



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

January 3, 2016 – The Second Sunday after Christmas

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

January 3, 2016 – The Second Sunday after Christmas

The Hymn in Procession *Angels from the Realms of Glory*

Hymn 93

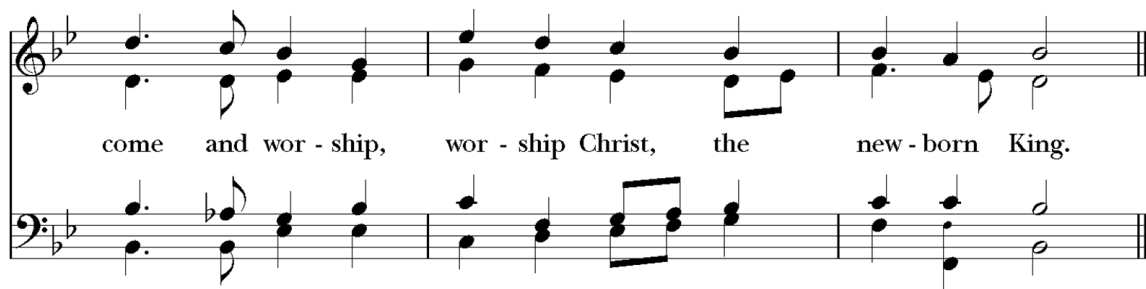
The people stand, if able, and sing

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far: seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain
now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The score is divided into four systems, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal lines. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the next four lines. The fourth system contains the final four lines, including the refrain. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the voices.



The Acclamation and Collect for Purity

The people remain standing

Celebrant For unto us a child is born.

People To us a son is given.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

To God Be the Glory

Archer | Schweizer

4



To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -
on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks -
meet us, yet low - ly, you greet us The Lord in the

- gi - ving, our song let us raise. All glo - ry and
high - est, the Ho - ly One All glo - ry to the

ho - nour and glad a - do - ra - tion to God in the
Fath - er, the Son, and the Spir - it, From a - ges ev - er -



Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit for the reading of the lessons.

Jeremiah 31:7-14

Pew Bible pg.658, LP pg.836

Reader The Word of the Lord.
People **Thanks be to God.**

- 1 How dear to me is your dwelling, O Lord of / **hosts!** *
 My soul has a desire and longing for the courts of the Lord;
 my heart and my flesh rejoice in the / **liv-ing God.**
- 2 The sparrow has found her a house and the
 swallow a nest where she may lay her / **young;** *
 by the side of your altars, O Lord of hosts, my / **King and my God.**
- 3 Happy are they who dwell in your / **house!** *
 they will / **always** be **praising you.**
- 4 Happy are the people whose strength is in / **you!** *
 whose hearts are set on the / **pil-grims' way.**
- 5 Those who go through the desolate valley will find it a place of / **springs,** *

- for the early rains have covered it with / **pools of water.**
- 6 They will climb from height to / **height**, *
- and the God of gods will reveal him-/self in **Zion.**
- 7 Lord God of hosts, hear my / **prayer**; *
- hearken, O / **God of Jacob.**
- 8 Behold our defender, O / **God**; *
- and look upon the face of / **your Anointed.**

The Second Lesson

Ephesians 1:3-6,15-19

Pew Bible pg. 976, LP pg. 1241

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed for Children's Chapel.

The Gradual

In the Lord I'll be Ever Thankful

Jacques Berthier

The people stand and sing

In the Lord I'll be ev - er thank - ful, in the Lord

I will re - joice! Look to God,

do not be a - fraid; lift up your voic - es, the Lord is



The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

Luke 2:41-52

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Jerry Shriver Jr.

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

The missionary diocese of New England; the Province of Kenya; CANA East: Christ Church Anglican on the Main Line Wayne, Pennsylvania, The Rev'd Adam Rick, Deacon Arica Demme, Deacon Jim Ferguson, Seminarians

Those in Authority in the Church and in the World

Our president, governor, and mayor; our bishop

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua , Carrie Moorhead, Lisa Ojetayo ,and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant

The peace of the Lord be always with you.

People

And with your spirit.

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

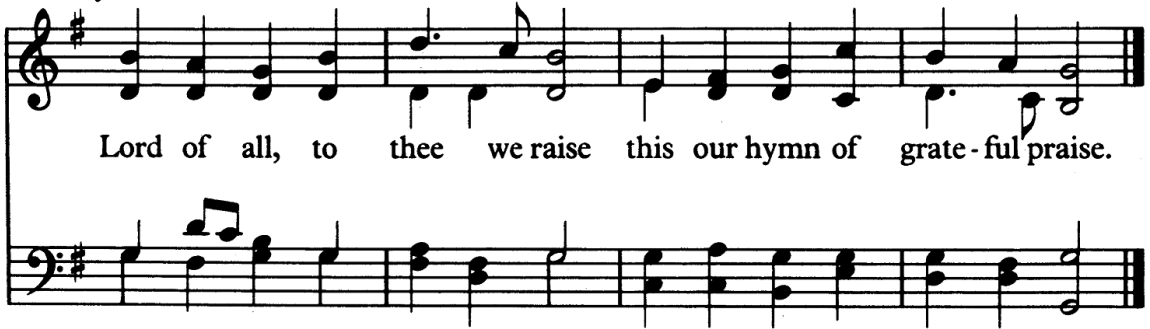
For the Beauty of the Earth

Pierpoint | Cocher

1. For the beau - ty of the earth, for the glo - ry of the skies,
2. For the beau - ty of each hour of the day and of the night,
3. For the joy of ear and eye, for the heart and mind's de-light,
4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5. For thy church, that ev - er - more lift - eth ho - ly hands a - bove,
6. For thy - self, best Gift Di - vine, to the world so free - ly given,

for the love which from our birth o - ver and a - round us lies;
hill and vale, and tree and flower, sun and moon, and stars of light;
for the mys - tic har - mo - ny link - ing sense to sound and sight;
friends on earth and friends a - bove, for all gen - tle thoughts and mild;
of - fer - ing up - on ev - ery shore her pure sac - ri - fice of love;
for that great, great love of thine, peace on earth, and joy in heaven:

Refrain



The Presentation of the Gifts

The people stand, if able, and sing

*Praise God from whom all blessings flow;
praise Him, all creatures here below;
Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the working of the Holy Spirit, was made truly man, taking on the flesh of the Virgin Mary his mother; and yet without the stain of sin, to make us clean from sin. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Mahar, Le, Ndolo

The people remain standing and sing

5

7

10

13

Ho - ly, ho - ly, ho - ly Lord God of hosts. _____

Heav - en and earth are _____ full _____ of Your glo - ry. Ho -

-san - na _____ in the high - est. _____ Bless - ed is He who _____ comes _____ in the

name of _____ the _____ Lord. Ho - san - na _____ in the high - est. Ho -

-san - na _____ in the high - est. _____

Chords: F, Dm⁷, Am, C, B \flat , F, B \flat , F, C, Dm, B \flat maj⁷, F/C, C^{sus}, F, B \flat , F, C, Dm, F, F/A, B \flat maj⁷, F/C, C, F

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he

had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Sung to the tune of The Great Amen, s-146 below

Christ has died, Christ is risen, Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

s-146



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

1 No Chord B \flat Dm E \flat

Our Fa - ther, who art in heav'n, hall-owed be thy

5 B \flat B \flat /D Gm 2nd Time to Coda E \flat

Name, thy king-dom come, thy will be done, on earth as in

9 Fsus4 F No Chord B \flat Dm E \flat

heav'n. Give us this day our dai - ly bread. And for - give us all our

13 B \flat B \flat /D Gm E \flat F

tres pass, as we for - give those who tres pass - a - gainst

17 *Bb* *Dm* *Eb*
us. And lead us not in to temp -

21 *Bb* *Dm* *Eb*
ta - tion, but de - li - ver us from

25 *F* *Bb* *Dm* *Eb*
vil. For thine is the kingdom, and the pow - er, and the

29 *Bb* *Bb/D* *Gm* *Bb* *rit.*
glo ry, for - e - ver and for - e -

33 *F sus4* *F* *D.S. al Coda* *No Chord* *Eb* *Coda* *rit.* *F* *Bb*
ver. Our earth as in heav'n.

The Fraction

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

17 B \flat C F

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

17 B \flat C F

*miserere nobis=have mercy on us

*dona nobis pacem = grant us peace

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

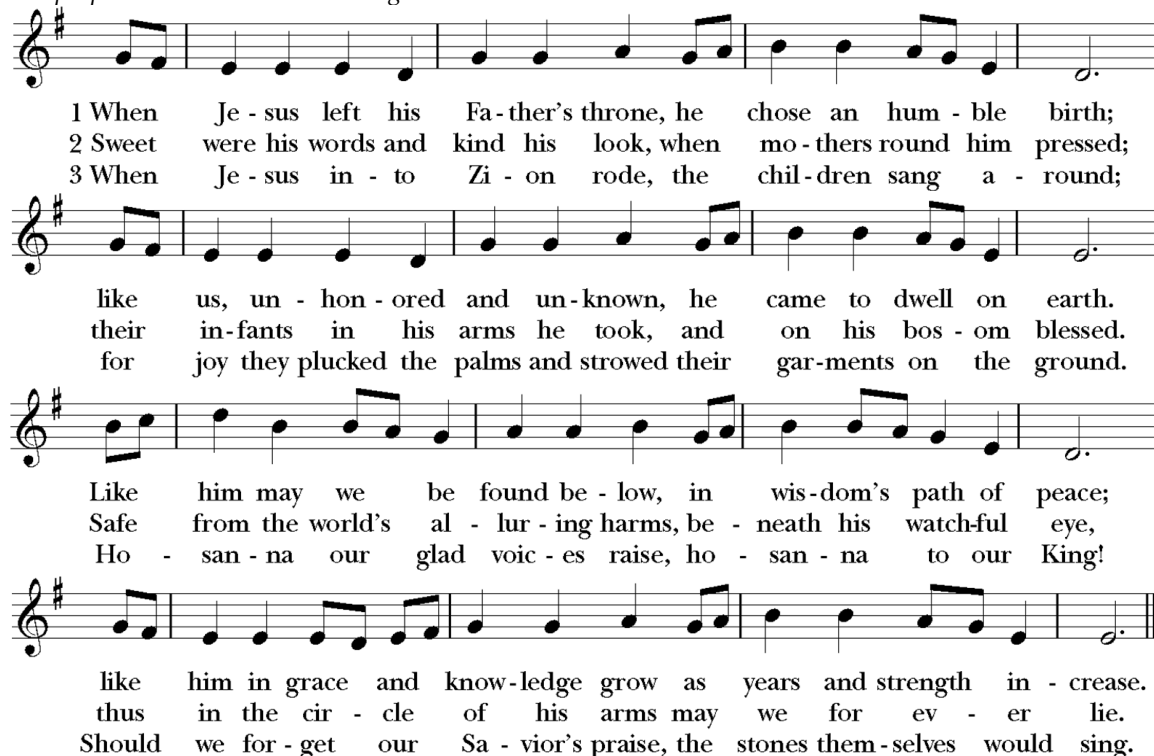
The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Hymn during Communion

When Jesus Left His Father's Throne

Hymn 480

The people remain seated or kneeling



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;
like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.
Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!
like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

The Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession

Now Thank We All Our Lord

Hymn 397

The people stand, if able, and sing

1 Now thank we all our God, with heart, and hands, and voice,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal, Triune God, whom earth and heaven adore;
with countless gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, evermore.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a clear soprano line and a supporting bass line. The piano accompaniment consists of chords and simple melodic lines in both hands. The lyrics are printed below the vocal staves, with line numbers 1, 2, and 3 corresponding to the three verses of the hymn. The score ends with a double bar line.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“Angels from the Realms of Glory” Words: James Montgomery (1771-1854), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879)

“To God Be the Glory” Archer|Schweizer ©St. James Music Press, 2010 — www.sjmp.com — licensed permission to photocopy

“In The Lord I’ll be Ever Thankful” Text: Taizé Community Tune: Jacques Berthier, 1923-1994 © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

“Holy, Holy” CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Memorial Acclamation” sung to the tune of s-146. Music: McNeil Robinson II (1943-2015)

“The Great Amen” s-146 Music: McNeil Robinson II (1943-2015)

“The Lord’s Prayer” Music and lyrics by Curt Osgood, used with permission, all rights reserved.

“Lamb of God” CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“For the Beauty of the Earth” Conrad Kocher | Folliott Sandford Pierpoint © Words: Public Domain Music: Public Domain

“When Jesus Left His Father’s Throne” Words: James Montgomery (1771-1854) Music: Kingsfold, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

“Now Thank We All Our Lord” Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: Nun danket alle Gott, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947)

Cover Image

“When the King came; stories from the four Gospels” by Hodges, George, 1856-1919.

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012