Anglican Church of the Good Shepherd Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



Good Friday, Noon

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this day. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, visit www.goodshepherdbinghamton.org. At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Good Friday

The Celebrant enters in silence. All then kneel for silent prayer.

Celebrant	All we like sheep have gone astray;
	we have turned every one to his own way,
People	And the Lord has laid on him the iniquity of us all.
Celebrant	Let us pray.

Almighty God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the Cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Pew Bible pg. 16, LP pg. 19

The people may be seated for the readings

Genesis 22:1-18

Psalm 22:1-21

1	My God, my God, why have you forsaken me?
	Why are you so far from saving me, from the words of my groaning?
2	O my God, I cry by day, but you do not answer,
	and by night, but I find no rest.
3	Yet you are holy,
	enthroned on the praises of Israel.
4	In you our fathers trusted;
	they trusted, and you delivered them.
5	To you they cried and were rescued;
	in you they trusted and were not put to shame.
6	But I am a worm and not a man,
	scorned by mankind and despised by the people.
7	All who see me mock me;
	they make mouths at me; they wag their heads;
8	"He trusts in the Lord; let him deliver him;
	let him rescue him, for he delights in him!"
9	Yet you are he who took me from the womb;
	you made me trust you at my mother's breasts.
10	On you was I cast from my birth,
	and from my mother's womb you have been my God.
11	Be not far from me, for trouble is near,
	and there is none to help.

12	N.C. 1 11
12	Many bulls encompass me;
	strong bulls of Bashan surround me;
13	they open wide their mouths at me,
	like a ravening and roaring lion.
14	I am poured out like water, and all my bones are out of joint;
	my heart is like wax; it is melted within my breast;
15	my strength is dried up like a potsherd, and my tongue sticks to my jaws;
	you lay me in the dust of death.
16	For dogs encompass me;
	a company of evildoers encircles me; they have pierced my hands and feet $-$
17	I can count all my bones—
	they stare and gloat over me;
18	they divide my garments among them,
	and for my clothing they cast lots.
19	But you, O Lord, do not be far off!
	O you my help, come quickly to my aid!
20	Deliver my soul from the sword,
	my precious life from the power of the dog!
21	Save me from the mouth of the lion!
	You have rescued me from the horns of the wild oxen!

Hebrews 10:1-25

Pew Bible pg. 1006, LP pg. 1193

Please remain seated for the beginning of the reading of the passion.

The Passion of our Lord Jesus Christ according to Mark. Mark 15:1-39

¹⁵ And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. ² And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." ³ And the chief priests accused him of many things. ⁴ And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." ⁵ But Jesus made no further answer, so that Pilate was amazed.

⁶ Now at the feast he used to release for them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸ And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹ And he answered them, saying, "Do you want me to release for you the King of the Jews?" ¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹² And Pilate again

said to them, "Then what shall I do with the man you call the King of the Jews?" ¹³ And they cried out again, "Crucify him." ¹⁴ And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." ¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

¹⁶ And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. ¹⁷ And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸ And they began to salute him, "Hail, King of the Jews!" ¹⁹ And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰ And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

²¹ And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

The congregation stands

²² And they brought him to the place called Golgotha (which means Place of a Skull). ²³ And they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵ And it was the third hour when they crucified him. ²⁶ And the inscription of the charge against him read, "The King of the Jews." ²⁷ And with him they crucified two robbers, one on his right and one on his left. ²⁹ And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, ³⁰ save yourself, and come down from the cross!" ³¹ So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. ³² Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

³³ And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴ And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵ And some of the bystanders hearing it said, "Behold, he is calling Elijah." ³⁶ And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."

The congregation kneels

³⁷ And Jesus uttered a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom.

Silence is kept, during which those who are able kneel down.

³⁹ And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

The Sermon

The Solemn Collects

The congregation stands

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God. *Silence*

Almighty Father, we pray for your holy catholic Church. Fill it with all truth, in all truth, with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior. *Amen.*

Let us pray for Julian Dobbs, our Bishop and for Foley Beach, our Archbishop: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God's holy people.

Silence

Almighty and everlasting God, whose judgment upholds all things both in heaven and on earth: as you have appointed these your servants to be our bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord. *Amen.*

Let us pray for all Bishops, Priests, and Deacons; and for all God's holy People.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for Mr. Joseph Biden, our President, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we, remembering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word.

Silence

Almighty God, whose kingdom is everlasting and whose power is infinite: We commend our nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our President and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord. *Amen.*

Let us pray for those who are preparing for Holy Baptism: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Jesus Christ.

Silence

Almighty and everlasting God, you multiply your Church in every generation: Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord. *Amen.*

Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who are in heresy or schism: that the Lord our God may deliver them from all false doctrines, and restore them to the faith and unity of the one holy catholic and apostolic Church.

Silence

O God of truth and love, who desires not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of your holy Church; through Jesus Christ our Lord. *Amen.*

Let us pray for the Jewish people: that the Lord our God may look graciously upon them and that they may come to full knowledge of Jesus as Messiah and Lord of all.

Silence

Almighty and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the people through whom you brought salvation to the world may also receive the blessing of salvation, through Jesus Christ our Lord. **Amen.**

Let us pray for all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

Anthem 1

We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your Cross joy has come to the whole world.

May God be merciful to us and bless us, show us the light of his countenance, and come to us. *Let your ways be known upon earth, your saving health among all nations.*

Let the peoples praise you, O God; let all the peoples praise you. *We glory in your cross, O Lord,* and praise and glorify your holy resurrection; for by virtue of your Cross joy has come to the whole world.

Anthem 2

We adore you, O Christ, and we bless you, *because by your holy Cross you have redeemed the world*.

If we have died with him, we shall also live with him; if we endure, we shall also reign with him. *We adore you, O Christ, and we bless you, because by your holy Cross you have redeemed the world.*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, Cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. *Amen*.

The Ministers and People depart in silence.

Thank you for worshipping at Good Shepherd this afternoon!

The update for this week, along with the daily lectionary readings as well as links to any bible studies from the previous week can be found at <u>www.goodshepherdbinghamton.org</u>.

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It can be viewed at:

<http://commons.wikimedia.org/wiki/File:Jan Luyken%27s Jesus 31. Christ Crucified. Phillip Medhurst Collection.jpg>.

Scripture

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