

# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

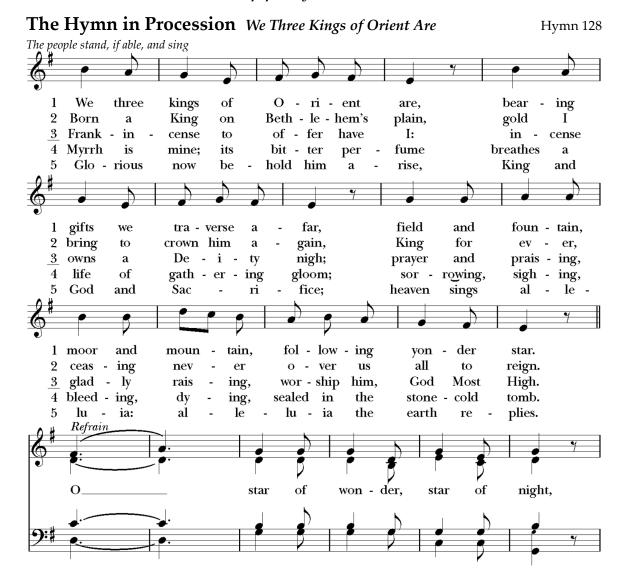
January 10, 2016 – The First Sunday after Epiphany (Epiphany, Observed)

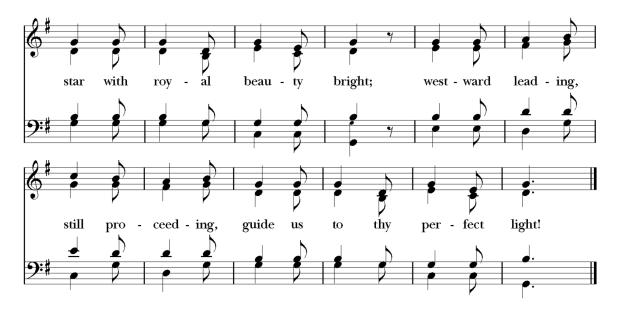
http://www.goodshepherdbinghamton.org

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

# January 10, 2016 – The First Sunday after Epiphany (Epiphany, Observed)





# The Acclamation and Collect for Purity

The people remain standing

*Celebrant* For unto us a child is born.

People To us a son is given.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

# The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew* 22:37-40





# The Collect of the Day

*Celebrant* The Lord be with you. *People* **And with your spirit.** 

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

# The Lessons

The people sit for the reading of the lessons.

### The First Lesson

Isaiah 60:1-6

Pew Bible pg.619, LP pg.787

Reader The Word of the Lord.
People Thanks be to God.

# Psalm 72:1-7, 10-14



- Give the King your justice, O / God, \* and your righteousness to / the King's Son;
- That he may rule your people / right-eous-ly \* and the poor / with just-ice;
- That the mountains may bring prosperity to the / **peo**-ple, \* and the little hills / **bring** righteous-**ness**.
- 4 He shall defend the needy among the / peo-ple; \* he shall rescue the poor and crush the / op-pres-sor.
- From one generation to / a-no-ther.
- 6 He shall come down like rain upon the mown / **field**, \* like showers that wa-/**ter** the **earth**.

- In his time shall the righteous / flour-ish; \* there shall be abundance of peace till the moon shall / be no more.
- The kings of Tarshish and of the isles shall pay / **tri**-bute, \* and the kings of Arabia and Saba / **of**-fer **gifts**.
- All kings shall bow down be-/**fore** him, \* and all the nations do / **him** ser-**vice**.
- For he shall deliver the poor who cries out in dis-/tress, \* and the oppressed who has / no help-er.
- He shall have pity on the lowly and / **poor**; \* he shall preserve the lives of / **the** need-y.
- He shall redeem their lives from oppression and / **vio**-lence, \* and dear shall their blood be / **in** his sight.

### The Second Lesson

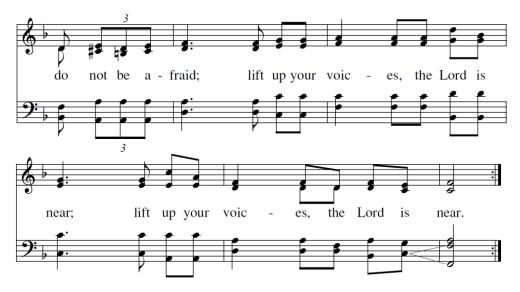
# Ephesians 3:1-12

Pew Bible pg. 977, LP pg. 1242

Reader The Word of the Lord.
People Thanks be to God.

Those between the ages of three and eight are dismissed for Children's Chapel.





# The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory to You, Lord Christ.

**Matthew 2:1-12** 

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

### The Sermon

The Reverend Matthew Kennedy

### The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.* 

# The Prayers of the People

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

#### The Church throughout the World

The missionary diocese of New England; the Province of Kenya; CANA East: Christ Church NYC New York City, New York, The Rev. Keith Paulus Pastoral Care Ministries

### Those in Authority in the Church and in the World

Our president, governor, and mayor; our bishop

#### **Missionaries**

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

#### Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

#### Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce

# The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

#### Those Who Have Died

# The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.* 

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

### The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 *John* 2:1-2

#### The Peace

Celebrant The peace of the Lord be always with you.

People And with your spirit.

Then the Celebrants and People may greet one another in the name of the Lord.





### The Presentation of the Gifts

The people stand, if able, and sing

Praise God from whom all blessings flow; praise Him, all creatures here below; Praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

# The Great Thanksgiving

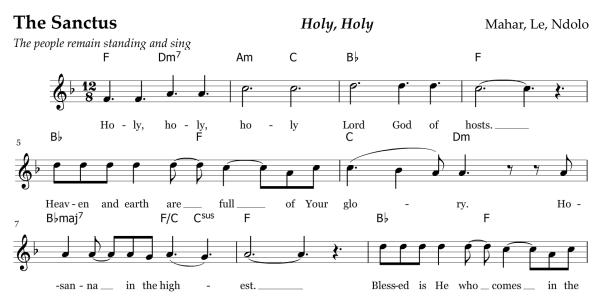
CelebrantThe Lord be with you.PeopleAnd with your spirit.CelebrantLift up your hearts.

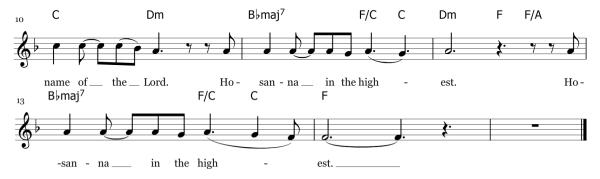
*People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is just and right so to do.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Sung to the tune of The Great Amen, s-146 below

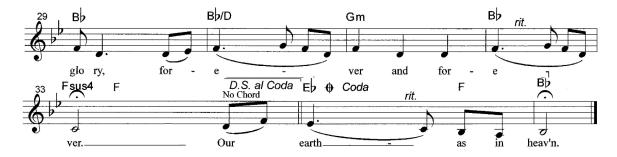
Christ has died, Christ is risen, Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:





### The Fraction

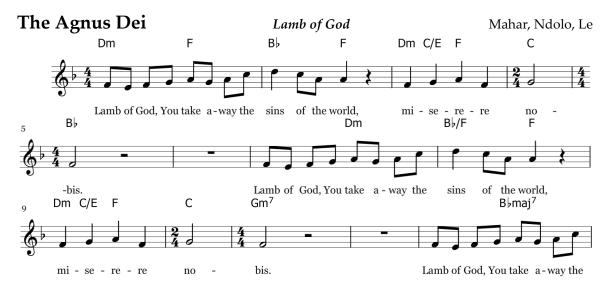
Celebrant Alleluia, Christ our Passover is sacrificed for us.

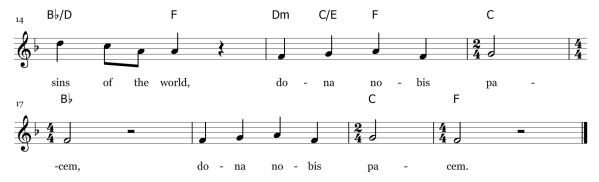
People Therefore let us keep the feast. Alleluia.

# The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.





\*miserere nobis=have mercy on us

\*dona nobis pacem = grant us peace

# The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

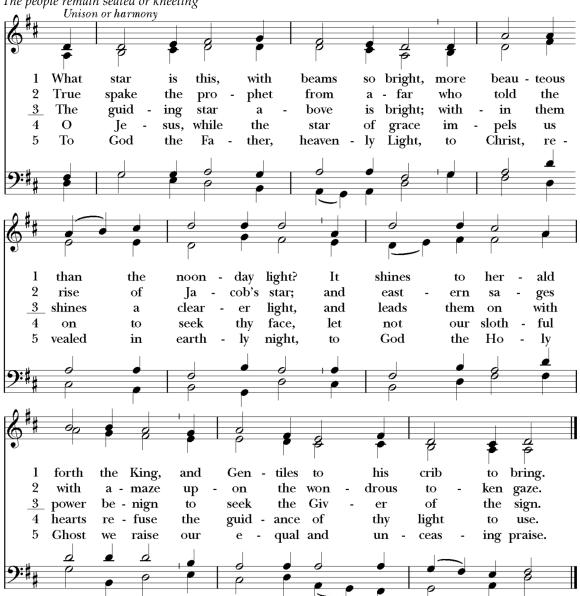
#### Celebrant

T he gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

# The Hymn during Communion

# What Star is This with Beams So Bright?

The people remain seated or kneeling



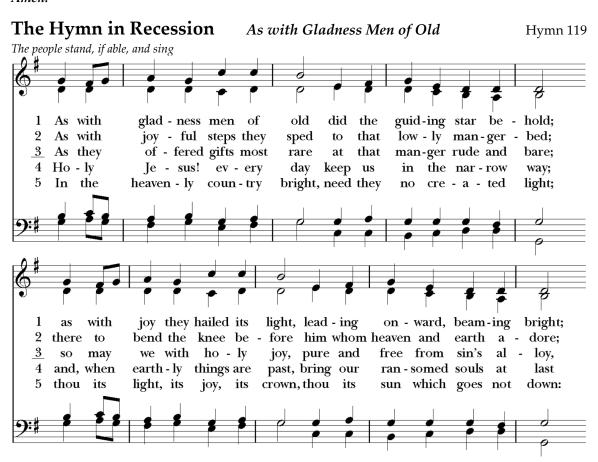
Hymn 124

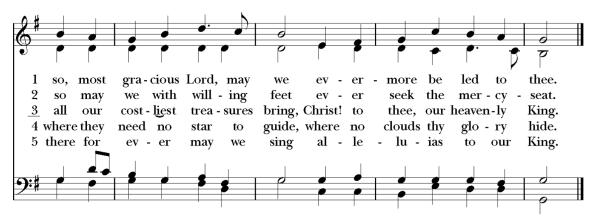
# The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.* 

#### Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.* 





# The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

# **Acknowledgments**

#### Music

**Hymns:** *All hymns below are reprinted from* The Hymnal, 1982 *and* The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. *All rights reserved*.

- "We Three Kings of Orient Are" Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: Three Kings of Orient, John Henry Hopkins, Jr. (1820-1891) Meter: 88. 446 with Refrain
- "To God Be the Glory" Archer | Schweizer ©St. James Music Press, 2010 www.sjmp.com licensed permission to photocopy
- "Psalm 72 chant" Music: tone 2, Public Domain
- "In The Lord I'll be Ever Thankful" Text: Taizé Community Tune: Jacques Berthier, 1923-1994 © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent
- "What Star is This?" Words: Charles Coffin (1676-1749); tr. Hymns Ancient and Modern, 1861, after John Chandler (1807-1876), alt. Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Cowley Carol Book, 1902 Meter: LM
- "Holy, Holy" CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915
- "Memorial Acclamation" sung to the tune of s-146. Music: McNeil Robinson II (1943-2015)
- "The Great Amen" s-146 Music: McNeil Robinson II (1943-2015)
- "The Lord's Prayer" Music and lyrics by Curt Osgood, used with permission, all rights reserved.
- "Lamb of God" CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic PressFor use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915
- "As with Gladness Men of Old" Words: William Chatterton Dix (1837-1898)

Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. The English Hymnal, 1906 Meter: 77. 77. 77

#### Cover Image

"The Magi in the House of Herod (Les rois mages chez Hérode)"by James Tissot.

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\_The\_Magi\_in\_the\_House\_of\_Herod\_(Les\_rois\_mages\_chez\_H%C3%A9rode)\_- James\_Tissot.jpg>

#### Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012