

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

January 1, 2017 – The First Sunday after Christmas

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

January 1, 2017 – The First Sunday after Christmas

Prelude

Vom Himmel Hoch

Pachelbel

The Hymn in Procession *All Glory Be to God on High*

Hymn 421

The people stand, if able, and sing



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The Acclamation and Collect for Purity

The people remain standing

Celebrant For unto us a child is born.

People To us a son is given.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

To God Be the Glory

Archer | Schweizer



3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor - ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
do - re you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the
- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 61:10-62:5

Pew Bible pg. 621, LP pg. 789

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 147:13-21

The musical score is written for a piano accompaniment. It consists of two systems of music. The first system covers verses 13 through 21, and the second system covers verses 14 through 20. The music is in the key of D major (one sharp) and 3/4 time. The lyrics are printed below the notes, with some words in italics. The score includes a treble clef and a bass clef, with a key signature of one sharp (F#) and a time signature of 3/4. The first system ends with a double bar line and a repeat sign. The second system begins with a 4-measure rest in the bass line.

[13] The Lord praise, O Je - ru - sa - lem; Zi - on, thy God con - fess:
[15] He in thy bor - ders mak - eth peace; with fine wheat fill - eth thee.
[17] *Hoar - frost, like ash - es, scatt - 'reth he; like wool he snow doth give:*
[19] He send - eth forth his might - y word, and melt - eth them a - gain;
[20] The doc - trine of his ho - ly word to Ja - cob he doth show;
[21] To a - ny na - tion nev - er he such fa - vor did af - ford;

[14] For thy gates' bars he mak - eth strong; thy - sons in thee doth bless.
[16] He sends forth his com - mand on earth, his - word runs speed - i - ly,
[18] *Like mor - sels cast - eth forth his ice; who in its cold can live?*
His wind he makes to blow, and then the - waf - ters flow a - main.
His stat - utes and his judg - ments he gives Is - ra - el to know.
For they his judg - ments have not known. O - do ye praise the Lord.

The Second Lesson

Galatians 3:23-4:7

Pew Bible pg. 973, LP pg. 1237

Reader The Word of the Lord.

People Thanks be to God.

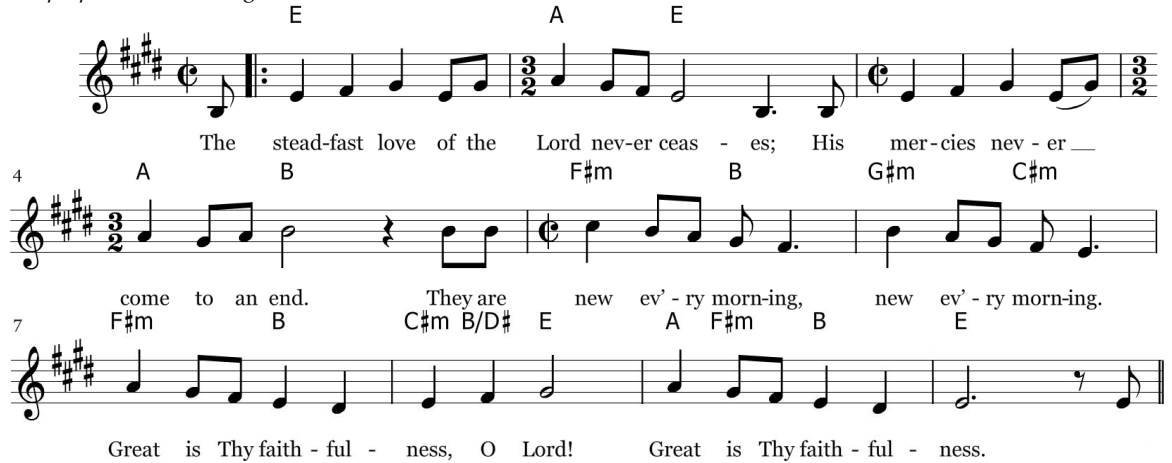
Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

The Steadfast Love

E. McNeill

The people stand and sing



E A E

The steadfast love of the Lord never ceases; His mercies never —

4 A B F#m B G#m C#m

come to an end. They are new every morning, new every morning.

7 F#m B C#m B/D# E A F#m B E

Great is Thy faithful-ness, O Lord! Great is Thy faithful-ness.

The Gospel

The people stand, facing the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 1:1-18

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Ifeoluwa Ojetayo

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

Kolhapur - (North India) The Rt Revd Bathuel Tiwade; CANA East: Holy Cross Anglican New Berlin, Wisconsin • The Ven. Patrick Malone • The Rev. Lawrence McElrath (deacon) CANA Bishops

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, William Bryan, Josh Roe, Mary Lindsey, Mark, Lynn, Jonathan, Chris, Bonnie, and Wirt.

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The family and friends of Lynn Matthews

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory

Let All Mortal Flesh Keep Silence

Hymn 324



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written in G major (one sharp) and 2/2 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.'

The Holy Eucharist

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the working of the Holy Spirit, was made truly man, taking on the flesh of the Virgin Mary his mother; and yet without the stain of sin, to make us clean from sin. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

w858

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The musical score is written in 6/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment line. The vocal line is written in a soprano clef, and the piano accompaniment is written in a bass clef. The score is divided into six systems, each with a vocal line and a piano accompaniment line. The lyrics are placed below the vocal line. The piano accompaniment features a steady bass line and chords that support the vocal melody. The piece concludes with a double bar line.

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
5 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly
10 bread. And for-give us all our tres-pass, as we for-give those who tres-
15 pass a-gainst us, And lead us not in-to temp-
20 ta-tion, but de-li-ver us from e-vil. For thine is the
26 king-dom, and the pow-er, and the glo-ry, for e-ver and for
31 ev-er. Our Fa-ther, who art in heav'n, hal-lowed be thy
36 Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

9 -bis. Lamb of God, You take a - way the sins of the world, Dm C/E F C Gm⁷ B \flat maj⁷

14 mi - se - re - re no - bis. Lamb of God, You take a - way the Dm C/E F C

17 sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Still, Still, Still

Evans | Ehret

Chords: Eb Eb/D Cm Cm/Bb Fm/Ab Bb7 Eb Eb/Bb

1 Still, still, still, he sleeps this night so chill! The
2 Sleep, sleep, sleep, he lies in slum - ber deep while

Chords: Bb Bb7 Eb Bb Bb7 Eb

Vir - gin's ten - der arms en - fold - ing, warm and safe the Child are hold - ing.
an - gel hosts from heaven come wing - ing, sweet - est songs of joy are sing - ing.

Chords: Eb Eb/D Cm Cm/Bb Fm/Ab Bb7 Eb

Still, still, still, he sleeps this night so chill.
Sleep, sleep, sleep, he lies in slum - ber deep.

Good Christian Friends Rejoice

Hymn 107

1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

The Post-Communion Prayer

The people kneel. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession

Hark! The Angels Sing

Hymn 87

The people stand, if able, and sing

1 Hark! the her - ald an - gels sing glo - ry to the new - born King!
2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

The musical score consists of two staves, a treble clef staff and a bass clef staff, both in a key signature of one flat (B-flat). The melody is primarily in the treble clef, with the bass clef providing a simple accompaniment. The lyrics are written below the treble clef staff, with three verses of text. The first verse is: '1 Hark! the her - ald an - gels sing glo - ry to the new - born King!'. The second verse is: '2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;'. The third verse is: '3 Mild he lays his glo - ry by, born that we no more may die,'. The music is in a 4/4 time signature and consists of 16 measures.

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

The Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People

Thanks be to God.

Postlude

All Glory Be to God on High

Samuel Sheidt

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

“Adoration of the Magi” by Bartolo di Fredi

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It can be found at this web address:

< http://commons.wikimedia.org/wiki/File:Bartolo_di_Fredi_-_Adoration_of_the_Magi.jpg >

Flowers

The altar flowers this week were given by the generous donations of the congregation of Good Shepherd

Scripture

Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version. Psalm taken from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Any collects, psalms, and/or liturgy are from the Book of Common Prayer, 1979 and The Order for the Administration of The Lord's Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America Petertide A.D. 2013.

Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

“All Glory Be to God on High” Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of Gloria in excelsis Music: Allein Gott in der Höh, melody att. Nikolaus Decius (1490?-1541); harm.

Hieronymus Praetorius (1560?-1629) Meter: 87. 87. 887

“To God Be the Glory” Archer|Schweizer ©St. James Music Press, 2010 — www.sjmp.com — licensed permission to photocopy

“Psalm 147:13-21” Scottish Psalter of 1650 Metrical Psalm to the tune of AZMON Carl G. Glazer, Lowell Mason, 1839. Public Domain

“The Steadfast Love” CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Let All Mortal Flesh Keep Silence” Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860; harm. after The English Hymnal, 1906 Meter: 87. 87. 87

“O Come, O Come Emmanuel” Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt. Music: Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937)

“Kyrie Eleison Have Mercy” CCLI Song # 6016038 Keith Getty | Stuart Townend © 2010 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Psalm 46” Music: Gregorian Chant, tone 2, Public Domain

“Wait for the Lord”. Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

“Come Thou Redeemer of the Earth” Michael Praetorius Public Domain Score G. R. Woodward

"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

"Sanctus, Land of Rest Mass" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

"Memorial Acclamation" Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

"The Great Amen" Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

"The Lord's Prayer" Music by Curt Osgood. All rights reserved. Used with permission.

"Still, Still, Still" WORDS: Austrian carol; tr. George K. Evans (1917-) MUSIC: Austrian melody; arr. Walter Ehret (1918-) Words and Music Arr. © 1963, 1980 Utryck (Admin. Walton Music)

"Good Christian Friends, Rejoice" Words: John Mason Neale (1818-1866), alt. Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944) Meter: 66. 77. 78. 55

"Hark, the Angels" Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915) Meter: 77. 77. D with Refrain