



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

January 14, 2018 – The Second Sunday after the Epiphany

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

January 14, 2018 – The Second Sunday after the Epiphany

Prelude

Andante

G. F. Handel

Processional

Thou Whose Almighty Word

Hymn 371

The people stand, if able, and sing

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

The Acclamation and Collect for Purity

The people stand

Celebrant I will make you as a light for the nations,

People that my salvation may reach to the end of the earth.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. *Amen.*

The Ministry of the Word

The First Lesson

1 Samuel 3:1-20

Pew Bible pg. 227, LP pg. 290

Reader The Word of the Lord.
People Thanks be to God.

Psalm 63:1-8



1 O God, you are my God; eager - ly I seek you; *
 2 Therefore I have gazed upon you in your ho - ly place; *
 3 *For your loving-kindness is better than* life it - self; *
 4 So will I bless you as long as I live *
 5 My soul is content, as with marrow and fatness; *
 6 *When I remember you up - on my bed,* *
 7 For you have been my helper; *
 8 My soul clings to you; *



1 my soul thirsts for you, my flesh faints
 for you, as in a barren and dry land where there is no water.
 2 that I might behold your pow - er and your glory.
 3 *my lips shall give you praise.*
 4 and lift up my hands in your Name.
 5 and my mouth praises you with joy - ful lips,
 6 *and meditate on you in the night watches.*
 7 and under the shadow of your wings I will re - joice.
 8 your right hand holds me fast.

The Second Lesson

Hebrews 11:32-40

Pew Bible pg. 1008, LP pg.1284

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

The Steadfast Love

E. McNeill

The people stand and sing



The stead-fast love of the Lord nev-er ceas - es; His mer-cies nev - er —



4 come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.
 7 F#m B C#m B/D# E A F#m B E



Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 1:43-51

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matt Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayer for Anne and Bill Freund, CHE Nicaragua

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.
Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (*Matthew 11:28*)

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!


The Offertory

Shepherd of My Soul

Getty | Townend


The people remain seated or kneeling

C Fmaj⁹/A G F² C F C




1. Good Shep-herd of my soul, come
2. The trou-bled find their peace in
3. I'll walk this nar-row road with

6 Am F/G C F C Am G D⁷/F# G C/E



dwel with - in me; — take all I am and mould Your like-ness in me. — Be -
true sur - ren - der; — the pris - 'ners their re - lease from chains of an - ger. — In
Christ be - fore me, — where thorns and this - tles grow and cords en - snare me. — Though

9 F Am G F Dm⁷



-fore the cross of Christ, this is my sac - ri - fice: — a life laid down and read - y to fol - low.
springs of liv - ing grace I find a rest - ing place — to rise re - freshed and read - y to fol - low.
doubt - ed and de - nied, He nev - er leaves my side, — but lifts my head and calls me to fol - low.

Verse 4

*And when my days are gone
My strength is failing
He'll carry me along
Through death's unveiling
Earth's struggles overcome
Heaven's journey just begun
To search Christ's depths and ever to follow
To search Christ's depths and ever to follow*

**If you are a guest with us today, please do not feel obligated to give an offering.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written in G major (one sharp) and 2/2 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.'

The Great Thanksgiving

Celebrant

The Lord be with you.

People

And with your spirit.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is just and right so to do.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

w858

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written in 6/4 time with a key signature of one flat (B-flat). It consists of six systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

The Prayer of Consecration

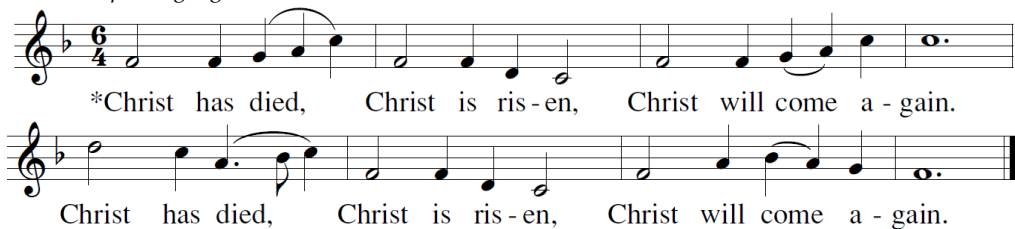
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



*Christ has died, Christ is ris-en, Christ will come a-gain.
Christ has died, Christ is ris-en, Christ will come a-gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A - men, a - men, a - men.

And now as our savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Dixon

The people remain kneeling, and sing

Legato

8 C *mf* G(sus4) G C F(sus4) F

The first system of music is in 4/4 time. It begins with a whole rest for 8 measures, indicated by a large '8' above the staff. The melody starts in the second measure with a quarter note G4, followed by quarter notes A4 and B4. The second measure continues with quarter notes C5 and B4. The third measure has quarter notes A4 and G4. The fourth measure has quarter notes F4 and E4. The fifth measure has quarter notes D4 and C4. The sixth measure has quarter notes B3 and A3. The seventh measure has quarter notes G3 and F3. The eighth measure has a half note E3.

13 C G(sus4) G F C C *mf*

Our Fa-ther, who art in heav'n, hal-lowed be thy name,
Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

The second system of music is in 4/4 time. It begins with a quarter rest, followed by quarter notes G4, A4, and B4. The second measure continues with quarter notes C5 and B4. The third measure has quarter notes A4 and G4. The fourth measure has quarter notes F4 and E4. The fifth measure has quarter notes D4 and C4. The sixth measure has quarter notes B3 and A3. The seventh measure has quarter notes G3 and F3. The eighth measure has a half note E3. The bass line is mostly silent, with some chords in the final measure.

18 G(sus4) G C F(sus4) F C G(sus4)

our dai-ly bread and for-give our sins as we for-give those who sin a -

The third system of music is in 4/4 time. It begins with a quarter rest, followed by quarter notes G4, A4, and B4. The second measure continues with quarter notes C5 and B4. The third measure has quarter notes A4 and G4. The fourth measure has quarter notes F4 and E4. The fifth measure has quarter notes D4 and C4. The sixth measure has quarter notes B3 and A3. The seventh measure has quarter notes G3 and F3. The eighth measure has a half note E3. The bass line consists of chords in each measure.

23 F C E/G# Am *f* Em F

gainst us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from

The fourth system of music is in 4/4 time. It begins with a quarter rest, followed by quarter notes G4, A4, and B4. The second measure continues with quarter notes C5 and B4. The third measure has quarter notes A4 and G4. The fourth measure has quarter notes F4 and E4. The fifth measure has quarter notes D4 and C4. The sixth measure has quarter notes B3 and A3. The seventh measure has quarter notes G3 and F3. The eighth measure has a half note E3. The bass line consists of chords in each measure.

28 G(sus4) G E/G# Am Em F G(sus4) G E/G#

e - vil, for thine is the king - dom and the po - wer and the glo - ry

The fifth system of music is in 4/4 time. It begins with a quarter rest, followed by quarter notes G4, A4, and B4. The second measure continues with quarter notes C5 and B4. The third measure has quarter notes A4 and G4. The fourth measure has quarter notes F4 and E4. The fifth measure has quarter notes D4 and C4. The sixth measure has quarter notes B3 and A3. The seventh measure has quarter notes G3 and F3. The eighth measure has a half note E3. The bass line consists of chords in each measure, with a triplet of eighth notes in the fourth measure.

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G

for - e - ver and e - ver, A - men (men) men. (men)

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the piano accompaniment. The key signature is one flat (F major/D minor). The tempo and dynamics are marked as *mf-mp*. The score includes a 3-measure rest at the beginning of both staves. The vocal line has lyrics: "for - e - ver and e - ver, A - men (men) men. (men)". The piano accompaniment features chords and triplets. The score ends with a double bar line and repeat signs.

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover is sacrificed for us

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

9 -bis. Lamb of God, You take a-way the sins of the world, Dm C/E F C Gm⁷ B \flat maj⁷

14 mi - se - re - re no - bis. Lamb of God, You take a-way the B \flat /D F C Dm C/E F C

17 sins of the world, do - na no - bis pa -

B \flat C F

-cem, do - na no - bis pa - cem.

*miserere nobis=have mercy on us

*dona nobis pacem = grant us peace

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian and are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the bread and wine to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Speak O Lord

Getty | Townend

The people stand, if able, and sing

VERSE

F/A G/B C² F C F C



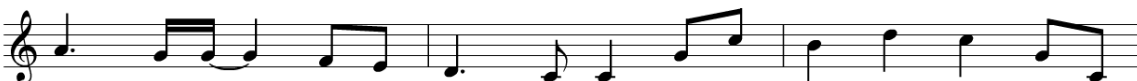
1. Speak, O Lord, as we come to You — to re - ceive the food — of Your
 2. Teach us Lord full o - be - di - ence, — ho - ly rev - er - ence, — true hu -
 3. Speak, O Lord, and re - new our minds; — Help us grasp the heights — of Your

4 Am G/B F/A G/B C² F C



ho - ly word. — Take Your truth, plant it deep in us; — Shape and
 -mil - i - ty. — Test our thoughts and our at - ti - tudes — in the
 plans for us. — Truths un - changed from the dawn of time, — that will

7 F C/E F G C C/E G G/F C/E



fash - ion us — in Your like - ness, that the light of Christ might be
 ra - di - ance — of Your pu - ri - ty. Cause our faith to rise, cause our
 e - cho down — through e - ter - ni - ty. And by grace we'll stand on Your

10 G^{sus}/F G⁹/F C²/E G G/F C/E Am G^{sus} G F/A G/B C²



seen — to-day — in our acts of love and our deeds of — faith. — Speak, O Lord, and ful -
 eyes — to see — Your ma - jes - tic love and au - thor - i - ty. — Words of pow'r that can
 prom - is - es; — And by faith we'll walk as You walk with — us. — Speak, O Lord, till Your

14 F C F C/E F G^{sus} G C



-fill in us — all Your pur - pos - es, — for Your glo - ry.
 nev - er fail; — Let their truth pre - vail — o - ver un - be - lief.
 church is built — and the earth is filled — with Your glo - ry.

17 F² C²/E F² G^{sus} G C



The Post-Communion Prayer

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

Hymn in Recession

Ye Servants of God, your Master Proclaim

Hymn 535

The people and choir sing together

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude

Fugue in G Major (Gigue)

J. S. Bach

Acknowledgments

Music

Hymns: All hymns below are reprinted from *The Hymnal, 1982 and The Hymnal 1982, Service Music*, © 1985 by *The Church Pension Fund*. Used by permission. All rights reserved.

"Thou Whose Almighty Word" Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

"Gloria in Excelsis" Music: William Mathias (1934-1992)

"Hail to the Lord's Anointed" Words: James Montgomery (1771-1854); para. Of Psalm 72. Music *Es flog ein kliens Waldvoegelein*, German folk song; adapt. And harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

"The Steadfast Love" CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

"Psalm 63 Chant" Music: William Croft (1678-1727)

"Good Shepherd of my Soul" CCLI Song # 7016389 © 2013 De Barra, Fionan | Getty Music Publishing | Townend
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"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-
1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis
Bourgeois (1510?-1561?)

"Sanctus, Land of Rest Mass" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris
Buchanan (1889-1983) Meter: CM

"Memorial Acclamation" Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

"The Great Amen" Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

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"Ye Servants of God, your Master Proclaim" Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody
from Catolisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875-1947) Meter:
10 10. 11 11

Cover Image

"Philip and Nathanael" by W.J. Morgon from *"Illustrations from volume 9 of The Bible and its Story Taught by One
Thousand Picture Lessons, edited by Charles F. Horne and Julius A. Bewer, published by Francis R. Niglutsch, New York, in
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Scripture

*Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Psalms
unless otherwise listed are from the Book of Common Prayer 1662, All liturgy is taken from The Order for the Administration
of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for
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