



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

January 22, 2017 – The Third Sunday of Epiphany

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

January 22, 2017 – The Third Sunday of Epiphany

The Hymn in Procession

Great is Thy Faithfulness

Chisholm | Runyan

The people and choir sing together

1. Great is thy faith-ful-ness, O God my Fa-ther; there is no
2. Sum-mer and win-ter and spring-time and har-vest, sun, moon, and
3. Par-don for sin and a peace that en-dur-eth, thine own dear

shad-ow of turn-ing with thee; thou chang-est not, thy com-
stars in their cours-es a-bove join with all na-ture in
pres-ence to cheer and to guide; strength for to-day and bright

pas-sions, they fail not; as thou hast been, thou for-ev-er wilt be.
man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.
hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

The musical score is written for a choir and congregation. It features three systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are provided below the notes, with three verses of the hymn. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The music is written in a simple, accessible style suitable for a procession.

Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by
morn-ing new mer - cies I see; all I have need - ed thy
hand hath pro - vid - ed; great is thy faith-ful-ness, Lord, un-to me!

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People **that my salvation may reach to the end of the earth.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

To God Be the Glory

Archer | Schweizer

3

To God be the glo - ry, all glo - ry in the
 Lord Je - sus, the on - ly be - got - ten of the
 high - est and peace to his peo - ple who dwell here be - low, Our
 Fa - ther we praise and we bless you, the Son and the Lamb. The
 hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
 sin of the world you have tak - en up - on you, have
 you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
 mer - cy up - on us, the Great I AM. For ho - ly, you
 dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
 meet us, yet low - ly you greet us, the Lord in the high est, the
 song let us raise. All glo - ry and hon - our and glad a - do -
 Ho - ly One. All glo - ry to the Fath - er, the Son and the
 - ra - tion to God in the high - est, ho - san - na and praise.
 Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant

The Lord be with you.

People

And with your spirit.

Celebrant

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Amos 3:1-11

Pew Bible pg.765, LP pg. 972

Reader The Word of the Lord.
People **Thanks be to God.**

Psalms 96:1-11



- 1 LORD, you have searched me out and / **known** me; *
you know my sitting down and my rising up;
you discern my thoughts / *from a-far*.
- 2 You trace my journeys and my / **rest-ing**-places *
and are acquainted with / *all my ways*.
- 3 Indeed, there is not a word on my / **lips**, *
but you, O LORD, know it al-/to-geth-er.
- 4 You press upon me behind and be-/**fore** *
and lay your hand / *up-on me*.
- 5 Such knowledge is too wonderful for / **me**; *
it is so high that I cannot at-/tain to it.
- 6 Where can I go then from your / **Spir-it**? *
where can I flee from / *your pres-ence*?
- 7 If I climb up to heaven, you are / **there**; *
if I make the grave my bed, you are / *there al-so*.
- 8 If I take the wings of the / **morn-ing** *
and dwell in the uttermost parts / *of the sea*,
- 9 Even there your hand will / **lead** me *
and your right hand / *hold me fast*.
- 10 If I say, "Surely the darkness will / **cov-er** me, *
and the light around me / *turn to night*,"

11 Darkness is not dark to you;
the night is as bright as the / **day**; *
darkness and light to you are / *both a-like*.

The Second Lesson

Hebrews 4:1-10

Pew Bible pg. 1002, LP pg. 1277

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Rendez Grace au Seigneur

Taize

The people stand and sing

Al - le - lu - ia, al - le - lu - ia, al - - - le - lu - ia.

2. O give thanks— for the Ris - en Christ our Lord, for God's love will nev - er end, al - le - lu - ia! *D.C.*

The Gospel

The people stand, facing the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to You, Lord Christ.**

Matthew 4:12-22

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

Lake Rukwa - (Tanzania) The Rt Revd Mathayo Kasagara; CANA East: Holy Trinity Anglican Church Hillsdale, Michigan • The Rev. Adam Rick, Church Planting & Church Planters

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoa

Missionaries *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.*

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, William Bryan, Josh Roe, Mary Lindsey, Mark, Lynn, Jonathan, Chris and Bonnie.

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The family and friends of Lynn Matthews and Wirt Chaney, brother of John Chaney.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory

New Every Morning is the Love

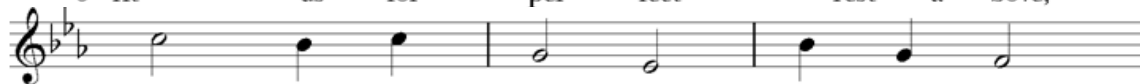
Hymnal 10



1 New ev - ery morn - ing is the love
 2 New mer - cies, each re - turn - ing day,
 *3 If on our dai - ly course our mind
 *4 Old friends, old scenes, will love - lier be,
 *5 The tri - vial round, the com - mon task,
 6 On - ly, O Lord, in thy dear love,



1 our wak - ening and up - ris - ing prove;
 2 a - round us ho - ver while we pray;
 3 be set to hal - low all we find,
 4 as more of heaven in each we see;
 5 will fur - nish all we ought to ask:
 6 fit us for per - fect rest a - bove;



1 through sleep and dark - ness safe - ly brought,
 2 new per - ils past, new sins for - given,
 3 new trea - sures still, of count - less price,
 4 some soft - ening gleam of love and prayer
 5 room to den - y our - selves; a road
 6 and help us, this and ev - ery day,



1 re - stored to life and power and thought.
 2 new thoughts of God, new hopes of heaven.
 3 God will pro - vide for sac - ri - fice.
 4 shall dawn on ev - ery cross and care.
 5 to bring us dai - ly near - er God.
 6 to live more near - ly as we pray.

**If you are a guest with us today, please do not feel obligated to give an offering.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written for a choir in G major (one sharp) and 2/2 time. It consists of three systems of two staves each (treble and bass clef). The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Holy Eucharist

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

w858

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

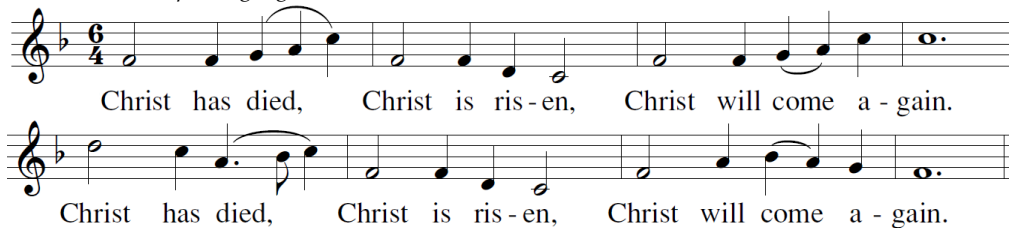
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Simon Dixon

The people remain kneeling, and sing

Legato 8 C *mf* G(sus4) G C F(sus4) F

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

our dai-ly bread and for-give our sins as we for-give those who sin a -

gainst us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G

for - e - ver and e - ver, A - men - men. (men) (men)

A musical score for a hymn. It features a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a 4/4 time signature. The bass staff has a key signature of one flat (Bb) and a 4/4 time signature. The music is in 4/4 time. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the notes. The score includes a repeat sign with first and second endings. The first ending leads back to the beginning of the phrase, and the second ending leads to a final cadence. The chords are indicated above the staff: Am, Em, F, G(sus4), and G. The dynamics are marked as *mf-mp*. There are triplets in the bass line.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F Bb F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 Bb Dm Bb/F F

-bis. Lamb of God, You take a-way the sins of the world, Gm⁷ Bbmaj⁷

9 Dm C/E F C

mi - se - re - re no - bis. Lamb of God, You take a-way the

A musical score for 'The Agnus Dei'. It features a single staff in 4/4 time. The key signature is one flat (Bb). The melody is written in a simple, hymn-like style. The lyrics are written below the notes. The score includes a repeat sign with first and second endings. The first ending leads back to the beginning of the phrase, and the second ending leads to a final cadence. The chords are indicated above the staff: Dm, F, Bb, C/E, and C. The dynamics are marked as *mf-mp*. There are triplets in the bass line.

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

Communion Music *The Perfect Wisdom of Our God*

Getty | Townend

The people may sing, seated or kneeling.

1. The per - fect wis - dom of our God, re - vealed in all the u - ni - verse: All
 (2. The) match - less wis - dom of His ways that mark the path of right - eous - ness; His
 (3. O) grant me wis - dom from a - bove, to pray for peace and cling to love, and
 5 E \flat F Gm E \flat B \flat /F F B \flat Gm 7

things cre - at - ed by His hand, and held to - geth - er at His com - mand. He
 word a lamp un - to my feet, His Spir - it teach - ing and guid - ing me. And
 teach me hum - bly to re - ceive the sun and rain of Your sov - reign - ty. Each
 9 F/A B \flat E \flat 2 E \flat Gm 7 F/A B \flat E \flat F sus F Gm 7

knows the mys - t'ries of the seas, — the se - crets of the stars are His; — He
 O the mys - t'ry of the cross, — that God should suf - fer for the lost, — so
 strand of sor - row has a place — with - in this tap - es - try of grace; — So
 13 F Gm 7 B \flat /D E \flat 2 E \flat Cm B \flat /F F 7 Last time to Coda Φ 1. B \flat B \flat /D

guides the plan - ets on their way, — and turns the earth through an - oth - er day.
 that the fool might shame the wise — and all the glo - ry might go to
 through the trials I choose to say: — "Your per - fect will in Your per - fect

17 E \flat F/A Gm/B \flat B \flat /D B \flat F/A E \flat 2 /G B \flat /D 2. B \flat

Cm F Gm 1. B \flat 2. The Christ! D.S. al Coda B \flat /D
 22 Gm

3. O

♩ Coda

28 B \flat Gm 7 F/A B \flat E \flat ^{sus} E \flat Gm 7 F/A B \flat E \flat

32 way⁴. F^{sus} F Each strand of sor-row has a place with - in this tap - es - try of

grace; — So through the trials I choose to say: — “Your per-fect will in Your per-fect

36 B \flat Cm F 1. Gm B \flat 2. Gm 2 repeat as desired

way”.

In Christ Alone

Getty | Townend

♩ = 60

VERSE

A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat

1. In Christ a - lone my hope is found, He is my light, my strength, — my
 2. In Christ a - lone, who took on flesh, full-ness of God in help - less
 3. There in the ground His bod-y lay, Light of the world by dark - ness
 4. No guilt in life, no fear in death, this is the pow'r of Christ — in

4 E \flat A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat

song; This Cor-ner- stone, this sol - id Ground, firm through the fierc - est drought — and
 babe! This gift of love and right-eous- ness, scorned by the ones He came — to
 slain; Then, burst-ing forth in glo-rious Day, up from the grave He rose — a -
 me; From life's first cry to fi - nal breath, Je - sus com-mands my des - ti -

8 E \flat E \flat /G A \flat E \flat /G B \flat ^{sus} B \flat E \flat /G A \flat Cm 7

storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings
 save. Till on that cross as Je - sus died, the wrath of God was sat - is -
 -gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
 -ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His

12 B \flat ^{sus} B \flat A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm⁷ A \flat /B \flat

cease. My Com-fort-er, my All in All, here in the love of Christ ____ I
 -fied. For ev - 'ry sin on Him was laid; Here in the death of Christ ____ I
 me; For I am His and He is mine, bought with the pre-cious blood ____ of
 hand; Till He re - turns or calls me home, here in the pow'r of Christ ____ I'll

INSTRUMENTAL

16 E \flat B \flat m⁷ Fm⁷ E \flat E \flat ^{sus} E \flat

stand.
 live.
 Christ.
 stand!

The Post-Communion Prayer

The people kneel. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Hymn in Recession

Jesus Calls Us O'er the Tumult

Hymn 550

*The people stand, if able, and sing
Unison or harmony*

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

The Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, alleluia

People

Thanks be to God. Alleluia, alleluia.

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

“Vocation de Saint Pierre et Saint André (The Calling of Saint Peter and Saint Andrew)” by James Tissot

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_The_Calling_of_Saint_Peter_and_Saint_Andrew_(Vocation_de_Saint_Pierre_et_Saint_Andr%C3%A9)_-_James_Tissot_-_overall.jpg>

Flowers

The altar flowers this week were given by the generous donations of the congregation of Good Shepherd

Scripture

Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version. Psalm taken from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Any collects, psalms, and/or liturgy are from the Book of Common Prayer, 1979 and The Order for the Administration of The Lord's Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America Petertide A.D. 2013.

Music

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“Psalm 96 chant” Music: Gregorian Chant, tone 2, Public Domain

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“New Every Morning is the Love” Words: John Keble (1792-1866) Music: Kedron, melody att. Elkanah Kelsay Dare (1782-1826); harm. The Southern Harmony, 1835; adapt. Hymnal 1982

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

“Sanctus, Land of Rest Mass” Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

“Memorial Acclamation” Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

“The Great Amen” Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

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“Jesus Calls Us O’er the Tumult” Words: Cecil Frances Alexander (1818-1895), alt. Music: Restoration, melody from The Southern Harmony, 1835; harm. Hymnal 1982, after The Southern Harmony, 1835; alt. harm. Margart W. Mealy (b. 1922)