach

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

"The Baptism of Christ" by Carl Heinrich Bloch

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Scripture

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Music

Hymns: All hymns below are reprinted from *The Hymnal, 1982 and The Hymnal 1982, Service Music*, © 1985 by *The Church Pension Fund*. Used by permission. All rights reserved.

"Forty Days and Forty Nights" Words: George Hunt Smyttan (1822-1870), alt. Music: Aus der Tiefe rufe ich, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

"The Holy Eucharist, Holy God: Trisagion" Music: Plainsong, Mode 1; adapt. Bruce E. Ford (b. 1947); acc. Arthur Rhea (b. 1919)

"Psalm 25:3-9 (Chant setting s425)" Music: William Croft (1678-1727)

"The Steadfast Love" CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

"Lead Us Heavenly Father, Lead Us" Words: James Edmeston (1791-1867), alt. Music: Dulce carmen, melody from *An Essay on the Church Plain Chant, 1782*; adapt. Collection of Motetts or Antiphons, ca 1840; harm. William Henry Monk (1823-1889)

"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from *Pseaumes octante trois de David, 1551*, alt.; harm. after Louis Bourgeois (1510?-1561?)

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