



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

January 24, 2016 – The Third Sunday after Epiphany

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

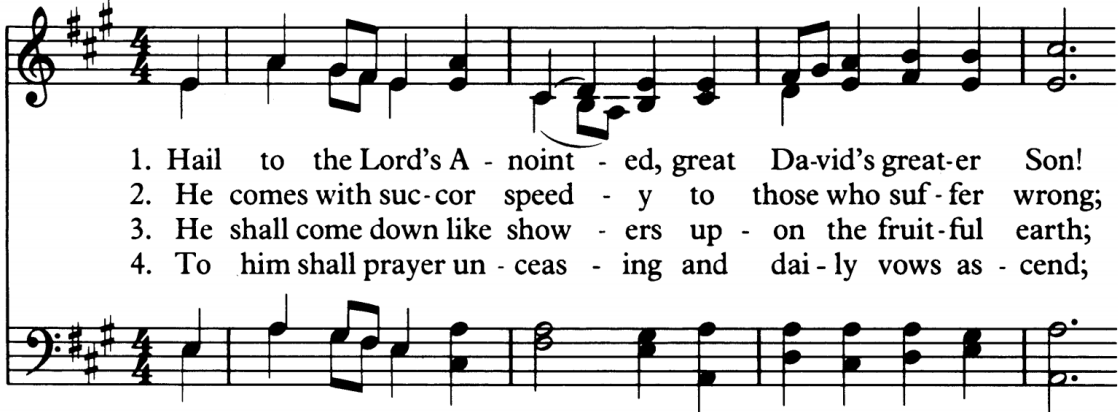
Holy Eucharist

January 24, 2016 – The Third Sunday after Epiphany

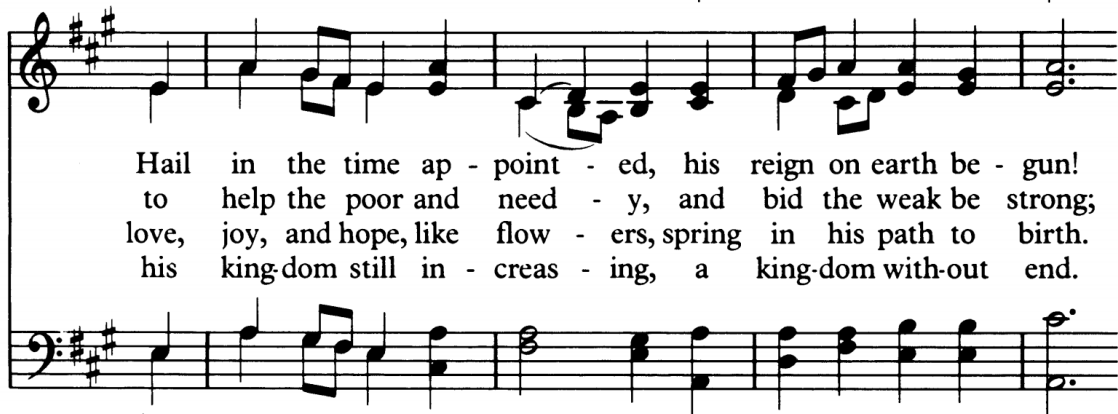
The Hymn in Procession *Hail to the Lord's Anointed*

Montgomery

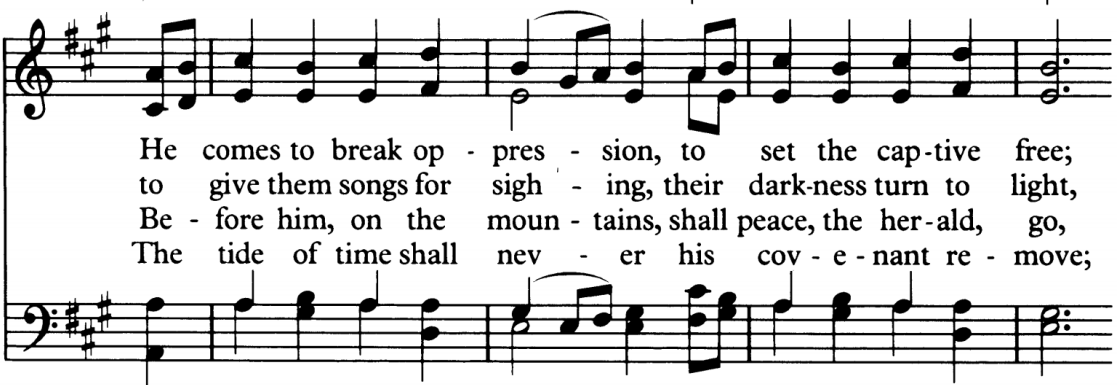
The people stand, if able, and sing



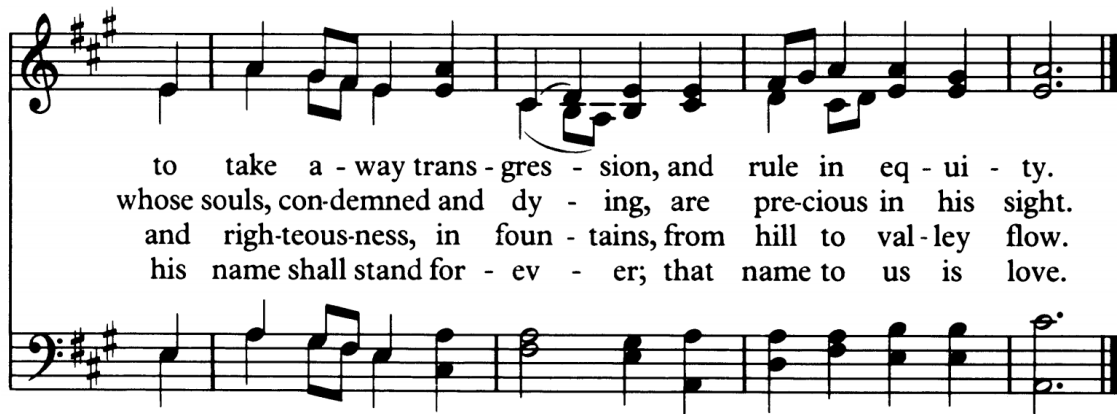
1. Hail to the Lord's A - noint - ed, great Da-vid's great-er Son!
2. He comes with suc - cor speed - y to those who suf - fer wrong;
3. He shall come down like show - ers up - on the fruit - ful earth;
4. To him shall prayer un - ceas - ing and dai - ly vows as - cend;



Hail in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
love, joy, and hope, like flow - ers, spring in his path to birth.
his king - dom still in - creas - ing, a king - dom with - out end.



He comes to break op - pres - sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
Be - fore him, on the moun - tains, shall peace, the her - ald, go,
The tide of time shall nev - er his cov - e - nant re - move;



The Acclamation and Collect for Purity

The people remain standing

Celebrant For unto us a child is born.

People To us a son is given.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

Glory Be To God

Maher | Minter | Townend

To You we bring our hymn of praise, Glory be to God

Hearts and hands together raised, Glory be to God

Who spoke before the dawn of time, Glory be to God

Veil of darkness torn by light, Glory be to God

And with unceasing voice all heaven sings, Glory be to God

The anthem of the Lord's redeemed, Glory be to God.

Father Spirit risen Son, Glory be to God

Who was and is and is to come, Glory be to God

And all Your children cry with loud acclaim, Glory be to God

Sing O church Your sweet refrain, Glory be to God

Glory glory glory glory forever and ever
Glory glory glory glory forever and ever.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Nehemiah 8:1-3, 5-6, 8-10

Pew Bible pg.403, LP pg.510

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 19



- 7 The law of the Lord is perfect and revives the / **soul**; *
 the testimony of the Lord is sure and gives wisdom to the / *in-no-cent*.
- 8 The statutes of the Lord are just and rejoice the / **heart**; *
 the commandment of the Lord is clear and gives light / *to the eyes*.
- 9 The fear of the Lord is clean and endures for / **ev-er**; *
 the judgments of the Lord are true and righteous al-/*to-geth-er*.
- 10 More to be desired are they than gold, more than much fine / **gold**, *
 sweeter far than honey, than honey / *in the comb*.
- 11 By them also is your servant en-/**light-ened**, *
 and in keeping them there is / *great re-ward*.
- 12 Who can tell how often he of-/**fends**? *
 cleanse me from my / *se-cret faults*.
- 13 Above all, keep your servant from presumptuous sins;
 let them not get dominion / **o-ver** me; *
 then shall I be whole and sound, and innocent of a / *great of-fense*.

Let the words of my mouth and the meditation of my heart be acceptable in your/ **sight**, *
O Lord, my strength and my / *re-deem-er*.

The Second Lesson

James 1:1-4

Pew Bible pg. 1011, LP pg. 1288

Reader

The Word of the Lord.

People

Thanks be to God.

Those between the ages of three and eight are dismissed for Children's Chapel.

The Gradual

In the Lord I'll be Ever Thankful

Jacques Berthier

The people stand and sing

In the Lord I'll be ev - er thank - ful, in the Lord

I will re - joice! Look to God,

do not be a - fraid; lift up your voic - es, the Lord is

near; lift up your voic - es, the Lord is near.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 4:14-21

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

The missionary diocese of New England; the Province of Kenya; CANA East: Christ the King Anglican Mission Pine Knot, Kentucky, The Rev'd Mike Neal, CANA and ACNA Chaplains

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce, Debbie

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Spread, O Spread, thou Mighty Word

Hymn 530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

The Presentation of the Gifts

The people stand, if able, and sing

Praise God from whom all blessings flow;

praise Him, all creatures here below;

Praise Him above, ye heavenly host:

praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant

The Lord be with you.

People

And with your spirit.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is just and right so to do.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Mahar, Le, Ndolo

The people remain standing and sing

F Dm⁷ Am C B \flat F

Ho - ly, ho - ly, ho - ly Lord God of hosts. _____

5 B \flat F

Heav - en and earth are _____ full _____ of Your glo - ry. Ho -

7 B \flat maj⁷ F/C C^{sus} F B \flat F

-san - na _____ in the high - est. _____ Bless - ed is He who _____ comes _____ in the

10 C Dm B \flat maj⁷ F/C C Dm F F/A

name of _____ the _____ Lord. Ho - san - na _____ in the high - est. Ho -

13 B \flat maj⁷ F/C C F

-san - na _____ in the high - est. _____

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Sung to the tune of The Great Amen, s-146 below

Christ has died, Christ is risen, Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

s-146



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

9 F#sus4 F No Chord Bb Dm Eb
heav'n. Give us this day our dai - ly bread. And for - give us all our

13 Bb Bb/D Gm Eb F
tres pass, as we for - give those who tres pass - a - gainst

17 Bb Dm Eb
us. And lead us not in to temp -

21 Bb Dm Eb
ta - tion, but de - li - ver us from

25 F Bb Dm Eb
vil. For thine is the kingdom, and the pow - er, and the

29 Bb Bb/D Gm Bb rit.
glo ry, for - e - ver and for - e - ver.

33 F#sus4 F D.S. al Coda No Chord Coda rit. F Bb
ver. Our earth as in heav'n.

The Fraction

Celebrant Alleluia, Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F Bb F Dm C/E F C

5 Bb Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

9 -bis. Dm C/E F C Lamb of God, You take a-way the sins of the world, Gm7 Bbmaj7

14 mi - se - re - re no - bis. Dm C/E F Lamb of God, You take a-way the

17 sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

*miserere nobis=have mercy on us

*dona nobis pacem = grant us peace

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Hymn during Communion

Holy Spirit

Getty | Townend

The people remain seated or kneeling

VERSE

D Dmaj⁷/F# G A G/B A/C# D D/F# A D/F# G A G/B A/C#



1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing
2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I
3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has

4

D G/D A/D D Dmaj⁷/F# G A G/B A/C# D D/F# A D/F#



soul. _____ Let the pres - ence of the ris - en Lord come re -
do. _____ Love e - nough to cov - er ev - 'ry sin, in each
made, _____ show Your pow - er once a - gain on earth, cause Your

7

G A G/B A/C# D G A Bm D/F# G D/F# A



-new my heart and make me whole. Cause Your word to come a - live in me;
thought and deed and at - ti - tude. Kind - ness to the great - est and the least,
church to hun - ger for Your ways. Let the fra - grance of our pray'rs a - rise;

11

Bm A/C# D D/F# Em D A Bm Dmaj⁷/F# G A G/B A/C#



Give me faith for what I can - not see, give me pas - sion for Your
gen - tle - ness that sows the path of peace. Turn my striv - ings in - to
Lead us on the road of sac - ri - fice, that in u - ni - ty the

14

D D/F# A D/F# G A G/B A/C# D



pu - ri - ty; Ho - ly Spir - it breathe new life in me.
works of grace; Breath of God show Christ in all I do.
face of Christ may be clear for all the world to see.

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession

O Worship the King

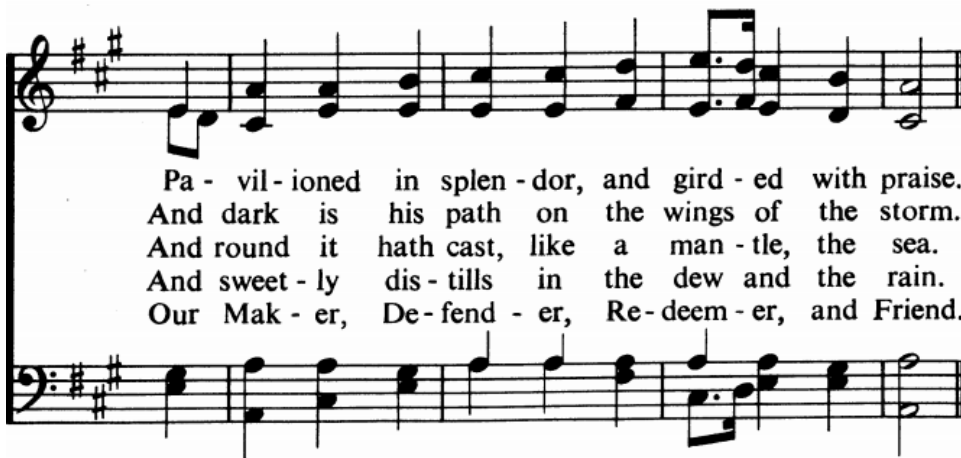
Grant

The people stand, if able, and sing

1. O wor-ship the King, all glo-rious a-bove, O grate-ful - ly sing his
2. O tell of his might, O sing of his grace, Whose robe is the light, whose
3. The earth with its store of won-ders un-told, Al-might-y, thy power hath
4. Thy boun-ti - ful care, what tongue can re-cite? It breathes in the air, it
5. Frail chil-dren of dust, and fee - ble as frail, In Thee do we trust, nor

power and his love; Our Shield and De - fend - er, the An - cient of Days,
can - o - py space; His char-iots of wrath the deep thun-der-clouds form,
found - ed of old, Hath stab-lished it fast by a change-less de - cree,
shines in the light; It streams from the hills, it de-scends to the plain,
find Thee to fail; Thy mer - cies how ten - der, how firm to the end,

The image shows a musical score for the hymn 'O Worship the King'. It consists of three systems of music. Each system has a treble and bass staff joined by a brace on the left. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are printed below the staves, with some lines numbered 1 through 5. The music is in a simple, hymn-like style with block chords and moving lines.



The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

The altar flowers this week were generously provided by Hal and Carol Hallam.

In Memory of the 57 million plus unborn babies that have been killed by abortion in the United States since the Roe v. Wade Supreme Court Decision of January 22, 1973.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

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“In The Lord I’ll be Ever Thankful” Text: Taizé Community Tune: Jacques Berthier, 1923-1994 © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

“Spread, O Spread thou Mighty Word” Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870)

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“Memorial Acclamation” sung to the tune of s-146. Music: McNeil Robinson II (1943-2015)

“The Great Amen” s-146 Music: McNeil Robinson II (1943-2015)

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“O Worship the King” Words: Robert Grant 1833 (Ps. 104) Music: Attr. To Johann Michael Haydn; arr by William Gardiner, 1815

Cover Image

“Jesus Unrolls the Book in the Synagogue” by James Tissot

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012