

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

## The Church of the Good Shepherd

**January 29, 2017 – The Fourth Sunday of Epiphany**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

January 29, 2017 – The Fourth Sunday of Epiphany

## The Hymn in Procession

*To God Be the Glory*

Crosby | Doane

*The people and choir sing together*

1. To God be the glo-ry, great things he hath done! So loved he the  
2. O per - fect re-demp-tion, the pur-chase of blood, to ev-ery be -  
3. Great things he hath taught us, great things he hath done, and great our re -

world that he gave us his Son, who yield - ed his life an a -  
liev - er the prom-ise of God; the vil - est of - fend - er who  
joic-ing thru Je - sus the Son; but pur - er, and high-er, and

tone-ment for sin, and o-pened the life-gate that all may go in.  
tru - ly be - lies, that mo-ment from Je - sus a par-don re - ceives.  
great-er will be our won-der, our trans-port, when Je - sus we see.

The musical score is written for voice and piano. It features a treble and bass staff for the voice part and a grand staff (treble and bass) for the piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 3/4. The score is divided into three systems, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line.

*Refrain*

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the

Lord, praise the Lord, let the people re - joice! O come to the Fa-ther thru

Je - sus the Son, and give him the glo-ry, great things he hath done!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* I will make you as a light for the nations,

*People* that my salvation may reach to the end of the earth.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

# The Gloria

## To God Be the Glory

Archer | Schweizer

**3**

To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the  
high - est and peace to his peo - ple who dwell here be - low, Our  
Fa - ther we praise and we bless you, the Son and the Lamb. The  
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to  
sin of the world you have tak - en up - on you, have  
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you  
dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our  
meet us, yet low - ly you greet us, the Lord in the high est, the  
song let us raise. All glo - ry and hon - our and glad a - do -  
Ho - ly One. All glo - ry to the Fath - er, the Son and the  
- ra - tion to God in the high - est, ho - san - na and praise.  
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

## The Collect of the Day

*Celebrant*

The Lord be with you.

*People*

**And with your spirit.**

*Celebrant*

Let us pray.

O God, you know that we are set in the midst of so many and grave dangers that in the frailty of our nature we cannot always stand upright: Grant us your strength and protection to support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Micah 6:1-8

Pew Bible pg.779, LP pg. 990

*Reader* The Word of the Lord.

*People* Thanks be to God.

#### Psalm 37:1-11



- 1 Do not fret yourself because of evil-/**do**-ers; \*
- do not be jealous of those / *who do wrong*.
- 2 For they shall soon wither like the / **grass**, \*
- and like the green grass / *fade a-way*.
- 3 Put your trust in the Lord and do / **good**; \*
- dwelt in the land and feed on / *its rich-es*.
- 4 Take delight in the / **LORD**, \*
- and he shall give you your / *heart's de-sire*.
- 5 Commit your way to the Lord and put your / **trust** in him, \*
- and he will bring / *it to pass*.
- 6 He will make your righteousness as clear as the / **light** \*
- and your just dealing as / *the noon-day*.
- 7 Be still before the / **LORD** \*
- and wait patient-/ly for him.
- 8 Do not fret yourself over the one who / **pros**-pers, \*
- the one who succeeds in / *e-vil schemes*.
- 9 Refrain from anger, leave rage a-/**lone**; \*
- do not fret yourself; it leads only / *to e-vil*.
- 10 For evildoers shall be cut / **off**, \*
- but those who wait upon the Lord shall pos-/sess the land.
- 11 In a little while the wicked shall be no / **more**; \*
- you shall search out their place, but they will / *not be there*.

## The Second Lesson

### Hebrews 4:11-16

Pew Bible pg. 1003, LP pg. 1278

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

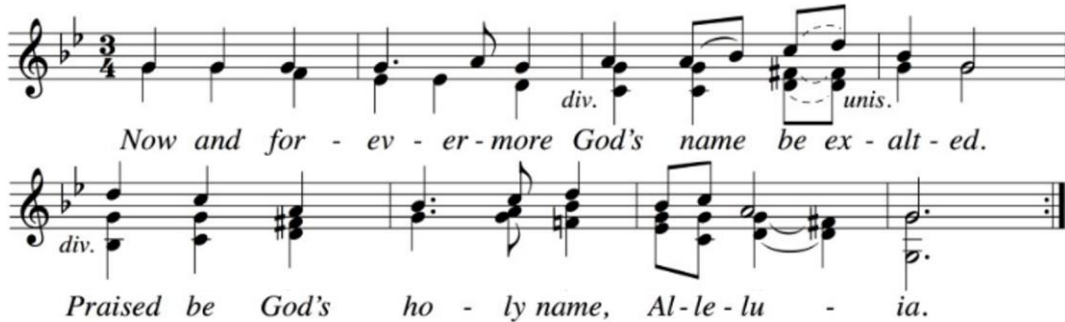
*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

### *Now and Forevermore*

Taize

*The people stand and sing*



## The Gospel

*The people stand, facing the procession*

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People*            **Glory to You, Lord Christ.**

### **Matthew 5:1-12**

*Celebrant*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the

living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

*Celebrant*            The Lord be with you.

*People*              **And with your spirit.**

*Celebrant*            Let us pray.

## **The Church throughout the World**

*Lichfield - (Canterbury, England) The Rt Revd Michael Ipgrave, Lichfield - Shrewsbury - (Canterbury, England) The Rt Revd Mark James Rylands, Lichfield - Stafford - (Canterbury, England) The Rt Revd Geoffrey Peter Annas Lichfield - Wolverhampton - (Canterbury, England) The Rt Revd Clive Gregory; CANA East: Redeemer Church Annapolis, Maryland • The Rev. Steve Wishart Seminarians*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoa*

**Missionaries** *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, William Bryan, Josh Roe, Mark, Lynn, Jonathan, Chris and Bonnie.*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

## **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*The Celebrants and People may greet one another in the name of the Lord.*

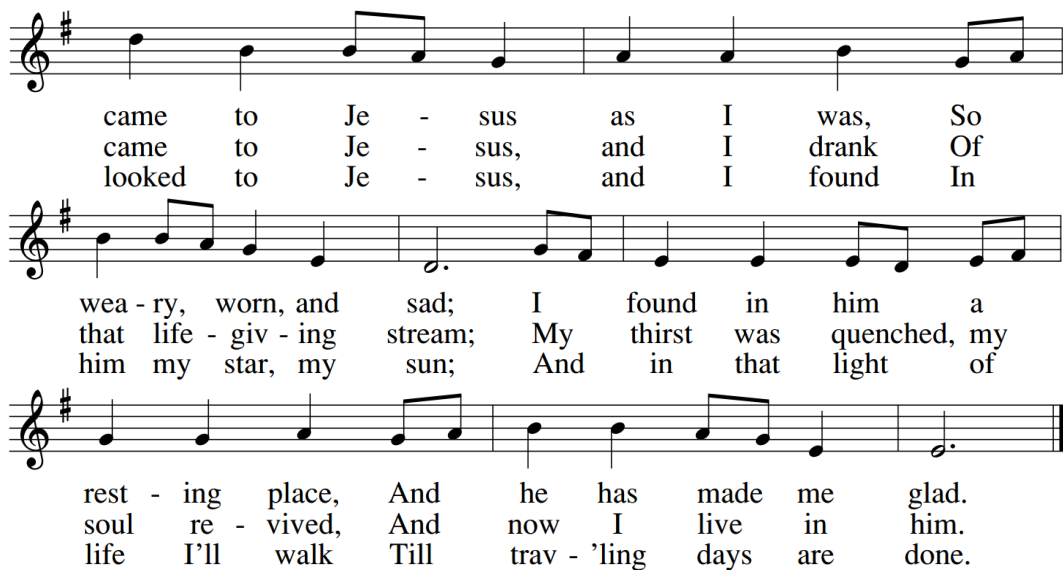
## The Offertory

### *I Heard the Voice of Jesus Say*

1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry  
hold, I free - ly give The liv - ing wa - ter;  
am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I  
thirst - y one, Stoop down, and drink, and live." I  
morn shall rise, And all your day be bright." I

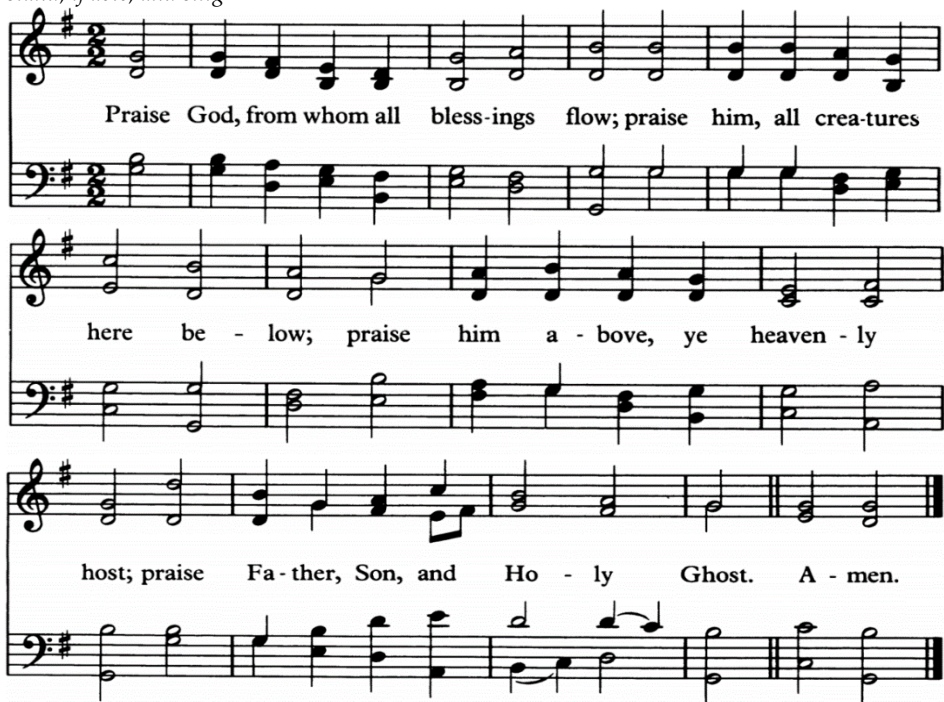


came to Je - sus as I was, So  
came to Je - sus, and I drank Of  
looked to Je - sus, and I found In  
wea - ry, worn, and sad; I found in him a  
that life - giv - ing stream; My thirst was quenched, my  
him my star, my sun; And in that light of  
rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

*\*If you are a guest with us today, please do not feel obligated to give an offering.*

## The Presentation of the Gifts

*The people stand, if able, and sing*



Praise God, from whom all bless-ings flow; praise him, all crea-tures  
here be - low; praise him a - bove, ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

# The Holy Eucharist

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

w858

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Simon Dixon

*The people remain kneeling, and sing*

*Legato* 8 C *mf* G(sus4) G C F(sus4) F

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 C G(sus4) G F C *mf*

Thy king-dom come, thy will be done on\_earth as in Heav'n, give us this day

*mf*

18 G(sus4) G C F(sus4) F C G(sus4)

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 F C E/G# Am Em F

gainst us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from

28 G(sus4) G E/G# Am Em F G(sus4) G E/G#

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 Am *mf-mp* 3 Em F 3 1. 2. G(sus4) G G(sus4) G

for-e - ver and e - ver, A - men (men) men. (men)

The musical score is written for piano and voice. It consists of three systems of music. The first system (measures 18-22) has a key signature of one sharp (F#) and a 3/4 time signature. The piano part features a steady eighth-note accompaniment. The voice part enters with the lyrics 'our dai-ly bread and for-give our sins as we for-give those who sin a -'. The second system (measures 23-27) continues the piano accompaniment with a crescendo leading into a forte section. The voice part sings 'gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from'. The third system (measures 28-33) concludes with a repeat sign and two endings. The piano part includes triplets and sustained chords. The voice part sings 'e - vil, for thine is the king - dom and the po - wer and the glo - ry' followed by 'for-e - ver and e - ver, A - men (men) men. (men)'.

## The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us  
*People* Therefore let us keep the feast. Alleluia.

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

## Communion Music *Before the Throne of God Above*

Bancroft | Cook

*The people may sing, seated or kneeling.*

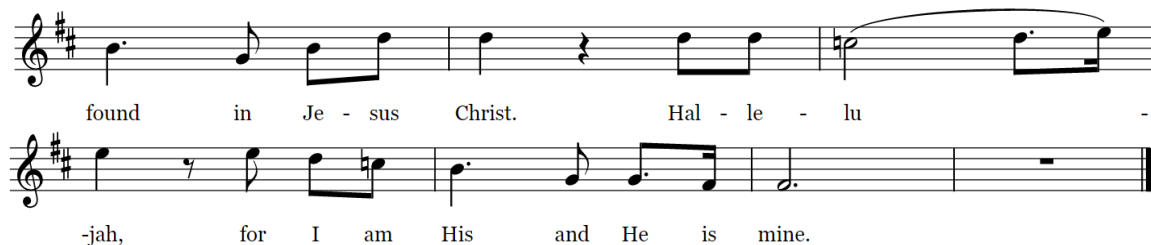
1. Be - fore the throne of God a - bove I have a strong and per - fect  
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -  
3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -  
4. I bow be - fore the cross of Christ, and mar - vel at this love di -

plea, a great High Priest whose name is love, who ev - er lives and pleads for  
-in, up - ward I look and see Him there, who made an end to all my  
-ness, the great un - change - a - ble "I Am", the King of glo - ry and of  
-vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's

me. My name is grav - en on His hands, my name is writ - ten on His  
sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed  
grace. One with Him - self I can - not die, my soul is pur - chased with His  
eyes. This riv - er's depths I can - not know, but I can glo - ry in its

heart; I know that while in heav'n He stands, no tongue can bid me thence de -  
free, for God the Just is sat - is - fied to look on Him and par - don  
blood; My life is hid with Christ on high, with Christ, my Sav - iour and my  
flood; The Lord Most High has bowed down low, and poured on me His glo - rious

-part, no tongue can bid me thence de - part. Hal - le - lu - jah, my life is  
me, to look on Him and par - don me.  
God, with Christ, my Sav - iour and my God.  
love, and poured on me His glo - rious love.



found in Je - sus Christ. Hal - le - lu -  
jah, for I am His and He is mine.

## The Power of the Cross

Getty | Townend



1. Oh to see the dawn of the dark - est day. Christ on the road to  
2. Oh to see the pain writ - ten on Your face, bear - ing the awe - some  
3. Now the day - light flees, now the ground be - neath quakes as its Mak - er  
4. Oh to see my name writ - ten in the wounds, for through Your suf - f'ring

Cal - va - ry. Tried by sin - ful men, torn and beat - en then  
weight of \_\_\_\_ sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed  
bows His \_\_\_\_ head. Cur - tain torn in two, dead are raised to life.  
I am \_\_\_\_ free. Death is crushed to death, life is mine to live

nailed to a cross of \_\_\_\_ wood. 1, 2, 3. This the pow'r of the  
crown - ing Your blood - stained \_\_\_\_ brow. 4. This the pow'r of the  
'Fin - ished!' the vic - t'ry \_\_\_\_ cry.  
won through Your self - less \_\_\_\_ love!

cross. Christ be - came sin for us. Took the blame, bore the wrath. We stand for - giv - en  
cross Son of God slain for us. What a love, what a cost. We stand for - giv - en

at \_\_\_\_ the cross. at \_\_\_\_ the

cross.

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. ***Amen.***

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

# The Hymn in Recession

*And Can it Be*

Wesley | Campbell

*The people stand, if able, and sing*



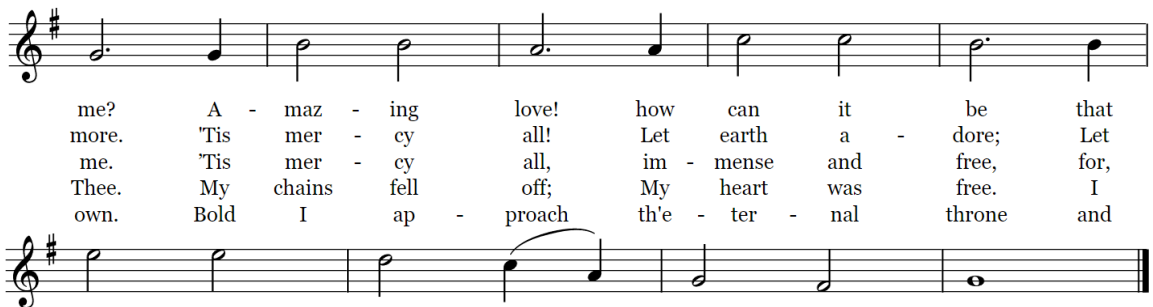
1. And can it be that I \_\_\_\_\_ should \_\_\_\_\_ gain an  
 2. 'Tis mys - t'ry all th'Im - mor - tal \_\_\_\_\_ dies! Who  
 3. He left His Fa - ther's throne \_\_\_\_\_ a - bove; So  
 4. Long my im - pris - oned spir - it \_\_\_\_\_ lay fast  
 5. No con - dem - na - tion now \_\_\_\_\_ I \_\_\_\_\_ dread; Je -

in - t'rest \_\_\_\_\_ in the \_\_\_\_\_ Sav - ior's blood? Died He for  
 can \_\_\_\_\_ ex - plore His \_\_\_\_\_ strange de - sign? In vain the  
 free, \_\_\_\_\_ so \_\_\_\_\_ in - fi - nite His grace. Emp - tied Him -  
 bound \_\_\_\_\_ in \_\_\_\_\_ sin and \_\_\_\_\_ na - ture's night; Thine eye dif -  
 -sus, \_\_\_\_\_ and \_\_\_\_\_ all in \_\_\_\_\_ Him is mine! A - live in

me, \_\_\_\_\_ who caused His pain? For me, \_\_\_\_\_ who Him \_\_\_\_\_ to  
 first - born ser - aph tries to sound \_\_\_\_\_ the depths \_\_\_\_\_ of  
 -self \_\_\_\_\_ of all but love, and bled \_\_\_\_\_ for Ad - am's  
 -fused \_\_\_\_\_ a quick - 'ning ray, I woke, \_\_\_\_\_ the dun - geon  
 Him, \_\_\_\_\_ my liv - ing Head, and clothed \_\_\_\_\_ in right - eous -

death pur - sued? A - maz - ing love! How \_\_\_\_\_ can \_\_\_\_\_ it \_\_\_\_\_  
 love di - vine. 'Tis mer - cy all! Let \_\_\_\_\_ earth \_\_\_\_\_ a \_\_\_\_\_  
 help - less race. 'Tis mer - cy all, im - mense \_\_\_\_\_ and \_\_\_\_\_  
 flamed with light. My chains fell off; My \_\_\_\_\_ heart \_\_\_\_\_ was \_\_\_\_\_  
 -ness di - vine; Bold I ap - proach th'e - ter - nal \_\_\_\_\_

be \_\_\_\_\_ that Thou, \_\_\_\_\_ my God, \_\_\_\_\_ shouldst die \_\_\_\_\_ for  
 -dore; \_\_\_\_\_ Let an - gel minds \_\_\_\_\_ in - quire \_\_\_\_\_ no  
 free, \_\_\_\_\_ for, O \_\_\_\_\_ my God, \_\_\_\_\_ it found \_\_\_\_\_ out  
 free, \_\_\_\_\_ I rose, \_\_\_\_\_ went forth \_\_\_\_\_ and fol - lowed  
 throne \_\_\_\_\_ and claim \_\_\_\_\_ the crown, \_\_\_\_\_ through Christ, \_\_\_\_\_ my



me? A - maz - ing love! how can it be that  
 more. 'Tis mer - cy all! Let earth a - dore; Let  
 me. 'Tis mer - cy all, im - mense and free, for,  
 Thee. My chains fell off; My heart was free. I  
 own. Bold I ap - proach th'e - ter - nal throne and

Thou, my God, shouldst \_ die for me?  
 an - gel minds in - quire no more.  
 O my God, it \_\_\_\_\_ found me.  
 rose, went forth and \_\_\_\_\_ fol - lowed Thee.  
 claim the crown, through \_ Christ, my own.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, alleluia

*People* **Thanks be to God. Alleluia, alleluia.**

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgments

### Cover Image

*"(The Sermon On the Mount) Bjergprædiken" by Carl Heinrich Bloch*

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### Flowers

*The altar flowers are presented in loving memory of the more than 58 million unborn babies who have been aborted in the United States since the supreme court decision of Roe v. Wade of Jan 22, 1973.*

*Carol and Hal Hallam*

### Scripture

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**"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**"Sanctus, Land of Rest Mass"** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

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