



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**January 10, 2016 – The First Sunday after Epiphany**

***(Epiphany, Observed)***

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

January 10, 2016 – The First Sunday after Epiphany

(Epiphany, Observed)

## The Hymn in Procession *We Three Kings of Orient Are*

Hymn 128

*The people stand, if able, and sing*



1 We three kings of O - ri - ent are, bear - ing  
2 Born a King on Beth - le - hem's plain, gold I  
3 Frank - in - cense to of - fer have I: in - cense  
4 Myrrh is mine; its bit - ter per - fume breathes a  
5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,  
2 bring to crown him a - gain, King for ev - er,  
3 owns a De - i - ty nigh; prayer and prais - ing,  
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,  
5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.  
2 ceas - ing nev - er o - ver us all to reign.  
3 glad - ly rais - ing, wor - ship him, God Most High.  
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
5 lu - ia: al - le - lu - ia the earth re - plies.



*Refrain*  
O star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* For unto us a child is born.

*People* To us a son is given.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

# The Gloria

## To God Be the Glory

Archer | Schweizer

4

To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the  
high - est and peace to his peo - ple who dwell here be - low. Our  
Fath - er We praise and we bless you, the Son and the Lamb The  
hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -  
sin of the world you have ta - ken up - on you, Have mer - cy up -  
migh - ty, our prais - es be - stow. We wor - ship and a -  
on us, the Great I AM. For ho - ly, you  
do re you, we bow here be - fore you with grate - ful thanks -  
meet us, yet low - ly, you greet us The Lord in the  
- gi - ving, our song let us raise. All glo - ry and  
high - est, the Ho - ly One All glo - ry to the  
ho - nour and glad a - do - ra - tion to God in the  
Fath - er, the Son, and the Spir - it, From a - ges ev - er -



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Isaiah 60:1-6**

Pew Bible pg.619, LP pg.787

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 72:1-7, 10-14



- 1 Give the King your justice, O / **God**, \*  
and your righteousness to / **the King's Son**;
- 2 That he may rule your people / **right-eous-ly** \*  
and the poor / **with just-ice**;
- 3 That the mountains may bring prosperity to the / **peo-ple**, \*  
and the little hills / **bring righteous-ness**.
- 4 He shall defend the needy among the / **peo-ple**; \*  
he shall rescue the poor and crush the / **op-pres-sor**.
- 5 He shall live as long as the sun and moon en-/**dure**, \*  
from one generation to / **a-no-ther**.
- 6 He shall come down like rain upon the mown / **field**, \*  
like showers that wa-/**ter** the **earth**.

- 7 In his time shall the righteous / **flour**-ish; \*  
 there shall be abundance of peace till the moon shall / **be no more**.
- 10 The kings of Tarshish and of the isles shall pay / **tri**-bute, \*  
 and the kings of Arabia and Saba / **of**-fer **gifts**.
- 11 All kings shall bow down be-/**fore** him, \*  
 and all the nations do / **him ser**-vice.
- 12 For he shall deliver the poor who cries out in dis-/**tress**, \*  
 and the oppressed who has / **no help**-er.
- 13 He shall have pity on the lowly and / **poor**; \*  
 he shall preserve the lives of / **the need**-y.
- 14 He shall redeem their lives from oppression and / **vio**-lence, \*  
 and dear shall their blood be / **in** his sight.

## The Second Lesson

### Ephesians 3:1-12

Pew Bible pg. 977, LP pg. 1242

Reader The Word of the Lord.

People **Thanks be to God.**

*Those between the ages of three and eight are dismissed for Children's Chapel.*

## The Gradual

### *In the Lord I'll be Ever Thankful*

Jacques Berthier

*The people stand and sing*

The musical score is written for a soprano and bass voice part. It consists of two systems of music. The first system has a treble clef for the soprano and a bass clef for the bass. The time signature is 3/4, and the key signature has one flat (B-flat). The lyrics for the first system are: "In the Lord I'll be ev - er thank - ful, in the Lord". The second system also has a treble clef for the soprano and a bass clef for the bass. The lyrics for the second system are: "I will re - joice! Look to God,". The music features a mix of quarter notes, eighth notes, and chords, with a final cadence at the end of each system.

do not be a - fraid; lift up your voic - es, the Lord is

near; lift up your voic - es, the Lord is near.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to You, Lord Christ.**

**Matthew 2:1-12**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able, and say*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

*Celebrant*            The Lord be with you.

*People*                **And with your spirit.**

*Celebrant*            Let us pray.

## **The Church throughout the World**

*The missionary diocese of New England; the Province of Kenya; CANA East: Christ Church NYC New York City, New York, The Rev. Keith Paulus Pastoral Care Ministries*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; our bishop*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

## **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*



*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory

### *Come People of the Risen King*

Getty | Townend

B $\flat$ <sup>2</sup>

E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D

E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D



1. Come	peo - ple of the	Ris - en King, who de -	light to bring Him
(2. Come)	those whose joy is	morn - ing sun, and those	weep - ing through the
(3. Come)	young and old from	ev - 'ry land, men and	wom - en of the

4

F E $\flat$ <sup>2</sup>(no3)

B $\flat$ <sup>2</sup>

E $\flat$ <sup>2</sup>(no3)

Gm<sup>7</sup>

E $\flat$ <sup>2</sup>(no3)



praise;	Come all, and tune your	hearts to sing to the	Morn - ing Star of
night;	Come those who tell of	bat - tles won, and those	strug - gling in the
faith;	Come those with full or	emp - ty hands—find the	rich - es of His

8

B $\flat$ <sup>2</sup>

E $\flat$ <sup>2</sup>(no3)

B $\flat$ <sup>2</sup>/D

E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D



grace.	From the	shift - ing shad - ows	of the earth, we will	lift our eyes to
fight.	For His	per - fect love will	nev - er change, and His	mer - cies nev - er
grace.	O - ver	all the world, His	peo - ple sing— shore to	shore we hear them

12 F E $\flat$ 2(no3) B $\flat$ 2 E $\flat$ 2(no3) Gm7 E $\flat$ 2(no3)

Him, where stead - y arms of mer - cy reach, to — gath - er chil - dren  
 cease, but fol - low us through all our days, with the cer - tain hope of  
 call the truth that cries through ev - 'ry age, "Our — God is all in

**CHORUS**

16 B $\flat$ 2 F E $\flat$ 2(no3)/F F

in. Re - joice, re - joice! Let ev - 'ry tongue re -  
 peace.  
 all."

20 E $\flat$ 2(no3) B $\flat$ 2/D F Gm7 E $\flat$ 2(no3) B $\flat$ 2/D Cm F<sup>sus</sup> F

-joice! One heart, one voice; O Church of Christ, re -

24 1, 2. B $\flat$ 2

-joice!

2. Come  
 3. Come

**CHORUS**

28 3. B $\flat$ 2 F E $\flat$ 2(no3)/F F

joice! Re - joice, re - joice! Let ev - 'ry tongue re -

32 E $\flat$ 2(no3) B $\flat$ 2/D F Gm7 E $\flat$ 2(no3) B $\flat$ 2/D Cm F<sup>sus</sup> F

-joice! One heart, one voice; O Church of Christ re -

36 B $\flat$ 2

-joice! \_\_\_\_\_

# The Presentation of the Gifts

*The people stand, if able, and sing*

*Praise God from whom all blessings flow;  
praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

# The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

*Holy, Holy*

Mahar, Le, Ndolo

*The people remain standing and sing*

F Dm<sup>7</sup> Am C B $\flat$  F

Ho - ly, ho - ly, ho - ly Lord God of hosts. \_\_\_\_\_

5 B $\flat$  F C Dm

Heav - en and earth are full of Your glo - ry. Ho -

7 B $\flat$ maj<sup>7</sup> F/C C<sup>sus</sup> F B $\flat$  F

-san - na in the high - est. Bless - ed is He who comes in the

10 C Dm B♭maj<sup>7</sup> F/C C Dm F F/A

name of the Lord. Ho - san - na in the high - est. Ho -

13 B♭maj<sup>7</sup> F/C C F

-san - na in the high - est.

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

Sung to the tune of The Great Amen, s-146 below

*Christ has died, Christ is risen, Christ will come again.*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

1 No Chord  $\text{Bb}$  Dm Eb  
Our Fa - ther, who art in heav'n, hall-owed be thy

5 Bb Bb/D Gm *2nd Time to Coda* Eb  
Name, thy king-dom come, thy will be done, on earth as in

9 Fsus4 F No Chord Bb Dm Eb  
heav'n. Give us this day our dai - ly bread. And for - give us all our

13 Bb Bb/D Gm Eb F  
tres pass, as we for-give those who tres pass - a-against

17 Bb Dm Eb  
us. And lead us not in to temp -

21 Bb Dm Eb  
ta-tion, but de - li - ver us from

25 F Bb Dm Eb  
vil. For thine is the kingdom, and the pow - er, and the

29 *Bb* *Bb/D* *Gm* *Bb rit.*  
 glo ry, for - e - ver and for - e -  
 33 *FSus4* *F* *D.S. al Coda* *No Chord* *Eb* *Coda* *rit.* *F* *Bb*  
 ver. Our earth as in heav'n.

## The Fraction

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### *Lamb of God*

Mahar, Ndolo, Le

*Dm* *F* *Bb* *F* *Dm* *C/E* *F* *C*  
 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -  
 5 *Bb* *Dm* *Bb/F* *F*  
 -bis. Lamb of God, You take a - way the sins of the world,  
 9 *Dm* *C/E* *F* *C* *Gm7* *Bbmaj7*  
 mi - se - re - re no - bis. Lamb of God, You take a - way the

14      B $\flat$ /D                          F                          Dm      C/E      F                          C

sins of the world, do - na no - bis pa -

17      B $\flat$                           C                          F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.*

*Celebrant*

**T**he gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

# The Hymn during Communion

## What Star is This with Beams So Bright?

Hymn 124

*The people remain seated or kneeling*

*Unison or harmony*

1 What star is this, with beams so bright, more beau - teous  
2 True spake the pro - phet from a - far who told the  
3 The guid - ing star a - bove is bright; with - in them  
4 O Je - sus, while the star of grace im - pels us  
5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald  
2 rise of Ja - cob's star; and east - ern sa - ges  
3 shines a clear - er light, and leads them on with  
4 on to seek thy face, let not our sloth - ful  
5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.  
2 with a - maze up - on the won - drous to - ken gaze.  
3 power be - nign to seek the Giv - er of the sign.  
4 hearts re - fuse the guid - ance of thy light to use.  
5 Ghost we raise our e - qual and un - ceas - ing praise.



## The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession

*As with Gladness Men of Old*

Hymn 119

*The people stand, if able, and sing*

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The vocal line is a simple melody, and the piano accompaniment provides harmonic support with chords and a steady bass line.

1 As with glad - ness men of old did the guid - ing star be - hold;  
2 As with joy - ful steps they sped to that low - ly man - ger - bed;  
3 As they of - fered gifts most rare at that man - ger rude and bare;  
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
2 there to bend the knee be - fore him whom heaven and earth a - dore;  
3 so may we with ho - ly joy, pure and free from sin's al - loy,  
4 and, when earth - ly things are past, bring our ran - somed souls at last  
5 thou its light, its joy, its crown, thou its sun which goes not down;

1 so, most gra-cious Lord, may we ev - er - more be led to thee.  
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven-ly King.  
 4 where they need no star to guide, where no clouds thy glo - ry hide.  
 5 there for ev - er may we sing al - le - lu - ias to our King.

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.  
*People* **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

# Acknowledgments

## Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

**“We Three Kings of Orient Are”** Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891) Meter: 88. 446 with Refrain

**“To God Be the Glory”** Archer | Schweizer ©St. James Music Press, 2010 — [www.sjmp.com](http://www.sjmp.com) — licensed permission to photocopy

**“Psalm 72 chant”** Music: tone 2, Public Domain

**“In The Lord I’ll be Ever Thankful”** Text: Taizé Community Tune: Jacques Berthier, 1923-1994 © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

**“What Star is This?”** Words: Charles Coffin (1676-1749); tr. Hymns Ancient and Modern, 1861, after John Chandler (1807-1876), alt. Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Cowley Carol Book, 1902 Meter: LM

**“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“Memorial Acclamation”** sung to the tune of s-146. Music: McNeil Robinson II (1943-2015)

**“The Great Amen”** s-146 Music: McNeil Robinson II (1943-2015)

**“The Lord’s Prayer”** Music and lyrics by Curt Osgood, used with permission, all rights reserved.

**“Lamb of God”** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“As with Gladness Men of Old”** Words: William Chatterton Dix (1837-1898)

Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. The English Hymnal, 1906 Meter: 77. 77. 77

## Cover Image

**“The Magi in the House of Herod (*Les rois mages chez Hérode*)”** by James Tissot.

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## Scripture

*Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012*